

# Personal identity

Paper: We are not human beings (Parfit)

## The opinions on personal identity

Example of Teleportation, whereby the body is destroyed and replicated in another place:

- Some would say that it is the same person who wakes up in the other place, others disagree
- Two black billiard balls are **qualitatively identical**, but not the same ball (i.e. not **numerically identical**) → If one of the ball's colour changes, they are no longer identical because the qualitative properties changed, but it is **still** the numerically same ball

Numerical identity

- In questions about it, we use 'two names or descriptions, and we ask whether these refer to the same person'
  - o To ask them, we must know the relation between a person at one time and a person at another time, that makes them the one and same person.

3 views about what we are, and how we might continue to exist:

- Views that we have a soul (immaterial persisting entity which is indivisible) → the Teleported version would not share the same identity
- '**Narrow, brain-based psychological criterion states**' is a Lockean view, which assumes that what defines a person is their ability to think, reason, and reflect → the Teleported version would be the same because the unique *psychological continuity* would remain the same.
- **Animalist** views appeal to *biological continuity* and criticise Lockean views

Problems the animalist views present to the Lockean views:

- Lockeans Do not include human embryos/ fetuses in the **definition** of a person, but they develop into Lockean persons → fetuses ('human animals') and the 'Lockean persons' they become are one and the same, though (when a Lockean person thinks, a human animal is not also thinking this thought: (1) **Too many thinkers problem**)
- This could also be an (2) **epistemic problem**: If there are two conscious beings thinking all my thoughts, how can I know if I am the animal or the person?
- On Locke's **definition**, human animals qualify as persons, yet Lockeans distinguish between persons and human animals, thus assuming that on this view, all our thoughts/ experiences are had by two persons, one of whom is also an animal: (3) **Too many persons problem**

Reactions of Lockeans' to the animalist views:

- If we assume that animals have biological continuity, they could not think or have other mental states because these concepts only apply to entities with psychological continuity

# Personal Identity Paper

**Albert A Gayle**



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