



The Manichaean Codices Of Medinet Madi

Einar Thomassen

The Manichaean Codices Of Medinet Madi:

The Manichaean Codices of Medinet Madi James M Robinson, 2015-02-26 The seven Manichaean papyrus codices of the fourth or fifth century were discovered in illicit excavation in 1929 in the Egyptian desert They were acquired in about equal halves by A Chester Beatty for his library and by Carl Schmidt for the papyrus collection of the Staatliche Museen of Berlin Having had access to the inventories correspondence and files in Berlin Robinson provides translations of the German and French documents to increase access to information previously unavailable to the scholarly community He narrates the slow and problem ridden path of the acquisition conservation and editing of these important works including their movements between dealers collectors scholars and the military in Egypt London Dublin Berlin Schondorf Gottingen Warsaw Leningrad Los Angeles Claremont and Copenhagen The Manichaean Codices of Medinet Madi James Robinson, 2010-09-01 In 1929 seven Manichaean papyrus codices with previously unknown contents were discovered by Egyptian peasants in the Fayyum They were acquired in about equal halves by A Chester Beatty for his library then in London now in Dublin and by Carl Schmidt for the Papyrus Collection of the State Museums of Berlin H J Polotsky began editing the Berlin part but then had to escape the Nazis by immigrating to Israel Charles R C Allberry began editing the London part but was shot down by the Nazis while serving as an Air Force pilot The Dublin part had been taken to Berlin for conservation by Hugo Ibscher the only expert capable of handling leaves stuck together by moisture over the centuries then came World War II when most of the material ended up in Leningrad It was retruned to Berlin only in 1958 except for the lew leaves that had been separated off in Warsaw on the way to Leningrad The Medinet Madi Library of Manichaean Codices at 90,2023-06-26 The Medinet Madi Library comes of age in this landmark volume as one of the 20th century s major finds of religious manuscripts Discovered in Egypt's Fayum region in 1929 these Coptic codices contain a cross section of the sacred literature of the Manichaean religion Early work on the collection in the 1930s was cut short by the ravages of the second world war Recent decades have brought multiple new editorial projects on which this volume offers a comprehensive set of status reports as well as individual studies on aspects of the Manichaean religion informed by the library s contents Nag Hammadi Codices and their Ancient Readers Paul Linjamaa, 2024-01-11 Since their discovery in 1945 the Nag Hammadi Codices have generated questions and scholarly debate as to their date and function Paul Linjamaa contributes to the discussion by offering insights into previously uncharted aspects pertinent to the materiality of the manuscripts He explores the practical implementation of the texts in their ancient setting through analyses of codicological aspects paratextual elements and scribal features Linjamaa's research supports the hypothesis that the Nag Hammadi texts had their origins in Pachomian monasticism He shows how Pachomian monks used the texts for textual edification spiritual development and pedagogical practices He also demonstrates that the texts were used for perfecting scribal and editorial practice and that they were used as protective artefacts containing sacred symbols in the continuous monastic warfare against evil spirits

Linjamaa's application of new material methods provides clues to the origins and use of ancient texts and challenges preconceptions about ancient orthodoxy This title is also available as Open Access on Cambridge Core Manichaeism in Mesopotamia and the Roman East S.N.C. Lieu, 2015-08-25 The study of Manichaeism the first Gnostic world religion has made major advances in the last few decades thanks to the continuing discovery and decipherment of genuine Manichaean texts from Egypt and Central Asia This work brings together a number of major articles by the author published between 1981 and 1992 on the history of the sect in Mesopotamia and the Roman Empire The studies have all been up dated in the light of newly published material Biblical Argument in Manichaean Missionary Practice Jacob Albert van den Berg, 2009-12-07 The use and appreciation of Scripture by the Manichaeans is a field of research with many unanswered questions This study offers an investigation into the role of the Bible in the writings of the important Manichaean missionary Addas Adimantus flor ca 250 CE one of Mani s first disciples A major part of the book is dedicated to the reconstruction of the contents of his Disputationes in which writing Adimantus attempted to demonstrate that the Old and New Testaments are absolutely irreconcilable The most important source in this connection is Augustine who refuted a Latin translation of Adimantus work A thorough analysis of the contents of the Disputationes brings to the fore that Adimantus was a Marcionite Religion and the Everyday Life of Manichaeans in Kellis Mattias prior to his going over to Mani s church Brand, 2022-05-20 Published in Open Access with the support of the Swiss National Science Foundation Winner of the Manfred Lautenschl ger Award Religion is never simply there In Religion and the Everyday Life of Manichaeans in Kellis Mattias Brand shows where and when ordinary individuals and families in Egypt practiced a Manichaean way of life Rather than portraying this ancient religion as a well structured totalizing community the fourth century papyri sketch a dynamic image of lived religious practice with all the contradictions fuzzy boundaries and limitations of everyday life Following these microhistorical insights this book demonstrates how family life gift giving death rituals communal gatherings and book writing are connected to our larger academic debates about religious change in late antiquity **Manichaean Texts from** the Roman Empire Iain Gardner, Samuel N. C. Lieu, 2004-06-03 This 2004 book is a single volume collection of sources for Manichaeism a world religion founded by Mani the Syrian visionary Fakes, Forgeries, and Fictions Tony Burke, 2017-05-31 Fakes Forgeries and Fictions examines the possible motivations behind the production of apocryphal Christian texts Did the authors of Christian apocrypha intend to deceive others about the true origins of their writings Did they do so in a way that is distinctly different from New Testament scriptural writings What would phrases like intended to deceive or true origins even mean in various historical and cultural contexts. The papers in this volume presented in September 2015 at York University in Toronto discuss texts from as early as second century papyrus fragments to modern apocrypha such as tales of Jesus in India in the nineteenth century Life of Saint Issa The highlights of the collection include a keynote address by Bart Ehrman Apocryphal Forgeries The Logic of Literary Deceit and a panel discussion on the Gospel of

