

## **NADHARIA ZA UHAKIKI**

**Kazi iliyowasilishwa na Donard Bikorimana**

### **1. UTANGULIZI**

Kutokana na kichwa cha kazi hii, kuna istilahi mbili za msingi ambazo zinajenga kichwa hiki hizo ni “Nadharia na Uhakiki”. Katika mchakato wa kuzungumzia nadharia za uhakiki wa fasihi hatuwezi kufanikiwa ikiwa tunaingia ndani bila kuwa na uelewa kuhusu dhana za istilahi hizi. Katika kazi ya kawaida ni bora kuelewa kile unachoenda kufanya kabla ya kushughulikia nyenzo au vifaa vya kuifanya kazi hiyo. Katika kazi hii, uhakiki ndiyo kazi, nadharia ni nyenzo ya kufanya uhakiki. Hivyo basi, ni bora kuanzia kwenye maelezo yahasuyo uhakiki kabla ya kuingilia kati ya kazi yenyewe ambayo ni “nadharia za uhakiki wa fasihi”

#### **1.1. Dhana ya Uhakiki**

Kwa mujibu wa Wamitila (2002), uhakiki ni uchunguzi wa kazi ya kifasihi kwa makini na kwa utaalamu. Uchunguzi wa aina hii huchunguza uchanganuzi, fasiri, uelezaji, ufafanuzi, tathimini na utoaji wa kauli ya kijumla. Maelezo ya Wamitila yanatuthibitishia kwamba uhakiki na usomaji wa kawaida ni tofauti kabisa kwa kuwa uhakiki hauishi kwa kusoma tu bali hupitia kusoma, na kutafakari kuhusu kazi hiyo na kutathimini. Uhakiki huhitaji umakini na uelewa wa kiwango cha juu ukilinganisha na msomaji wa kawaida.

Mlaga (2017) anabainisha kuwa uhakiki ni uchambuzi na ufafanuzi wa vipengele vya fani na maudhui ya kazi ya fasihi. Uchambuzi unahusisha ubainishaji wa vipengele vyote viwe ni vya fani au maudhui kama vinavyojitokeza katika kazi husika. Mlaga anasema kwamba maelezo kuhusu vipengele vya fani na maudhui yanaweza kuwa yameegemezwa katika uzoefu binafsi wa mtu, nadharia fulani inayoongoza katika uchunguzi wa jambo, na hata vionjo vya mtu binafsi vya kiujumi.

Ntarangwi (2004) anaeleza uhakiki kuwa ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalumu. Uhakiki ni utathmini, ufasili na uainishi wa kazi za fasihi, lakini haumaanishi kutafuta makosa ya kazi hiyo (Peck & Coyle).

# Ufeministi Katika Fasihi

**Julia Schneider**



## **Ufeministi Katika Fasihi:**

**Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts      Nadharia katika taaluma ya kiswahili na lugha za kiafrika, 2008 On theoretical considerations in the learning of Swahili and other African languages

**Nadharia za uhakiki wa fasihi** Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism      *Kamusi Teule ya Kiswahili* Ndal, Ahmed E., Babusa, Hamisi, 2015-02-07 This dictionary in Kiswahili is a product of comprehensive research carried out by scholars and highly experienced lexicographers It is targetted at the level of secondary school students and for scholars of the language and the general readership Some of the key features that make this dictionary outstanding include Headwords over 35 000 Number of words over 320 000 Etymology the development of words from the headword Noun classes Plurals Relevant examples that are used in context 42 pages of extra information include Semantic syntactical and morphological analysis of the noun classes Categorisation of words e g nouns adverbs etc Swahili grammar terminologies Parts of speech Types of Kiswahili compositions taught in schools Terminologies used in Swahili Literature written and oral Terminologies used in Kiswahili social linguistics Terminologies used in Swahili poetry      **Journal of the Institute of Swahili Research**, 2019      Misingi ya uchanganuzi wa fasihi K. W. Wamitila, 2008 The foundations of literary criticism

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