ORIGINAL ARTICLE



Nigerian English: History, functions and features

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Abstract

This article offers a comprehensive overview of Nigerian English, a rapidly expanding variety of world Englishes, recognised as one of the fastest-growing varieties of English globally in numerical terms. This article has four aims. First. it discusses the historical developments of English in Nigeria with reference to the events that led to the implantation of English in Nigeria and the periods in which these events occurred. Second, the article highlights the status and functions of English in official, educational, religious, media, creative writing and other domains in Nigeria. Third, it describes the phonological, lexico-semantic, morphosyntactic and discourse-pragmatic features of Nigerian English. Finally, following the survey, this article suggests directions for future research on Nigerian English. A key conclusion drawn from this article is that English has firmly established itself in Nigeria and that the functional range, significance and recognition of Nigerian English are expected to continue expanding.

1 | INTRODUCTION

When a language finds its way into a foreign country, it undergoes a process of adaptation and most of the time acquires the linguistic and cultural features of its new host environment. This adaptation can occur at phonological, morphosyntactic semantic and discourse pragmatic levels. English is one of the languages that has been implanted in many foreign countriese ther through colonialism or globalisation, which has positioned it as aglobal language for use in domains such as business, diplomacy and education. A notable sociolinguistic implication of the spread of English

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Lagos State Education Year Book ,1997 Non-Europhone Intellectuals Ousmane Literature, 1900 Kane, 2012 This book was written as a working paper when I was Senior Research Fellow at the Institute for the Study of Islamic Thought in Africa at Northwestern University Acknowledgements Non-Europhone Intellectuals Oumar Kane, 2012-09-28 The history of Arabic writing spans a period of eight hundred years in sub Saharan Africa Hundreds of thousands of manuscripts in Arabic or Ajami African languages written with the Arabic script are preserved in public libraries and private collections in sub Saharan Africa This Islamic Library includes historical devotional pedagogical polemical and political writings most of which have not yet been adequately studied This book Non Europhone Intellectuals studies the research carried out on the Islamic library and shows that Muslim intellectuals in West Africa in particular have produced huge literature in Arabic and Ajami It is impossible to reconstitute this library completely As the texts have existed for centuries and are mostly in the form of unpublished manuscripts only some of them have been transmitted to us while others have perished because of poor conservation Efforts toward collecting them continues and the documents collected thus far attest to an intense intellectual life and important debates on society that have been completely ignored by the overwhelming majority of Europhone intellectuals During European colonial rule and after the independence of African nations Islamic education experienced some neglect but the Islamic scholarly tradition did not decline On the contrary it has prospered with the proliferation of modern Islamic schools and the rise of dozens of Islamic institutions of higher learning In recent years the field of Islamic studies in West Africa has continued to attract the attention of erudite scholars notably in anthropology and history who are investing in learning the languages and working on this Islamic archive As more analytical works are done on this archive there will be continued modification in terms of the debate on knowledge production in West Africa Forum ,1980 A journal for the teacher of english outside the United States **Resources in Education** ,1998

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