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**H Kauffman**



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    **Elgin Dairy Report** ,1920      **Editor & Publisher** ,1929 The fourth estate      **Library Media Connection** ,2001  
    **The Northwestern Miller** ,1905      *Primary Plans* ,1912      *The College Courant* ,1869      *State of North Carolina*  
*Administrative Code* ,2016      **Engineering News** ,1878      **American Lumberman** ,1909      **Mining and Scientific**  
**Press** ,1888      **Scientific American** ,1895      **Engineering and Mining Journal** ,1912      **National Board of Health**  
**Bulletin** National Board of Health (U.S.),1881      New England Journal of Education Thomas Williams Bicknell,Albert  
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