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JEAN M. HEIMANN

Seven Saints For Seven Virtues

Miri Rubin

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work These manuscripts contain principally the prayer texts for the celebration of the Mass a ceremony which stood at the centre of monastic life in this period They display how this largely neglected genre discloses creativity and initiative on the part of the monks of Saint Amand who re organised and re composed this especially versatile literature They made their books uniquely comprehensive and full of insight into how the mass liturgy was re made at a critical period in its development This innovative study makes these sources accessible for the first time In depth study of script decoration and content enables a new appreciation of the context in which the deluxe Saint Amand manuscripts were produced It foregrounds ecclesiastical patronage the political and intellectual dynamics at the waning of Carolingian power and the intensive collaboration of scribes artists and liturgical composers as well as the unique ways liturgical manuscripts can inform our understanding of medieval life and thought The Intellectual repository for the New Church. (July/Sept. 1817). [Continued as] The Intellectual repository and New Jerusalem magazine. Enlarged ser., vol.1-28 New Church gen. confer,1873 The Seven Deadly Sins Richard Newhauser, 2007 These essays examine the seven deadly sins as cultural constructions in the Middle Ages and beyond focusing on the way concepts of the sins are used in medieval communities the institution of the Church and by secular artists and authors Macedonian Review ,1994 The Works of Saint Augustine: v. 1. The Confessions Saint Augustine (of Hippo),1990 The Young Folks' Cyclopædia of Literature and Art John Denison Champlin, 1901 **American Churches ...** James McFarlan Baker,1915

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