Jesus Wife reflecting on what reactions to this particular text primarily on biblioblogs can tell us about the creation transmission and reception of apocryphal Christian literature The eye opening papers presented at the panel caution and enlighten readers about the ethics of studying unprovenanced texts the challenges facing female scholars both in the academy and online and the shifting dynamics between online and traditional print scholarship The Coherence of "Gnosticism" Einar Thomassen, 2020-11-23 Gnosticism has become a problematic category in the study of early Christianity It obscures diversity invites essentialist generalisations and is a legacy of ancient heresiology However simply to conclude with diversity is unsatisfying and new efforts to discern coherence and to synthesise need to be made The present work seeks to make a fresh start by concentrating on Irenaeus report on a specific group called the Gnostics and on his claim that Valentinus and his followers were inspired by their ideas Following this lead an attempt is made to trace the continuity of ideas from this group to Valentinianism The study concludes that there is more continuity than has previously been recognised Irenaeus Gnostics emerge as the predecessors not only of Valentinianism but also of Sethianism They represent an early philosophically inspired form of Christ religion that arose independently of the New Testament canon Christology is essential and provides the basis for the myth of Sophia The book is relevant for all students of Christian origins and the early history of the Church The Light and the Darkness Paul Mirecki, Jason BeDuhn, 2020-10-26 This is the second volume of scholarly studies in Manichaeism which were originally presented before the Manichaean Studies Group of the Society of Biblical Literature from 1997 through 1999 Like its predecessor Emerging from Darkness Studies in the Recovery of Manichaean Sources Brill 1997 this volume presents the latest international scholarship from leading researchers in the growing field of Manichaean studies Here the researchers move from the continuing foundational work of recovering Manichaean sources to the necessary task of understanding the relationship of Manichaeans to the larger world in which they lived That relationship took several distinct forms and the contributions in this book analyze those forms examining the relationship of Manichaeism with diverse cultural social and religious traditions Conversion in Late Antiquity: Christianity, Islam, and Beyond Arietta Papaconstantinou, Daniel L. Schwartz, 2016-03-03 The papers in this volume were presented at a Mellon Sawyer Seminar held at the University of Oxford in 2009 2010 which sought to investigate side by side the two important movements of conversion that frame late antiquity to Christianity at its start and to Islam at the other end Challenging the opposition between the two stereotypes of Islamic conversion as an intrinsically violent process and Christian conversion as a fundamentally spiritual one the papers seek to isolate the behaviours and circumstances that made conversion both such a common and such a contested phenomenon The spread of Buddhism in Asia in broadly the same period serves as an external comparator that was not caught in the net of the Abrahamic religions The volume is organised around several themes reflecting the concerns of the initial project with the articulation between norm and practice the role of authorities and institutions and the social and individual fluidity on the ground Debates discussions and the expression of

