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# The King and his Slaves



A PLAY

# The King And His Slaves

**Robert Edgar Conrad**



## **The King And His Slaves:**

*The Virgin, the King, and the Royal Slaves of El Cobre* María Elena Díaz, 2002-07-01 This book tells the extraordinary story of a village of peasants and miners who were slaves belonging to the king of Spain and whose local patroness was a vision of the virgin. It explores the ways the royal slaves assisted by the force of popular religion achieved a degree of freedom unprecedented in other colonial societies of the New World.

**You Are My Slaves** Martijn J. Stoutjesdijk, 2024-12-16 Some of the slavery parables in the New Testament have been called texts of terror as the slaves who are portrayed in them are beaten or even cut in two. Despite or because their violence, slavery parables are often used in early Christian and early rabbinic literature to illustrate the unique relationship between God and his people. This study investigates the reasons for and meaning of using the master-slave metaphor in the parables: what does it tell us about early Christian and early rabbinic theology, including possibilities for critique and resistance vis-à-vis the divine, and what does it say about slavery in the ancient world?

*Slaves of the Most High God* Timothy Cochrell, 2018-07-15 *Slaves of the Most High God* provides a rigorous exegetical, historical, and theological analysis of the slave metaphor in Luke Acts.

*The Antiquity of Kings* Pasquale De Marco, 2025-07-25 Kingship is a concept that has fascinated and captivated people for centuries. From the earliest civilizations to the modern world, kings and queens have played a pivotal role in shaping the course of human events. In this comprehensive and engaging book, we explore the history and evolution of kingship. We examine the different roles that kings have played throughout history, from warlords to administrators to symbols of national identity. We also explore the challenges that kings have faced, from the threat of invasion to the demands of their people. Through this exploration, we come to a deeper understanding of the institution of kingship, its origins, its evolution, and its continuing relevance in the modern world. What you'll learn: The origins of kingship and the different forms it has taken throughout history. The roles and responsibilities of kings, from leading armies to enacting laws. The challenges that kings have faced, from the threat of invasion to the demands of their people. The evolution of kingship in the modern world, from absolute rulers to constitutional monarchs. The continuing relevance of kingship in the 21st century. This book is perfect for anyone interested in history, politics, or culture. Students of history, political science, or sociology. General readers who want to learn more about the fascinating world of kingship. Get your copy today and delve into the rich and captivating history of kingship. If you like this book, write a review.

*The Pinkster King and the King of Kongo* Jeroen Dewulf, 2016-12-20 *The Pinkster King and the King of Kongo* presents the history of the nation's forgotten Dutch slave community and free Dutch-speaking African Americans from seventeenth-century New Amsterdam to nineteenth-century New York and New Jersey. It also develops a provocative new interpretation of one of America's most intriguing black folkloric traditions, Pinkster. Jeroen Dewulf rejects the usual interpretation of this celebration of a slave king as a form of carnival. Instead, he shows that it is a ritual rooted in mutual aid and slave brotherhood traditions. By placing these traditions in an Atlantic context, Dewulf identifies striking parallels to royal

election rituals in slave communities elsewhere in the Americas and he traces these rituals to the ancient Kingdom of Kongo and the impact of Portuguese culture in West Central Africa Dewulf's focus on the social capital of slaves follows the mutual aid to seventeenth century Manhattan He suggests a much stronger impact of Manhattan's first slave community on the development of African American identity in New York and New Jersey than hitherto assumed While the earliest works on slave culture in a North American context concentrated on an assumed process of assimilation according to European standards later studies pointed out the need to look for indigenous African continuities The Pinkster King and the King of Kongo suggests the necessity for an increased focus on the substantial contact that many Africans had with European primarily Portuguese cultures before they were shipped as slaves to the Americas The book has already garnered honors as the winner of the Richard O Collins Award in African Studies the New Netherland Institute Hendricks Award and the Clague and Carol Van Slyke Prize

Along the King's Highway Bryan Corbin, 2008-11-01 **Chambers's Journal of Popular Literature, Science and Arts**, 1874 *Chambers' Edinburgh Journal*, 1849 **In the Hands of Strangers** Robert Edgar Conrad, 2010-11-01 In the Hands of Strangers is a collection of sixty seven documents by writers and witnesses from the past both black and white that offer perspectives on the trade and movement of slaves Many elucidate the long standing discord between North and South over the issue of slavery Documents are divided into three parts that cover the African slave trade the internal U S slave trade and the series of conflicts and crises that led to the Civil War They cover a variety of topics including the forced transport of slaves throughout East Coast and Gulf Coast states buying and selling of slaves increasingly contentious debates over the legitimacy of slavery and effects of the breakup of families The volume concludes with a brilliant essay by Frederick Douglass that asks the question What shall be done with the Negro

