

CHAPTER 2; SECTION 4 WORKSHEET

Creating the Constitution

NAME _____ Hour _____ Date _____

A. KEY TERMS AND CONCEPTS

Match the correct term with the descriptions below.

- _____ 1. a plan to satisfy Southern fears that the Federal Government might be funded through export duties
- _____ 2. Madison's plan for a National Government with greatly expanded powers
- _____ 3. a combination of the Virginia and New Jersey plans
- _____ 4. a plan to satisfy Southerners' desire to inflate the population count of their States
- _____ 5. Paterson's plan for a National Government, which greatly resembled the Articles of Confederation

- a. Virginia Plan
- b. New Jersey Plan
- c. Connecticut compromise
- d. Three-Fifths Compromise
- e. Commerce and Slave Trade Compromise

B. MAIN IDEAS

Write the letter of the correct answer in the blank provided.

- _____ 6. Why were Jefferson and Adams not at the Constitutional Convention?
 - a. They opposed making changes in the Articles of Confederation.
 - b. They felt the convention would blindly follow the wishes of George Washington.
 - c. They were serving the United States abroad as ambassadors.
 - d. Their States felt other delegates would represent them better.
- _____ 7. According to Edmund Randolph's proposal, what should be the two characteristics of any new constitution?
 - a. It should solve economic problems and bring civil order.
 - b. It should serve the large States and preserve slavery.
 - c. It should serve the small States and be unicameral.
 - d. It should establish a national government and three branches of government, which would be supreme over State governments in national matters.
- _____ 8. To whom did the Three-Fifths Compromise refer?
 - a. enslaved people
 - b. Native Americans
 - c. women
 - d. the poor
- _____ 9. Which of the following was NOT a major source of ideas for the Constitution?
 - a. political writings of John Locke
 - b. British tradition
 - c. Colonial experiences
 - d. Chinese tradition
- _____ 10. Which of the following summarizes Benjamin Franklin's judgment of the outcome of the Constitutional Convention?
 - a. The Constitution was imperfect, but none better could be framed.
 - b. The Constitution was perfect, and the success of the nation was assured.
 - c. The Constitution was fatally flawed, and the nation was doomed.
 - d. The Constitution would fail because Jefferson and Adams had not participated in its framing.

The Living Constitution Book Answers

Anna-Teresa Tymieniecka



The Living Constitution Book Answers:

The Living Constitution David A. Strauss, 2010-05-19 Supreme Court Justice Antonin Scalia once remarked that the theory of an evolving living Constitution effectively rendered the Constitution useless. He wanted a dead Constitution; he joked, arguing it must be interpreted as the framers originally understood it. In *The Living Constitution*, leading constitutional scholar David Strauss forcefully argues against the claims of Scalia, Clarence Thomas, Robert Bork, and other originalists, explaining in clear, jargon-free English how the Constitution can sensibly evolve without falling into the anything-goes flexibility caricatured by opponents. The living Constitution is not an out-of-touch liberal theory. Strauss further shows, but a mainstream tradition of American jurisprudence, a common-law approach to the Constitution rooted in the written document but also based on precedent. Each generation has contributed precedents that guide and confine judicial rulings yet allow us to meet the demands of today, not force us to follow the commands of the long-dead Founders. Strauss explores how judicial decisions adapted the Constitution's text and contradicted original intent to produce some of our most profound accomplishments: the end of racial segregation, the expansion of women's rights, and the freedom of speech. By contrast, originalism suffers from fatal flaws: the impossibility of truly divining original intent, the difficulty of adapting eighteenth-century understandings to the modern world, and the pointlessness of chaining ourselves to decisions made centuries ago. David Strauss is one of our leading authorities on Constitutional law, one with practical knowledge as well, having served as Assistant Solicitor General of the United States and argued eighteen cases before the United States Supreme Court. Now he offers a profound new understanding of how the Constitution can remain vital to life in the twenty-first century.

