

Chapter 8 Civilization in Eastern Europe: Byzantium and Orthodox Europe

Answer the following questions in a short essay (THIS SHOULD NOT BE YOUR ONLY STUDY TOOL)
Test yourself and see if you can do it all! Don't without looking in the book!

Fill in the blank:

1. The Eastern half of the Roman Empire survived after the fifth century as the _____.
2. The Byzantine emperor _____ was responsible for the attempted reunification of the political unity of the ancient Roman Empire.
3. One of the military/technological achievements of the Byzantine Empire was the invention of _____, a weapon used against the Arabs fleets.
4. The Slavic languages established in the northern portions of the Balkan Peninsula as a major rival to the Byzantine Empire was _____.
5. Images of religious figures that became objects of veneration in Byzantine Christianity were _____.
6. In 1204, a crusade led by _____, merchants conquered Byzantium and temporarily succeeded the Byzantine empire.
7. The form of Christianity that developed in Byzantium and spread to Russia and the Balkans was referred to as _____ Christianity.
8. The Russian ruler credited with converting the country to Christianity was _____.
9. Russian aristocrats or _____ had less political power than their counterparts in Western Europe.
10. In 1236, a large force of Mongols, called according to Russian tradition _____, captured the major Russian cities.

True or false:

1. _____ There was little difference between the Christian cultures of Eastern and Western Europe from the fifth to the fifteenth century.
2. _____ The capital of the Byzantine Empire was Rome.
3. _____ The emperor responsible for the attempted reunification of the unified Roman Empire was Justinian.
4. _____ One of the most important cultural impacts of the Byzantine Empire on Eastern Europe was the conversion of the Slavs to Orthodox Christianity.
5. _____ The kings of Kiev were allegedly descendants of Scandinavian traders.
6. _____ The alphabet devised by Orthodox missionaries for the Slavic peoples was called Glagol, after the ethnicity of its creators.
7. _____ The iconoclasm supported the use of icons in the Eastern Orthodox Church.
8. _____ Theodora was the empress who became wife and adviser to Justinian.
9. _____ Latin was the official language of the Eastern Empire from the reign of Justinian.

World History Chapter 9 Assessment Answers

Lars Jonung



World History Chapter 9 Assessment Answers:

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Human Heritage Miriam Greenblatt, Peter S. Lemmo, 2001 A world history textbook chronicling the rise of Western and Eastern civilizations Includes photos art illustrated charts vocabulary exercises and review questions

Teacher's Guide for World History Societies of the Past Linda McDowell, Marilyn MacKay, 2005 World History Teacher's Guide is a comprehensive resource filled with fun captivating and thought provoking hands on activities In each chapter you will find practical hands on activating and acquiring applying activities useful teacher reference notes and organizational techniques vocabulary building exercises assessment ideas and activities review activities fun puzzles engaging word games and easy to prepare games suggested resources for both teachers and students many useful blackline masters such as activities maps and graphic organizers

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Building the Financial Foundations of the Euro Max Watson, Lars

Jonung,2009-12-16 First Published in 2008 Routledge is an imprint of Taylor Francis an informa company **Building the Financial Foundations of the Euro: Experiences and Challenges** Lars Jonung, Examines the effect of the introduction of the Euro and the establishment of economic and monetary union on the financial landscape of Europe **Children's Books in Print** R R Bowker Publishing,Bowker,1999-12 **ERIC Information Analysis Products, 1975-1977** Educational Resources Information Center (U.S.),1978 **Anti-Work** George M. Alliger,2021-11-29 The first book to delineate anti work in a systematic fashion by identifying and compiling positions from a wide spread of literature Anti Work Psychological Investigations into Its Truths Problems and Solutions defines the tenets of anti work reviews them from a psychological and historical point of view and offers solutions to aid the average person in his or her struggle with work Anti work thinkers have vigorously argued that work entails a submission of the human will that is constraining and even ultimately damaging The author has refined 18 tenets of anti work from the literature which range from the suggestion that all jobs are bad to the remarkable ability of modern capitalist enterprises to build job engagement among workers to the proposal of alternative work deemphasized worlds Anti Work begins with a discussion of these tenets in particular the submission of the will required by work followed by an overview of topics such as worker resistance merit and precarious work The second part of the book unfolds various possible human responses to the work problem such as detachment thinking while working and right livelihood In the third part several lessons about anti work are drawn from parables koans and tales Discussions of cults and work working from home unions and cooperatives as well as lessons from Buddhism Hinduism and Christianity offer additional perspectives on the topic of work and provide guidance on developing a helpful attitude toward it By highlighting the tensions that exist between anti work and pro work positions the book provides new ways to view and plan life and will give thought provoking and valuable insights for students instructors and practitioners in industrial and organizational psychology and related fields as well as all people who have worked will work have never worked or will never work

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