

## CHAPTER 6: NICOMACHEAN ETHICS AND MODERN CONCEPTS

Aristotle, an important ancient Greek philosopher whose work spans from natural philosophy to logic and political theory, attempted to explain what the good is. His definition may be useful in our pursuit of the truth. In *Nicomachean Ethics*, Aristotle stated:

*All human activities aim at some good. Every art and human inquiry, and similarly every action and pursuit, is thought to aim at some good; and for this reason the good has been rightly declared as that at which all things aim (Nicomachean Ethics 2:2).*

Figure 2.2 Aristotle (384-322 BC)

Everyone is moving towards the good. Thus, completing one's studies, training for a sport, or taking a rest is a good. The good is expressed and manifested in many various ways for different persons and circumstances. The good life, however, is more than these countless expressions of what is good. It is characterized by happiness that springs from living and doing well.

*Both the many and the cultivated call it happiness, and suppose that living well and doing well are the same as being happy (Nicomachean Ethics 1:4).*

The ancient Greeks called this concept of "living well and doing well" as *eudaimonia*. The word came from the Greek word *eu* meaning "good" and *daimon* meaning "spirit." Taken together, it generally refers to the good life, which is marked by happiness and excellence. It is a flourishing life filled with meaningful endeavors that empower the human person to be the best version of himself/herself. If one is a student, then he/she acts to be the best version of a student by studying well and if one is an athlete, fulfilling the demands the demands of school. If one is an athlete, then he/she strives

to the best version of an athlete by training hard as well as joining and winning in sports competitions.

Furthermore, according to Aristotle, happiness is the ultimate end of human action. It is that which people pursue for its own sake. Financial stability for one's family, the power achieved from winning the elections, or the harmony and peace as a reward for taking care of the environment—all these and more are pursued for the sake of happiness.

*Now such a thing as happiness above all else, is held to be; for this we choose always for itself and never for the sake of something else, but honor, pleasure, reason, and every virtue we choose indeed for themselves, but we choose them also for the sake of happiness, judging that by means of them we shall be happy. Happiness, on the other hand, no one chooses for anything other than itself (Nicomachean Ethics 2:7).*

Happiness defines a good life. This happiness, however, is not the kind that comes from **sensate pleasures**. It is that which comes from **living a life of virtue**, a life of excellence, manifested from the personal to the global scale.

*It is the activities that express virtue that control happiness, and the contrary activities that control its contrary (Nicomachean Ethics 1:10).*

For example, making sure that one avoids sugary and processed foods to keep healthy is an activity that expresses virtue. The resulting health adds to one's well-being and happiness. Another example is taking care of the environment through proper waste management which results in a clean environment and adds to people's well-being and happiness. These virtuous actions require discipline and practice. On the other hand, activities contrary to virtue are those which do not result in happiness. The lack of discipline in

# Nicomachean Ethics Chapter 6

**Ian Ayres, Jennifer Gerarda Brown**



## **Nicomachean Ethics Chapter 6:**

**The Nicomachean Ethics of Aristotle** Aristotle, 1906

**What We Owe to Nonhuman Animals** Gary

Steiner, 2023-09-27 This book strongly challenges the Western philosophical tradition's assertion that humans are superior to nonhuman animals. It makes a case for the full and direct moral status of nonhuman animals. The book provides the basis for a radical critique of the entire trajectory of animal studies over the past fifteen years. The key idea explored is that of felt kinship, a sense of shared fate with and obligations to all sentient life. It will help to inspire some deep rethinking on the part of leading exponents of animal studies. The book's strong outlook is expressed through an appeal for radical humility on the side of humans rather than a constant reference to the human-animal divide. Historical figures examined in depth include Aristotle, Seneca, and Kant; contemporary figures examined include Christine Korsgaard and Martha Nussbaum. This book presents an account according to which the tradition has not proceeded on the basis of impartial motivations at all but instead has made a set of pointedly self-serving assumptions about the proper criteria for assessing moral worth. Readers of this book will gain exposure to a wide variety of thinkers in the Western philosophical tradition, historical as well as contemporary. This book is suitable for professionals working in nonhuman animal studies, students, advanced undergraduates, and practitioners working in the fields of philosophy, environmental studies, law, literature, anthropology, and related fields.