**The Making of an African King** Anthony Ephirim-Donkor, 2019-01-04 In this edition of The Making of an African King Patrilineal and Matrilineal Struggle Among the wutu Effutu of Ghana Revised Updated every chapter is updated taking into account the 2015 Ghana Supreme Court ruling on the internecine kingship struggle among the wutu Effutu of Simpa Winneba The patrilineal Otuano Royal Family sued the Acquah faction and proponents of matrilineal succession in 1976 seeking confirmation of their inalienable right as the sole kingmakers of Simpa and also for the court to place perpetual injunction on the Acquahs never to interfere in the royal affairs of Simpa During the intervening decades from 1976 2015 Simpa witnessed a spate of intermittent political violence especially the months leading to their annual Nyant r aboakyir Festival all aimed at preventing the king from propitiating the ancestors and deities of Simpa led by P nkyae Otu With the Supreme Court ruling people now have the opportunity to read the judgment in its entirety and make up their own minds What is actually fascinating about the whole internecine royal struggle is that we have a situation whereby a matrilineal political system practiced by the Akan is displacing a long established patrilineal system of descent traditionally practiced by the Guan speaking people of Simpa Such an idea would be unheard of in the West but this is what is happening among the wutu Effutu

of Simpa Winneba socio culturally and politically Indeed it shows how unique and transformative the Akan abusua a mother and her children system is all about **Chambers's Edinburgh Journal** ,1849 UPDV Updated Bible Version 2. 13 ,2008-05 Bible with most archaic words and grammar updated to a more common English style Based in part on the 1901 ASV Literal translations are generally used to preserve accuracy Gender is also translated literally New manuscript evidence is integrated The name of God is translated as Yahweh Plural forms of you are shown The New Testament is before the Old and John is before Matthew John ends at 19 35 Matthew and the ending of Luke were reconstructed Acts is not included First Maccabees is reconstructed Sirach is reconstructed and included as it is completed so far partially through Chapter 6 For details on this Bible visit [www updated org](http://www.updated.org) *Civil Wars and Revolution in the Sudan* Robert O. Collins,2005 This is a collection of twenty essays written over forty years between 1962 and 2004 on the Sudan southern Sudan and Darfur Four decades of civil war has cost more than two million dead and another six million refugees and Internally Displaced Persons Now after a decade of ambivalent and frustrating negotiations a peace agreement between the Sudan People s Liberation Movement and the Government of the Sudan has finally been signed on 9 January 2005 leaving in its wake a devastated southern Sudan its infrastructure completely destroyed its fragile economy in ruins and its people exhausted after nearly half a century of fierce fighting Although these twenty essays include such topics as nation building the dynamics of racial ethnic cultural and religious identity the politics of oil and the legacy of slavery most of them are concerned with conflict in the Sudan its participants and the reasons why and it began and has continued for so long These essays are presented here in chronological order the aggregate becomes a unique history of the Sudan s terrible civil war that cannot be found elsewhere the independent Sudan are woven into the text of each revealing new insights into the history of these tumultuous decades

**The Protestant Bible Correctly Translated** William Harwood,2017-07-21 There has long been a need for a translation of the Judaeo Christian Bible that did not deliberately mistranslate certain words and sentences for the purpose of concealing that the biblical authors beliefs were quite different from those of modern Jews Christians and Muslims For example The LORD is a falsification of the proper name Yahweh a god like Zeus or Jupiter But the most blatant fraud has been the rendering of the Hebrew word allahiym as the male proper name God Allahiym is neither a proper name nor singular nor unisexual Al means a god The suffix ah is a feminine singular inflection so that allah means goddess The suffix iym is a masculine plural inflection making allahiym a dual sex generic plural male and female gods or in the common gender gods This translation corrects such falsifications For extra copies contact [www worldaudience org](http://www.worldaudience.org) **The Contemporary Parallel Bible** Oxford University Press,2004 This unique volume displays the parallel texts of a pair of today s most popular evangelical Bible editions The NKJV and NIV texts are arranged in two columns on each page of the Contemporary Parallel Bible enabling readers to easily compare the word and phrasing choices made by the scholarly committees that brought these highly regarded translations into being A New English Translation of the Septuagint Albert Pietersma,Benjamin G.

Wright,2007-11-02 Consists of the full text of the English translation of the Greek Jewish Scriptures produced by the project being carried out by the International Organization for Septuagint and Cognate Studies IOSCS Encountering the Parables in Contexts Old and New T. E. Goud,J.R.C. Cousland,John P. Harrison,2022-08-25 The contributors to this book pursue three important lines of inquiry into parable study in order to illustrate how these lessons have been received throughout the millennia The contributors consider not only the historical and material world of the parables composition and focusing on the social political economic and material reality of that world but also seek to connect how the parables may have been seen and heard in ancient contexts with how they have been and continue to be seen and heard Intentionally allowing for a bounded openness of approach and interpretation these essays explore numerous contexts encounters and responses Examining topics ranging from ancient harvest imagery and dependency relations to contemporary experience with the narratives and lessons of the parables this volume seeks to link those very real ancient contexts with our own varied modern contexts **Matthew (Baker Exegetical Commentary on the New Testament)** David L. Turner,2008-04-15 New Testament scholar and professor David L Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series With extensive research and thoughtful chapter by chapter exegesis Turner leads readers through all aspects of the Gospel of Matthew sociological historical and theological to help them better understand and explain this key New Testament book He also includes important insights into the Jewish background of this Gospel As with all BECNT volumes Matthew features the author s detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for students professors and pastors The user friendly design includes shaded text chapter introductions summarizing the key themes of each thought unit **The Working Man's Friend, and Family Instructor** ,1852 *A New General Collection of Voyages and Travels* ,1745

## Reviewing **The King And His Slaves**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The King And His Slaves**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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