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Jina la kitabu: TAKADINI

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Mwaka: 2004

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Takadini ni riwaya inayochana mwisho ya jamii za Kiafrika na tamaduni zao. Hii ni desturi ambayo imeandikwa kutunga watawa wa jamii ya wata wamokumbatia mila na desturi zilizopo kwa na wakati. Riwaya hi inachana mwanam jamii mpya za Wafrika walioyewakandamizi na kwanayayapan wata wakachwa na ukurasa katika jamii.

Mwandishi anatumia "Zerazera" kama mfano wa watawa wa mila na desturi zilizowataka wawajani kumakalia rebali wakurasa hoo katika uso wa dunia hi.

Mwandishi anajitibu kumsha baadhi ya mila zilizopo katika jamii kama baadhi kumakalia kutamwa kwani baadhi yote uita wata. Tofauti za rangi au upangaji wa dhana vya mwili ni kipera cha kutamwa uita wa wata.

Katika riwaya hi, mwandishi anatumia mwisho anayopitia Takadini kama yalijia unyanyapan, shagari, unyanyapan na kufurukana n.k. Kumbwa kwa Takadini kufurukana ingawanyika mkutano wata katika jamii kwani hukutakwa na jamii zina ipokwana mwanam yake Sekai na ambaye alikuwa kwenda ukumbwa ili kumana mwisho ya mtoto wake. Takadini anatumia na wata wawake, wata wawake na jamii zina. Anakua katika mwisho ya kutamwa wata. Hata hivyo: Sekai na hata Chavira ndio waliofika kama wawake na mawake wa kweli mabani mwake.

J. Zerazera (sopo) hukana na haki ya kuibi kama jamii yake ibyomini? Je, Zerazera hata nafisi katika ujuzi wa jamii mpya kama walioyo wata wengine?

Takadini katika mwisho yake anatumia majibu ya mawake yote hivyo. Takadini kama Zerazera (sopo) aliyen kufurukana mkutano kama wawake kama wata wengine au hata kumakali wata wawake na ukurasa. Takadini aliyen kama wata wata wengine na kumakali wata hata na haki ya kupenda na kupendwa. Takadini aliyen kama katika pendi la dunia la Shigai.

Waliofika kama kumana mtoto ambaye hukana Zerazera.

Kwa nini Zerazera wawake?

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