



The Life Of Sir Thomas More

James MACKINTOSH (Right Hon. Sir.)

The Life Of Sir Thomas More:

The Life of Sir Thomas More William Roper,1924 *The Life of Thomas More* Peter Ackroyd,2012-06-27 Peter Ackroyd s
The Life of Thomas More is a masterful reconstruction of the life and imagination of one of the most remarkable figures of
history Thomas More 1478 1535 was a renowned statesman the author of a political fantasy that gave a name to a literary
genre and a worldview Utopia and most famously a Catholic martyr and saint Born into the professional classes Thomas More
applied his formidable intellect and well placed connections to become the most powerful man in England second only to the
king As much a work of history as a biography The Life of Thomas More gives an unmatched portrait of the everyday
religious and intellectual life of the early sixteenth century In Ackroyd s hands this renowned man for all seasons emerges in
the fullness of his complex humanity we see the unexpected side of his character such as his preference for bawdy humor as
well as his indisputable moral courage *The Life of Sir Thomas More, Knight ...* W. Roper,1935 *The Life of Sir Thomas*
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Thomas More was an adviser to King Henry VIII until being put to death for his staunch Catholicism and the 16th century
saint remains best known for the seminal work Utopia **The Life of Sir Thomas More. [With a Portrait.]** James
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Thomas More, Knt. William Roper,2018-01-11 From the Foreword by Sir Joseph Walton Knt Some books are valuable for
what they teach us and others we prize for what they are William Roper s book about Sir Thomas More may justly claim a
place amongst the select few which are no less rich in matter than pleasing in form In a style which may seem involved
sometimes but has nevertheless all the charm that belongs to our language in the vigour of its literary youth he tells a story
of the deepest human interest and he tells of things which he himself had seen and heard and remembered No figure which
passes across the stage of English history has a more fascinating interest than that of Thomas More especially to those of us
who profess the ancient faith for which he died and now revere him as Blessed And his life is something more than
interesting It appears to have been set up as an example and guide to those who from his time onward were to find their way
through the difficulties of these latter days of intellectual enterprise and self confidence and of religious unrest In
considering the true significance of the life and death of More it is well to recall the circumstances of the time in which he
lived The condition of the Church at the beginning of the 16th century has been much misrepresented and there has been
gross exaggeration of the abuses in its religious life and government But what we ought to remember for our present
purpose is in the words of one of the most learned of living Catholic historians that it may be admitted that the Church in life
and discipline was not all that could be desired and that in many things there was need of reform in its truest sense This was

appreciated by no one more truly or justly or with a keener insight than by Sir Thomas More His delightful and never failing sense of humour must not be forgotten And we know that the pupil of Linacre and Grocyn the close friend of Erasmus the hospitable patron of Holbein rejoiced in all that was good and true and beautiful in the Renaissance of art and learning But he gave up all and life to him offered every attraction and went cheerfully to death rather than be in any way a party to the revolt against the spiritual supremacy of the Pope This is the story which William Roper has to tell Has it not if we think of it many lessons for all of us whether we be of those whose impulse it is to look with confidence and sometimes perhaps with too little patience to the future or of those whose nature it is to cling piously to the past and to resist perhaps even that inevitable movement by which the old order is ever changing giving place to the new Sir Thomas More teaches us always and in all events patience and good temper and at the same time the strictest and most perfect loyalty to faith and conscience **The**

Life and Letters of Sir Thomas More Agnes M. Stewart,1876 [The Life of Sir Thomas More \(1817\)](#) William Roper,2014-08-07 This Is A New Release Of The Original 1817 Edition *The Life of Sir Thomas More ... by Thomas More [or Rather by Cresacre More, Etc.].* Cresacre MORE,Thomas MORE (Great Grandson of Sir Thomas More.),1726 *The Life of Sir Thomas More, Kt. Lord High Chancellour of England Under K. Henry the Eighth* Cresacre More,Thomas More,1726

Memoirs of the Life of Sir Thomas More Ferdinando Warner,1758 **The Life and Death of Sir Thomas Moore [i.e. More] (1630).** Cresacre More,1971 **Life of Sir Thomas More** William Roper,2017-11-08 Sir Thomas More venerated by Roman Catholics as Saint Thomas More was an English lawyer social philosopher author statesman and noted Renaissance humanist He was also a councillor to Henry VIII and Lord High Chancellor of England from October 1529 to 16 May 1532 He wrote Utopia published in 1516 about the political system of an imaginary ideal island nation More opposed the Protestant Reformation in particular the theology of Martin Luther and William Tyndale More also opposed the King s separation from the Catholic Church refusing to acknowledge Henry as Supreme Head of the Church of England and the annulment of his marriage to Catherine of Aragon After refusing to take the Oath of Supremacy he was convicted of treason and beheaded Of his execution he was reported to have said I die the King s good servant and God s first **Life of Sir Thomas More, Knt** Roper William,1901 **The Life of Sir Thomas More** William Roper,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1822 edition Excerpt have by the mouth of the most reverend Father in God the Legate your Highness Chancellor thereunto given your most royal assent and have of your benignity determined far above that I may bear to enable me and for this office to repute me meet rather than you should seem to impute unto your Commons that they had unmeetly chosen I am therefore and always shall be ready obediently to conform myself to the accomplishment of your highness pleasure and commandment In most humble wise beseeching your most noble Majesty that I may with your grace s favour before I farther enter there into make my humble intercession unto your highness for two

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