The Handy American Government Answer Book Gina Misiroglu, 2017-12-01 A practical, accessible, engaging, and comprehensive guide to how American democracy works and how it sometimes doesn't work. The stakes have never been higher: national security, civil liberties, the economy, the future of the republic. Yet few outside Washington actually understand how our government and political system should work, much less how it actually operates. On one level, it's a complex, interlocking world veiled in power brokering, bureaucracy, and big money. On another, it's the biggest, richest, most influential organization in the world for better or worse. Understanding how modern America is managed and governed is more vital than ever, but television, radio, newspapers, and social media frequently aim to spin, seduce, and sell product rather than serve anything resembling the truth. Filling the breach and answering basic questions about how our very complex government operates and what it promises, *The Handy American Government Answer Book: How Washington Politics and Elections Work* takes a comprehensive look at the systems, people, and policies that comprise American democracy, providing much-needed clarity to the current political drama. This informative book traces the historic development of the government, the functions of each branch of government, and how they work together. It provides clear and concise definitions of who does what and why. Written in an entertaining, reader-friendly question-and-answer format, *The Handy American Government Answer Book*

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A Constitution for the Living Beau Breslin, 2021-04-20 What would America s Constitutions have looked like if each generation wrote its own The earth belongs to the living the dead have neither powers nor rights over it These famous words written by Thomas Jefferson to James Madison reflect Jefferson s lifelong belief that each generation ought to write its own Constitution According to Jefferson each generation should take an active role in endorsing renouncing or changing the nation s fundamental law Perhaps if he were alive today to witness our seething debates over the state of American politics he would feel vindicated in this belief Madison s response was that a Constitution must endure over many generations to gain the credibility needed to keep a nation strong and united History tells us that Jefferson lost that debate But what if he had prevailed In *A Constitution for the Living* Beau Breslin reimagines American history to answer that question By tracing the story from the 1787 Constitutional Convention up to the present Breslin presents an engaging and insightful narrative account of historical figures and how they might have shaped their particular generation s Constitution Readers are invited to join the Founders in candlelit taverns where over glasses of wine they debated fundamental issues to witness towering figures of American history from Abraham Lincoln to Booker T Washington enact an alternate account through startling and revealing conversations and to attend a Constitutional Convention taking place in the present day These possibilities come to life in the book s prose with sensitivity verve and compelling historical detail This book is above all a call for a more engaged American public at a time when change seems close at hand if we dare to imagine it

India's Living Constitution Zoya Hasan, Eswaran Sridharan, R. Sudarshan, 2005 India became independent in 1947 and after nearly three years of debate in the Constituent Assembly adopted a Constitution that came into effect on 26

January 1950 This Constitution has lasted until the present with its basic structure unaltered a remarkable achievement given that the generally accepted prerequisites for democratic stability did not exist and do not exist even today Half a century of constitutional democracy is something that political scientists and legal scholars need to analyze and explain This volume examines the career of constitutional political ideas implicitly of Western origin in the text of the Indian Constitution or implicit within it as well as in actual political practice in the country over the past half century [A Debt Against the Living](#) Ilan Wurman,2017-07-31 This book is an introduction to and defense of originalism and the Founding intended for a more general audience No similar book exists It is aimed at law students advanced college students policymakers and the politically interested reader seeking a general introduction to originalism and its implications for today [Living Constitution, Dying Faith](#) Bradley C. S. Watson,2020-11-17 A living constitution Runaway courts Legislating from the bench These phrases come up a lot in the national political debate They raise the ire of many Americans But where did the ideas come from Why do courts play a role so alien to the one the American Founders outlined And how did unelected judges gain so much power in our democratic republic Political scientist and legal philosopher Bradley C S Watson provides the answers in this important book To understand why courts today rule the way they do Watson shows you must go back more than a century You ll find the philosophical and historical roots of judicial activism in the late nineteenth century Watson traces a line from social Darwinism and pragmatism through the rise of Progressivism to our situation today Living Constitution Dying Faith reveals a radical transformation of American political thought This ebook features a new introduction examining the latest developments which only highlight the prescience of Watson s arguments [The Supreme Court and the Living Constitution](#) Arthur Selwyn Miller,1969 *The Year of Living Constitutionally* A.J. Jacobs,2025-05-06 The New York Times bestselling author of The Year of Living Biblically chronicles his hilarious adventures in attempting to follow the original meaning of the Constitution as he searches for answers to one of the most pressing issues of our time How should we interpret America s foundational document I don t know how I learned so much while laughing so hard Andy Borowitz A J Jacobs learned the hard way that donning a tricorne hat and marching around Manhattan with a 1700s musket will earn you a lot of strange looks In the wake of several controversial rulings by the Supreme Court and the on going debate about how the Constitution should be interpreted Jacobs set out to understand what it means to live by the Constitution In The Year of Living Constitutionally A J Jacobs tries to get inside the minds of the Founding Fathers by living as closely as possible to the original meaning of the Constitution He asserts his right to free speech by writing his opinions on parchment with a quill and handing them out to strangers in Times Square He consents to quartering a soldier as is his Third Amendment right He turns his home into a traditional 1790s household by lighting candles instead of using electricity boiling mutton and because women were not allowed to sign contracts feebly attempting to take over his wife s day job which involves a lot of contract negotiations The book blends unforgettable adventures delivering a handwritten petition to Congress applying for a Letter of

