'There is no hope, only despair, in the world of Oedipus.' Discuss

Ideas:

- Unavoidable fate
- Isolation and no hope
- Excessive pride limiting knowledge

Oedipus the King by Sophocles is a deep tragedy that unfolds in a world of dark despair, in which hope seems all but non-existent. Given the setting of the city of Thebes, which has been stricken with the disasters of the plague, it details the story of King Oedipus. Oedipus attempts to save Thebes arid the plague, however, it only leads to his fate. As the truth of the Sphinx is revealed, Oedipus experiences isolation from society as Thebes finds out the real murderer of Lauis being Oedipus. Oedipus' limitation of knowledge as he is focused on solving Thebes' riddle only leads Oedipus to feel despair with his actions leading to his downfall.

Oedipus shows strong confidence and determination to solve the Sphinx, however, leads him closer to his fate. Oedipus promises to rid Thebes of the plague, as it has been associated with the death of the former king, Laius. Oedipus declares, "I'll rid you of this pollution. I'll do it. "I'll make it my duty." With this, his confidence in his belief that he can change the fate of his city by solving every problem begins the line for a tragic fall. Oedipus' determination efforts to avoid fate and to solve the Sphinx only leads him closer to his fate. This tragic irony highlights the unavoidable fate of Oedipus', and whatever he chooses, good or bad, will take him to his exile. The oracle delivered in Delphi is represented as the unchangeable truth of Oedipus' life and proves that there is no hope for Oedipus to justify his fate. Despite his effort to solve the Sphinx and rid the plague of Thebes, that determination directs him to his inevitable fate, with no hope to save him from exile.

As Oedipus discovers the truth that he is the Sphinx of Thebes, this takes him down a path of isolation, removing himself from society. Oedipus finds himself with no hope, and his only option is exile. From at one point being the king, determined to solve the riddle of Thebes, his pride proves he is the murderer of his father Lauis. Oedipus experiences dark isolation, both emotionally and socially as his public identity collapses. Oedipus not only becomes treated like a stranger by the people of Thebes, but also a 'stranger to myself' and represented as a tragic figure. The Chorus, being

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**Amélie Rorty** 

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**Sophocles: Oedipus the King. Oedipus at Colonus. Antigone** Sophocles, 1919 The Returns of Antigone Tina Chanter, Sean D. Kirkland, 2014-10-07 Examines Antigone's influence on contemporary European Latin American and African political activism arts and literature Despite a venerable tradition of thinkers having declared the death of tragedy Antigone lives on Disguised in myriad national costumes invited to a multiplicity of international venues inspiring any number of political protests Antigone transmits her energy through the ages and across the continents in an astoundingly diverse set of contexts She continues to haunt dramatists artists performers and political activists all over the world This cutting edge interdisciplinary collection explores how and why with essays ranging from philosophical literary and political investigations to gueer theory race theory and artistic appropriations of the play It also establishes an international scope for its considerations by including assessments of Latin American and African appropriations of the play alongside European receptions of the play Satiric Inheritance Michael A. Seidel, 2015-03-08 Arguing that satiric potential is latent in virtually all dispensation succession and inheritance narratives Michael Seidel suggests a new and comprehensive understanding of satire's place in the more general context of narrative theory. The notion of inheritance shares with traditional narrative action the need to transmit and preserve form Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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