| [A] becoming a mor  | ık. [B] a pio                  | us act.          | for any of the following reasons except [C] a donation to the Church. |
|---|--------------------------------|------------------|---|
| [D] saying a particular   | lar prayer. [1                 | E] making a      | pilgrimage.   |
| 2. The Chinese acquired sill  |                                |                  |   |
| [A] raising silk worn   |                                |                  | roduction.  |
| [B] conquest of the   |                                |                  |   |
| [C] hiring Japanese   |                                | xtile mills.     |   |
| [D] importing raw s   |                                |                  |   |
| [E] encouraging Chi   | nese "silk pirates"            | who raided       | merchant shipping.  |
| 3. The economic wealth of   | the early Roman S              | tate was base    | ed on   |
| [A] farming. [B] fisl   | hing. [C] the milita           | ry. [D] mini     | ng. [E] mercantilism.   |
| 4. Muslim means   |                                |                  |   |
| [A] one who makes submission.   |                                |                  | [B] holy people.  |
| [C] the one true relig  | gion. [D] chosen fo            | or purity.       | [E] first followers.  |
| 5. During the Shang period,   | amonetor worship               | bacama inan      | ortant bacasses   |
| [A] it allowed peopl  |                                |                  |   |
| [B] matrilineal desc  |                                |                  |   |
| [C] ancestors had sp  | ecial influence wit            | h the gods.      |   |
| [D] ancestors were r  | recessary to ensure            | the birth of     | male children.  |
| [E] it determined the   | social structure.              |                  |   |
| 6. The Silk Road was a trad   | e route connecting             |                  |   |
| [A] Russia and Indonesia. [B] China and Japan.  |                                |                  |   |
| [C] India and Central Asia. [D] China and the Middle East.  |                                |                  |   |
| [E] India and the Me  | editerranean.                  |                  |   |
| 7. The Mongol leader, the k   | han.                           |                  |   |
| [A] deferred to the N   |                                | . [B] h          | ad his decisions ratified by a council.                               |
| [C] was a figurehead  |                                |                  | ower to make decisions but retained a veto.                           |
| [E] had absolute por  | wer in decision mal            | king.            |   |
| 8. The Renaissance began in   | oi.                            |                  |   |
| [A] southern England. [B] eastern France.   |                                |                  | [C] northern Italy.   |
| [D] Austria.  | [E] south                      | nern Russia.     |   |
| 9 What well-traveled Musl   | im scholar left a io           | earmal that he   | is become a valuable historical source?                               |
| [A] Abu Bakr  | [B] Edward Said                | [C] Ibn Battuta  |   |
| [D] Mansa Musa  | [E] King Suman                 |                  | [-]   |
|   |                                |                  |   |
| <ol><li>The Chinese family was</li></ol>  |                                |                  |   |
| [A] only those living within the father's household. [B] local government officials. [C] every person of Chinese descent. [D] all generations, living and december 1. |                                |                  | [D] all generations, living and dead.                                 |
| [E] the immediate fi  |                                | 4 allower        | [12] an generations, fiving and dead.                                 |
| first man minimizer man first   | second 2's few restricts, with | ALCOHOLD SERVICE |   |

# **World History Exam Quotes Questions Multiple Choice**

**The Princeton Review** 

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