**Anime and Philosophy** Josef Steiff, Tristan D. Tamplin, 2010-04-10 Anime and Philosophy focuses on some of the most loved, most intriguing anime films and series as well as lesser-known works to find what lies at their core. Astro Boy, Dragon Ball Z, Ghost in the Shell, and Spirited Away are just a few of the films analyzed in this book. In these stories about monsters, robots, children, and spirits who grapple with the important questions in life, we find insight crucial to our times: lessons on morality, justice, and heroism as well as meditations on identity, the soul, and the meaning or meaninglessness of life. Anime has become a worldwide phenomenon reaching across genres, mediums, and cultures. For those wondering why so many people love anime or for die-hard fans who want to know more, Anime and Philosophy provides a deeper appreciation of the art and storytelling of this distinctive Japanese culture.

**Power Failure** Albert Borgmann, 2003-06-01 We live in a culture shaped and fueled by technology. Usually we equate access to technology with opportunity and the chance to pursue the good life. Power Failure raises some crucial, if disconcerting, questions about technology. If technology liberates us, what kind of liberation does it promise? Are we prospering, and by what definition? Albert Borgmann looks at the relationship between Christianity and technology by examining some of the invisible dangers of a technology-driven lifestyle. Specifically, he points out how utility and consumption have replaced connection to physical things and meaningful practices in everyday life. Power Failure calls us to redeem and restrain technology through simple Christian practices, including citizen-based decision making, shared meals, and daily Scripture reading.

**Reading Alasdair MacIntyre's After Virtue** Christopher Stephen Lutz, 2012-03-15 Concise guide to MacIntyre's most important book, *After Virtue*, examining its arguments in detail and

placing it within the broader context of MacIntyre's career      *Straightforward* Ian Ayres, Jennifer Gerarda Brown, 2011-06-27 What can straight people do to support gay rights How much work or sacrifice must allies take on to do their share Ian Ayres and Jennifer Brown law professors activists husband and wife propose practical strategies for helping straight men and women advocate for and with the gay community *Straightforward* advances a thesis that is at once simple and groundbreaking to make real progress at the central flashpoints of controversy marriage rights employment discrimination gays in the military exclusion from the Boy Scouts and religious controversies over homosexuality straight as well as gay people need to speak up and act for equality Ayres and Brown take aim at both the hearts and minds of the general public focusing on strategies that can change the incentives and therefore the behavior of the recalcitrant The book is peppered with stories about real people and the decisions they have faced at home in church at work in school and in politics It is also filled with creative legal and economic strategies for influencing public and corporate decision making For example Ayres and Brown propose the development of a fair employment mark to help companies advertise inclusive employment policies They also show how a simple pledge to vacation in states that legalize gay marriage can create powerful incentives for legislatures to amend their marriage laws Engagingly written and sure to spark debate *Straightforward* promises to change the way America thinks about and participates in the gay rights movement      **Blindness and Enlightenment: An Essay** Kate E. Tunstall, 2011-08-18 *Blindness and Enlightenment* presents a reading and a new translation of Diderot's Letter on the Blind Diderot was the editor of the *Encyclopédie* that Trojan horse of Enlightenment ideas as well as a novelist playwright art critic and philosopher His Letter on the Blind of 1749 is essential reading for anyone interested in Enlightenment philosophy or eighteenth century literature because it contradicts a central assumption of Western literature and philosophy and of the Enlightenment in particular namely that moral and philosophical insight is dependent on seeing Kate Tunstall's essay guides the reader through the Letter its anecdotes ideas and its conversational mode of presenting them and it situates the Letter in relation both to the *Encyclopédie* and to a rich tradition of writing about and most importantly talking and listening to the blind      **Morality and the Emotions** Justin Oakley, 2020-07-20 Originally published in 1992 this book attacks many recent philosophical and psychological theories of the emotions and argues that our emotions themselves have intrinsic moral significance He demonstrates that a proper understanding of the emotions reveals the fundamental role they play in our moral lives and the practical consequences that arise from being morally responsible for our emotions      **The Routledge Handbook of Contemporary Existentialism** Kevin Aho, Megan Altman, Hans Pedersen, 2024-04-18 Of the philosophical movements of the twentieth century existentialism is one of the most powerful and thought provoking Its engagement with the themes of authenticity freedom bad faith nihilism and the death of God captured the imagination of millions However in the twenty first century existentialism is grappling with fresh questions and debates that move far beyond traditional existential preoccupations ranging from the lived experience of the embodied