Marque to become a legal pirate for the government and battling redcoats as part of a Revolutionary War reenactment group with dozens of interviews from constitutional experts from both sides Jacobs dives deep into originalism and living constitutionalism the two rival ways of interpreting the document Much like he did with the Bible in *The Year of Living Biblically* Jacobs provides a crash course on our Constitution as he experiences the benefits and perils of living like it s the 1790s He relishes for instance the slow thinking of the era free from social media alerts But also discovers the progress we ve made since 1789 when married women couldn t own property Now more than ever Americans need to understand the meaning and value of the Constitution As politicians and Supreme Court Justices wage a high stakes battle over how literally we should interpret the Constitution A J Jacobs provides an entertaining yet illuminating look into how this storied document fits into our democracy today

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Grade A Legal Officer Phase 1 Paper 2 Phase 2 Paper 2 Practice Question Answer MCQ Book Included 2000 MCQ With Detail Explanation **Defending Freedom of Contract: Constitutional Solutions to Resolve the Political Divide** Patrick Bohan,2019-06-13 The progressive movement that began in the late nineteenth century was a nonviolent coup d tat changing the United States of America from a republic that promoted equal rights for all to a democracy where the majority rules As a result moral and social justice was and is used by the federal government to protect the rights of some while mitigating the rights of others Patrick Bohan who has studied constitutional law in depth examines the revolution in detail in this treatise demonstrating how freedom of contract can be applied to protect the fundamental rights of each citizen equally The author evaluates hundreds of laws cases and examples of justice gone wrong for issues such as slavery abortion rights elections welfare rights free speech freedom of religion civil rights property rights contract rights gay rights alien rights and other important topics that polarize Americans

Living Make-Belief: Thriving in a Dream Society Jim Dator,2024-05-27 This book shows how multiple developments have caused the world to move from an information society to a dream society Ongoing social and technological forces are pushing us from a world of words rationality and truth into a world of images performance and make belief Rather than deny or reject this transformation this book argues that one should understand and embrace it as waves of new futures that the world must strive to surf for fame and fun As a political scientist and futurist the author also offers hints of new goals and forms of governance fit for a dream society as he demonstrates that all current systems are ineffective and dangerously obsolete This book is of great interest to political philosophers futures scientists sociologists and those interested in cultural studies

Living Church ,1908 A Biographical Dictionary of the Living Authors of Great Britain and Ireland ... and a Chronological Register of Their Publications [Anonymus AC09811518],1816

The Living Age ,1844 Littell s *Living Age* was a magazine comprising selections from various British and American magazines and newspapers Generally this magazine was published on a weekly basis and was in print from 1844 1941

The Westminster Review ,1867 **The Foreign Quarterly Review** ,1867 Australian Politics in the Twenty-First Century Glenn Kefford,Hannah Murphy-Gregory,Ian Ward,Stewart Jackson,Lloyd Cox,Andrea Carson,2018-09-20 Australian Politics in the Twenty First Century presents the many moving parts of Australia s political system from an institutional perspective It equips students with the requisite foundational knowledge and encourages them to critically examine the complex interplay between a centuries old system and a diverse modern Australian society **The Logic of the Living Present** Anna-Teresa Tymieniecka,1994-12-31 Some might ask Why Locke s theory of knowledge now Though appreciated for his social philosophy Locke has been criticized for his work in the field of epistemology ever since the publication of the Essay It is even as if Locke serves only as an example of how not to think When people criticize Locke they usually cite the hostile commen taries of Berkeley Kant Husserl or Sellars But one might ask are they not all so eager to show the excellence of their own epistemo logical views that they distort and underestimate Locke s thought Russell aptly noted in his History of Western Philosophy that No one has yet succeeded in inventing a philosophy at once credible and self consis tent Locke aimed at credibility and achieved it at the expense of consistency Most of the great philosophers have done the opposite A philosophy which is not self consis tent cannot be wholly true but a philosophy which is self consistent can very well be wholly false The most fruitful philosophies have contained glaring inconsistencies but for that very reason have been partially true There is no reason to suppose that a self consistent system contains more truth than one which like Locke s is obviously more or less wrong B Russell A History of Western Philosophy New York Simon and Schuster 1945 p 613 Here Russell is uncommonly charitable with Locke **The Living Church** ,1907 **House documents** ,1891

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