

*Sarah Young*

# UN MOMENT AVEC JÉSUS

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# Un Moment Avec Jeacutesus

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## **Un Moment Avec Jeacutesus:**

**La Voix De La Misericorde** Joseph Bonnaig, 2012-06 La voix de la misericorde La voix de la misericorde est composée de quatre parties 1 La misericorde de Dieu pour ses créatures basées sur l'écriture en particulier le Nouveau Testament L'histoire de l'enfant prodigue est longuement développée 2 La misericorde de la création envers tous les êtres humains fait la deuxième partie du livre Cette partie est basée uniquement sur les histoires du Nouveau Testament Si Dieu est miséricordieux envers nous il est donc impératif que nous soyons miséricordieux envers nos frères et sœurs 3 Le Saint Esprit a inspiré directement la troisième partie de l'œuvre L'idée de Mercy Dieu était totalement étrangère à l'auteur lorsque l'inspiration lui est venue Comment une création peut avoir pitié de son Créateur Lisez la troisième partie du livre 4 Mercy envers soi-même forme le contenu de la quatrième partie Dans cette section l'auteur explique comment et pourquoi un amour sain de soi devrait naturellement nous amener être miséricordieux envers soi-même Si il vous plaît envoyez votre expérience après avoir lu le livre l'auteur **L'œuvre**

**Complète de Zacharias Tanee Fomum Sur la Doctrine Chrétienne Fondamentale** Zacharias Tanee Fomum, L'œuvre complète de Zacharias Tanee Fomum sur la Doctrine chrétienne fondamentale est une anthologie de 13 livres clés sur les doctrines fondamentales de la vie chrétienne par le Professeur Zacharias Tanee Fomum Le Chemin de la Vie Le Chemin de l'Obéissance Le Chemin du Disciple Le Chemin de la Sanctification Le Chemin du Caractère Chrétien Le Chemin du Combat Spirituel Le Chemin de la Souffrance pour Christ Le Chemin de la Prière Victorieuse Le Chemin des Vainqueurs Le Chemin de la Puissance Spirituelle Le Chemin de l'Encouragement Spirituel Le Chemin de l'Amour pour le Seigneur Le Chemin du Service Chrétien Toute personne qui commence sa marche chrétienne sans ces fondamentaux pourrait trainer les pas sur le chemin étroit au lieu de courir ou d'être en croisière Le Seigneur est la recherche des disciples Son image Si elle est lue et bien assimilée La Sûreté Le Chemin vous propulsera de l'état de nouveau converti de croyant ou de membre d'église pour faire de vous ce genre de disciple que Jésus a ordonné Ce faisant la fondation pour un leadership spirituel perpétuel sera posée Voudrais-tu devenir un disciple qui plaît au Seigneur Si oui cette anthologie est un outil indispensable pour vous transporter bon port Nous publions cette anthologie avec un cri du Seigneur de la moisson afin qu'il serve produire des disciples qui Lui rendent une obéissance en toutes choses des pasteurs des saints des convertis des membres d'église et des croyants en Christ Que l'éternel te visite pendant que tu parcoures cet ouvrage Puisse-t-il te transformer en un disciple dépendant du Seigneur Jésus Christ nonobstant ta condition **L'homme d'oraison. Ses méditations et entretiens pour tous les jours de l'année.**

**Première [- sixième] partie. Par le r. père Jacques Nouët, de la Compagnie de Jésus** Jacques Nouët, 1697

**"L'Homme D'Oraison** Jacques Nouët, 1736 **L'homme d'oraison, sa conduite dans les voies de Dieu** Jacques Nouët, 1697 L'année apostolique, ou Méditations pour tous les jours de l'année ; tirées des Actes et des Épîtres des apôtres, et de l'Apocalypse de saint Jean Arnaud-Bernard d'Icard Duquesne, 1801

**Oeuvres oratoires complètes**

Bossuet, 1875 *Oeuvres complètes de Bossuet, évêque de Meaux, classées, pour la première fois, selon l'ordre logique et*

*analogique: Sermons complets, 1. ptie* Jacques Bénigne Bossuet,1875      *Explication des épîtres de Saint-Paul* Bernardin de Picquigny,1706      *Oeuvres complètes de Bossuet* Jacques Bénigne Bossuet,1836      **Instructions chrestiennes sur les mystères de Nostre Seigneur Jésus Christ et sur les principales festes de l'année** Antoine Singlin,1671      Pratique de l'oraison mentale. Contenant plusieurs avis pour la bien faire, & trente méditations sur les véritez plus importantes de l'Evangile. Par les peres missionnaires capucins. Cinquième édition, reveuë & corrigée Honoré de Cannes,1679      **36**  
**Questions and Answers about Jesus of Nazareth** Michael Smith,2001-10-30      **Entretiens avec Jesus-Christ dans le très-s. sacrement de l'autel** Religieux Bénédictin de la Congrégation de St. Maur,1817      Preface (offered as a solemn warning) for a new edition of M. Renan's "Life of Jesus". Mnason (pseud.),1864      Preface (offered as a Solemn Warning) for a New Edition of M. Renan's "Life of Jesus." [Signed, Mnason.] ,1864      **La Sainte Bible en latin et en français** Henri-François de Vence,1750      **Le Nouveau Testament en français** ,1702      **Oeuvres complètes de Bourdaloue, de la compagnie de Jesus** Louis Bourdaloue,1812      Jesus' Emotions in the Fourth Gospel Stephen Voorwinde,2005-10-08  
This book seeks to discuss John s references to Jesus emotions in the light of the current debate regarding Johannine Christology The Fourth Gospel refers to Jesus love joy and zeal At times it also portrays him as troubled deeply moved and in tears Do these expressions of emotion underscore Jesus humanity or his divinity The study is set against the background of the emotions of God as found in earlier Jewish literature as well as against that of the emotions of Jesus in the Synoptics and the remainder of the New Testament Voorwinde argues that the covenant provides the most consistent perspective for viewing both the emotions of Yahweh in the Old Testament and the emotions of Jesus in the Gospels The Johannine Jesus is found to fulfil the hitherto incompatible roles of covenant Lord and covenant sacrifice Rather than being expressive only of his humanity Jesus emotions are also found to underscore his divinity This is due to the unique genius of this Gospel with its paradoxical presentation of Jesus whose divinity is manifested most eloquently in his weakness suffering and death Only his tears at the grave of Lazarus can be explained as a human emotion pure and simple All the other emotions because of their strong connections to the cross highlight both Jesus humanity and divinity albeit for various reasons and in highly nuanced ways JSNTS 284

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