self intersectionality and feminist theory to comparative philosophy digital existentialism disability studies and philosophy of race The Routledge Handbook of Contemporary Existentialism explores these topics and more connecting the ideas and insights of existentialism with some of the most urgent debates and challenges in philosophy today Eight clear sections explore the following topics methodology and technology social and political perspectives environment and place affectivity and emotion death and freedom value existentialism and Asian philosophy aging and disability As well as chapters on key figures such as Kierkegaard Nietzsche Heidegger Sartre and Beauvoir the Handbook includes chapters on topics as diverse as Chicana feminism ecophilosophy and the environment Latina existentialism Black nihilism the Kyoto school and southeast Asian existentialism and the experiences of aging disability and death Essential reading for students and researchers in the areas of existentialism and phenomenology The Routledge Handbook of Contemporary Existentialism will also be of interest to those studying ethics philosophy and gender philosophy of race the emotions and philosophical issues in health and illness as well as related disciplines such as Literature Sociology and Political Theory

**Classical Horizons** George E. McCarthy, 2012-02-01 2003 CHOICE Outstanding Academic Title This work relocates the origins of nineteenth century social theory in classical Greece and focuses on three figures Karl Marx Max Weber and mile Durkheim all of whom wrote dissertations on the culture and structure of ancient society Greek philosophy art and politics inspired their ideas stirred their imaginations and defined their intellectual horizons McCarthy rediscovers the forgotten dreams and classical horizons of these European social theorists and uncovers the close connections between sociology and philosophy offering new insights into the methods theories and approaches of modern social science

**Aquinas and Analogy** Ralph M. McInerney, Ralph McInerney, 1996 An intelligible and accessible discussion about analogy and Aquinas s treatment of the subject

**The Primacy of the Political** Dick Howard, 2010 The conflict between politics and antipolitics has replayed itself throughout Western history and philosophical thought Plato s quest for absolute certainty led him to denounce political democracy an anti political position later challenged by Aristotle This back and forth exchange came to a head at the time of the American and French revolutions Through this wide ranging narrative Dick Howard throws new light on a recurring philosophical dilemma proving our political problems are not as unique as we think Howard begins with democracy in ancient Greece and the rise and fall of republican politics in Rome In the wake of Rome s collapse political thought searched for a new medium and the conflict between politics and antipolitics reemerged through the contrasting theories of Saint Augustine and Saint Thomas During the Renaissance and the Reformation the emergence of the modern individual again shifted the terrain Even so politics vs antipolitics dominated the period frustrating even Machiavelli who sought to reconceptualize the nature of political thought Hobbes and Locke theorists of the social contract then reenacted the conflict which Rousseau sought in vain to overcome Adam Smith and the growth of modern economic liberalism the radicalism of the French revolution and the conservative reaction of Edmund Burke subsequently marked the triumph of antipolitics and the

American Revolution may have offered the potential groundwork for a renewal of politics Taken together these historical examples viewed through the prism of philosophy reveal the roots of today's political climate and suggest the trajectory of the battles yet to come

Hypocrisy Béla Szabados, Eldon Soifer, 2004-05-10 What is a hypocrite What role does hypocrisy play in our lives Why is it thought to be such an ugly vice Is it ever acceptable What do we lose in our indifference to it Hypocrisy Ethical Investigations seeks to illuminate the concept of hypocrisy by exploring its multiple roles in our moral and political lives and struggles The authors provide a critical examination of a wide range of perspectives on the nature varieties and significance of hypocrisy arguing that it is a key concept in the investigation of the field of morality in general including its moralizing excesses

**Artificial Intelligence, Entrepreneurship and Risk** Christian Hugo Hoffmann, 2025-05-18 This book embarks on a thought provoking journey that seeks to illuminate the intricate connections between the dynamic realms of AI Entrepreneurship and Risk Management This book illuminates the philosophical foundations of AI examines the fundamental beliefs surrounding AI's nature and its effects for the human condition Drawing on the works of eminent philosophers economists and business leaders alike the authors of this volume engage in inspirational discussions on ethics philosophy of technology and the potential societal ramifications of advancing AI technologies By grounding the exploration in philosophical reflections the authors set the stage for a comprehensive understanding of AI's role in entrepreneurship and the inherent risks it entails

*The Nicomachean Ethics of Aristotle*, tr. by F.H. Peters Aristoteles, 1884

The Framers and Fundamental Rights Robert A. Licht, 1991 The authors relate current arguments to traditional ideas of republicanism and democracy and compare them with those of our Revolution Civil War and civil rights and suffrage movements