norms and principles about conversion conversion are not rare in societies experiencing religious change and the first section of the book examines some of the main issues brought up by surviving sources This is followed by three sections examining different aspects of how those principles were or were not put into practice how conversion was handled by the state how it was continuously redefined by individual ambivalence and cultural fluidity and how it was enshrined through different forms of institutionalization Finally a topographical coda examines the effects of religious change on the iconic holy **New Light on Manichaeism** Jason BeDuhn, 2009-03-16 New Light on Manichaeism provides the latest discoveries and insights into the Manichaean religion throughout its more than one thousand year history ranging from glimpses into the life and thought of Mani himself to developments in doctrine and practice in the religion s North African Iranian Central Asian and Chinese settings The volume includes contributions from the leading scholars in the field offering new reconstructions of Manichaean literary and artistic productions and innovative analyses of the religious social and political dynamics that shaped the rise and fall of this world religion Manichaeism Michel Tardieu, 2008 Good and evil light and darkness for the first time in English a potent survey of Manichaeism **Emerging from Darkness** Paul Mirecki, Jason BeDuhn, 2020-10-26 Modern interpretation of the Manichaean religious tradition requires a firm foundation in the sober and meticulous reconstruction of highly fragmentary sources The studies collected in this volume contribute to such a foundation by bringing new primary texts to the public for the first time extracting new data from previously known sources and defining and delimiting important but previously neglected sets of material The studies are authored by an international group of leading scholars in the fields of ancient Mediterranean and Near Eastern studies comparative religion early Christianity patristics art history Turkic studies and Coptology The textual and art historical materials examined possess distinctive histories character and significance representing the broad geographical range of Manichaeism from Algeria to China By elucidating these essential remains of the Manichaean religion the comprehensive treatments contained in Emerging from Darkness provide a provocative picture of Manichaeism as a diverse and productive tradition in a variety of settings and media The volume will be foundational for future scholarly studies on the sources presented and for studies in Manichaeism and late antique religions in general Mani and Augustine Johannes van Oort, 2020-02-10 Mani and Augustine collected essays on Mani Manichaeism and Augustine gathers in one volume contributions on Manichaean scholarship made by the internationally renowned scholar Johannes van Oort The first part of the book focuses on the Babylonian prophet Mani 216 277 who styled himself an apostle of Jesus Christ on Jewish elements in Manichaeism and on human semen eucharist eschatology and imagery of Christ as God's Right Hand The second part of the book concentrates on the question to what extent the former auditor Augustine became acquainted with Mani s gnostic world religion and his canonical writings and explores to what extent Manichaeism had a lasting impact on the most influential church father of the West Gnosis and Hermeticism from Antiquity to Modern Times R. van den Broek, Wouter J. Hanegraaff, 1998-01-01

This volume introduces what has sometimes been called the third component of western culture It traces the historical development of those religious traditions which have rejected a world view based on the primacy of pure rationality or doctrinal faith emphasizing instead the importance of inner enlightenment or gnosis a revelatory experience which was typically believed to entail an encounter with one s true self as well as with the ground of being God The contributors to this book demonstrate this perspective as fundamental to a variety of interconnected traditions In Antiquity one finds the gnostics and hermetics in the Middle Ages several Christian sects The medieval Cathars can to a certain extent be considered part of the same tradition Starting with the Italian humanist Renaissance hermetic philosophy became of central importance to a new religious synthesis that can be referred to as Western Esotericism The development of this tradition is described from Renaissance hermeticists and practitioners of spiritual alchemy to the emergence of Rosicrucianism and Christian theosophy in the seventeenth century and from post enlightenment aspects of Romanticism and occultism to the present day New Age God's Library Brent Nongbri, 2018-08-21 In this bold and groundbreaking book Brent Nongbri provides an up movement to date introduction to the major collections of early Christian manuscripts and demonstrates that much of what we thought we knew about these books and fragments is mistaken While biblical scholars have expended much effort in their study of the texts contained within the earliest Christian manuscripts there has been a surprising lack of interest in thinking about these books as material objects with individual unique histories We have too often ignored the ways that the antiquities market obscures our knowledge of the origins of these manuscripts Through painstaking archival research and detailed studies of the most important collections of early Christian manuscripts Nongbri vividly shows that the earliest Christian books are more than just carriers of texts or samples of handwriting They are three dimensional archaeological artifacts with fascinating stories to tell if we re willing to listen The Text of the New Testament in Contemporary Research Bart D. Ehrman, Michael W. Holmes, 2012-11-09 The Text of the New Testament in Contemporary Research provides up to date discussions of every major aspect of New Testament textual criticism Written by internationally acknowledged experts the twenty four essays evaluate all significant advances in the field since the 1950s

Mani at the Court of the Persian Kings Iain Gardner, Jason D. Beduhn, Paul Dilley, 2014-11-13 In Mani at the Court of the Persian Kings the authors explore evidence arising from their project to edit the Chester Beatty Kephalaia codex This new text presents Mani at the heart of Sasanian Iran in dialogue with its sages and nobles acting as a cultural mediator between East and West and interpreter of Christian Iranian and Indian traditions Nine chapters study Mani s appropriation of the law of Zarades and of Iranian epic suggest a new understanding of his last days and analyse his formative role in the history of late antique religions These interdisciplinary studies advance research in several fields and will be of interest to scholars of Manichaeism Sasanian Iran and the development of religions in Late Antiquity

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