Personal Persistence and Post-Mortem Survival

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Abstract: Can a materialist look for the resurrection of the dead and the life of the world to come? Dean Zimmerman's Falling Elevator Model is a speculative account of how persons, understood as material beings, might survive in a post-mortem resurrected state—a just-so story. It assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time they exist. I argue that neither endurantism, nor purdurantism, according to which persons are four-dimensional 'worms' who have proper temporal parts at every time that they exist, provides a plausible account of personal survival. If you want to be a Christian materialist you should embrace exdurantism, the 'stage theory', according which persons are instantaneous stages and are not identical to their temporal successors either in this world or in any world to come. Exdurantism provides a plausible account of survival in ordinary cases and extraordinary cases of this-worldly fission, and of post-mortem survival.

Keywords: Personal identity, Fission, Stage theory, Afterlife, Zimmerman

Mind-body materialism is the doctrine persons are material beings, composed entirely of stuff that can be found in lifeless, unconscious forms. Can a materialist affirm the Christian doctrine of the resurrection of the dead and the life of the world to come? Zimmerman's Falling Elevator Model is a speculative account of how those material beings who are persons might survive in a post-mortem resurrected state—a just-so story that purports to show their resurrection possible.

The Falling Elevator Model assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time that they exist. I argue that neither endurantism, nor purdurantism, according to which persons are four-dimensional "worms" who have proper temporal parts at every time that they exist, provides a plausible account of personal survival in the next world—or in this one.

I suggest that if you want to be a Christian materialist or, like Zimmerman, an emergent dualist, you should embrace exdurantism, the "stage theory". Persons,

Personal Persistence Narrative Papers

Dan O'Brien

Personal Persistence Narrative Papers:

Practical Identity and Narrative Agency Kim Atkins, Catriona Mackenzie, 2010-06-07 The essays collected in this volume address a range of issues that arise when the focus of philosophical reflection on identity is shifted from metaphysical to practical and evaluative concerns They also explore the usefulness of the notion of narrative for articulating and responding to these issues The chapters written by an outstanding roster of international scholars address a range of complex philosophical issues concerning the relationship between practical and metaphysical identity the embodied dimensions of the first personal perspective the kind of reflexive agency involved in the self constitution of one s practical identity the relationship between practical identity and normativity and the temporal dimensions of identity and selfhood In addressing these issues contributors engage with debates in the literatures on personal identity phenomenology moral psychology action theory normative ethical theory and feminist philosophy **Hume on the Self and Personal Identity** Dan O'Brien, 2022-08-30 This book brings together a team of international scholars to attempt to understand David Hume s conception of the self The standard interpretation is that he holds a no self view we are just bundles of conscious experiences thoughts and emotions There is nothing deeper to us no core no essence no soul In the Appendix to A Treatise of Human Nature though Hume admits to being dissatisfied with such an account and Part One of this book explores why this might be so Part Two turns to Books 2 and 3 of the Treatise where Hume moves away from the fiction of a simple self to the complex idea we have of our flesh and blood selves those with emotional lives practical goals and social relations with others In Part Three connections are traced between Hume and Madhyamaka Buddhism Husserl and the phenomenological tradition and contemporary cognitive science The Oxford Handbook of Emerging Adulthood Jeffrey Jensen Arnett, 2016 The Oxford Handbook of Emerging Adulthood is the first and only comprehensive compilation spanning the field of emerging adulthood Ordinary Writings, Personal Narratives Martyn Lyons, 2007 Historians have often assumed that the lives of the poor and

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diaries and oral histories Presenting both a close up view of the viscerality and the tedium and powerlessness of personal situations these same narratives also address the effects of the war on hitherto under regarded groups such as children and animals Secondly the authors look at the impact of the course of the war on theatres often left out in reflections on the main European combatants and therefore not part of the regular iconography of the trenches in places such as Denmark Canada India the Levant Greece and East Africa Wholeness Richard C. Prust, 2021-10-25 The notion of a person is in deep philosophical trouble And this has posed a deepening crisis for believers Christian beliefs are after all irreducibly about persons In response to this situation Prust proposes a new way to reason about persons one based on identifying persons as characters of action Employing a phenomenology of action he calls character logic he develops a powerful new tool for thinking through some of the intractable dilemmas that have long befuddled belief Can we avoid being arbitrary and parochial in claiming that God is the only source of moral value Can we reconcile natural evil in the world with God s absolute power Can we continue to honor the historicity of faith based claims in the face of critical history Can our personal life be eternal when neither timeless nor everlasting life is conceivable Can we accept our personal mortality and still affirm our destiny as eternal Wholeness The Character Logic of Christian Belief argues that character logic shows us a reasonable way to think about persons one that puts theology on a new footing and gives affirmative answers to all these questions Critical Companion to David Lynch Andrew M. Winters, 2024-12-04 A Critical Companion to David Lynch builds on the vast debate of one of the most discussed and researched directors of the present era with commercial and critical success across multiple mediums and genres This edited volume provides a wide ranging exploration of Lynch's films practices and collaborations with nineteen original chapters examining themes including narrativity aesthetics artistry sound experimentation metafiction and patriarchy from the disciplinary perspectives of film studies art studies gender studies literary studies and philosophy Lynch's entire thought provoking oeuvre spanning over fifty years will be examined including his shorts and films animations TV series paintings and commercials **A Theory of Bioethics** David DeGrazia, Joseph Millum, 2021-08-26 Offers a compelling theory of bioethics covering medical assistance in dying the right to health care abortion animal research and the definition of death SWYK on STAAR Reading/Writing Gr. 4, Student Workbook Show What You Know Publishing, 2013-03-01 Assess student knowledge of the Texas Essential Knowledge and Skills TEKS for Reading and Writing with two full length Assessments for each subject Questions provide students with the necessary practice needed to achieve academic success on STAAR Chapters on test taking strategies and test anxiety build students confidence and test taking skills Glossaries familiarize students with vocabulary terms and concepts found on state proficiency tests Answers are provided in the Parent Teacher Edition only Self and Memory: A Multidisciplinary **Debate** Rossella Guerini, Massimo Marraffa, Cristina Meini, Alfredo Paternoster, 2019-03-01 **The Jonathan Edwards Encyclopedia** Harry S. Stout, Kenneth P. Minkema, Adriaan Cornelis Neele, 2017 Jonathan Edwards 1703 1758 is widely

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