Reclaiming Goodness Hanan A. Alexander, 2001-05-22 Reclaiming Goodness Education and the Spiritual Quest begins with the premise that sound models for achieving both spiritual fulfillment and the good life are lacking in contemporary culture Arguing that contemporary education is responsible for having abandoned spirituality and the cultivation of goodness in people Hanan A. Alexander advances a definition of spirituality which acknowledges an integral connection to education Reclaiming Goodness charts a way to reintegrate ethical and spiritual values with the values of critical thought and reason Written in accessible and non technical prose it will be of interest to professional educators as well as to a wider audience

A History of Political Thought Janet Coleman, 2000-06-22 This volume continues the story of European political theorising by focusing on medieval and Renaissance thinkers It includes extensive discussion of the practices that underpinned medieval political theories and which continued to play crucial roles in the eventual development of early modern political institutions and debates The author strikes a balance between trying to understand the philosophical cogency of medieval and Renaissance arguments on the one hand elucidating why historically suited medieval and Renaissance thinkers thought the ways they did about politics and why we often think otherwise

**Science and Technology in World History, Volume 4** David Deming, 2016-04-13 The history of science is a story of human discovery intertwined with religion philosophy economics and technology The

fourth in a series this book covers the beginnings of the modern world when 16th century Europeans began to realize that their scientific achievements surpassed those of the Greeks and Romans Western Civilization organized itself around the idea that human technological and moral progress was achievable and desirable Science emerged in 17th century Europe as scholars subordinated reason to empiricism Inspired by the example of physics men like Robert Boyle began the process of changing alchemy into the exact science of chemistry During the 18th century European society became more secular and tolerant Philosophers and economists developed many of the ideas underpinning modern social theories and economic policies As the Industrial Revolution fundamentally transformed the world by increasing productivity people became more affluent better educated and urbanized and the world entered an era of unprecedented prosperity and progress *Practical Wisdom* Barry Schwartz, Kenneth Sharpe, 2010-12-30 A reasoned yet urgent call to embrace and protect the essential practical human quality that has been drummed out of our lives wisdom It s in our nature to want to succeed It s also human nature to want to do right But we ve lost how to balance the two How do we get it back Practical Wisdom can help Practical wisdom is the essential human quality that combines the fruits of our individual experiences with our empathy and intellect an aim that Aristotle identified millennia ago It s learning the right way to do the right thing in a particular circumstance with a particular person at a particular time But we have forgotten how to do this In Practical Wisdom Barry Schwartz and Kenneth Sharpe illuminate how to get back in touch with our wisdom how to identify it cultivate it and enact it and how to make ourselves healthier wealthier and wiser

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## **Table of Contents Nicomachean Ethics Chapter 6**

1. Understanding the eBook Nicomachean Ethics Chapter 6
  - The Rise of Digital Reading Nicomachean Ethics Chapter 6
  - Advantages of eBooks Over Traditional Books
2. Identifying Nicomachean Ethics Chapter 6
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nicomachean Ethics Chapter 6
  - User-Friendly Interface
4. Exploring eBook Recommendations from Nicomachean Ethics Chapter 6
  - Personalized Recommendations
  - Nicomachean Ethics Chapter 6 User Reviews and Ratings
  - Nicomachean Ethics Chapter 6 and Bestseller Lists
5. Accessing Nicomachean Ethics Chapter 6 Free and Paid eBooks
  - Nicomachean Ethics Chapter 6 Public Domain eBooks
  - Nicomachean Ethics Chapter 6 eBook Subscription Services
  - Nicomachean Ethics Chapter 6 Budget-Friendly Options
6. Navigating Nicomachean Ethics Chapter 6 eBook Formats



- ePub, PDF, MOBI, and More
- Nicomachean Ethics Chapter 6 Compatibility with Devices
- Nicomachean Ethics Chapter 6 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Nicomachean Ethics Chapter 6
  - Highlighting and Note-Taking Nicomachean Ethics Chapter 6
  - Interactive Elements Nicomachean Ethics Chapter 6
- 8. Staying Engaged with Nicomachean Ethics Chapter 6
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Nicomachean Ethics Chapter 6
- 9. Balancing eBooks and Physical Books Nicomachean Ethics Chapter 6
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Nicomachean Ethics Chapter 6
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Nicomachean Ethics Chapter 6
  - Setting Reading Goals Nicomachean Ethics Chapter 6
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nicomachean Ethics Chapter 6
  - Fact-Checking eBook Content of Nicomachean Ethics Chapter 6
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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