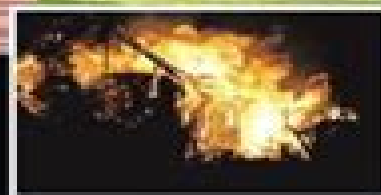


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contribution to the histories of sexuality and government surveillance Debby Applegate Pulitzer Prize winning author of *The Most Famous Man in America* America's first anti sex trafficking law the 1910 Mann Act made it illegal to transport women over state lines for prostitution or any other immoral purpose It was meant to protect women and girls from being seduced or sold into sexual slavery But as Jessica Pliley illustrates its enforcement resulted more often in the policing of women's sexual behavior reflecting conservative attitudes toward women's roles at home and their movements in public *Policing Sexuality* links the crusade against sex trafficking to the rapid growth of the Bureau from a few dozen agents at the time of the Mann Act into a formidable law enforcement organization that cooperated with state and municipal authorities across the nation In pursuit of offenders the Bureau often intervened in domestic squabbles on behalf of men intent on monitoring their wives and daughters Working prostitutes were imprisoned at dramatically increased rates while their male clients were seldom prosecuted In upholding the Mann Act the FBI reinforced sexually conservative views of the chaste woman and the respectable husband and father building national power by expanding its legal authority to police Americans sexuality and by marginalizing the very women it was charged to protect A fascinating first rate study Pliley resurrects a lost history of conflicts over gender sexuality masculinity disease and deviance in the early twentieth century United States Beverly Gage author of *The Day Wall Street Exploded* A valuable contribution for those curious about the history of women gender and sexuality as well as those interested in the role of policing and the FBI in the cultural and political history of the U S in the 20th century

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relationships and how they affected education broadly defined as the transmission of Southern culture Although Missouri had one of the lowest slave populations during the Antebellum period Central Missouri or what became known as Little Dixie had slave percentages that rivaled many regions and counties of the Deep South However slaves and slave owners interacted on a regular basis which affected cultural transmission in the areas of religion work and community Generally slave owners in Little Dixie showed a pattern of paternalism in all these areas but the slaves did not always accept their masters paternalism and attempted to forge a life of their own

pt. 1. V. The anti-slavery struggle (cont.) ; VI. Secession ; pt. 2. VII. Civil war and reconstruction ; VIII. Free trade and protection ; IX. Finance and civil service reform Alexander

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