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Richard Mant

Primitive Christianity As Seen In Acts

S. R. Llewelyn



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A Study of Primitive Christianity Lewis George Janes, 1886 *The Evolution of Early Christianity* Shirley Jackson Case, 1914 *New Documents Illustrating Early Christianity* S. R. Llewelyn, 1994

History and Literature of Early Christianity Helmut Koester, 2019-09-23 No detailed description available for History and Literature of Early Christianity *Early Christianity in Macedonia* Julien M. Ogereau, 2023-10-09 In this volume Julien M. Ogereau investigates the origins and development of Christianity in the Roman province of Macedonia in the first six centuries CE. Drawing from the oldest literary sources, Ogereau reconstructs the earliest history of the first Christian communities in the region and explores the legacy of the apostle Paul in the cities of Philippi, Thessalonica, and Berea. Turning to the epigraphic and archaeological evidence, Ogereau then examines Christianity's dissemination throughout the province and its impact on Macedonian society in late antiquity, especially on its epigraphic habits and material culture.

Early Christianity Wendy Elgersma, Helleman, Musa A. B. Gaiya, 2019-09-30 Designed as an undergraduate textbook and shaped by needs of both Muslim and Christian students across Africa, this resource provides a thorough introduction to the history, theology, and teaching of early Christianity. Professors Helleman and Gaiya follow Christianity from its inception in Jerusalem through to the decline of the Roman Empire in the Mediterranean and the development of Orthodox churches in the East and in Africa before the arrival of Islam. The book provides an overview of critical historical events, controversies, teaching, and important individuals and movements, providing foundational understanding of early developments in Christianity and the general history of antiquity. Students and lecturers will also appreciate the attention given to the role of North African leaders in early Christianity and the impact of major issues on the North African church, such as Gnosticism, Donatism, and Arianism.

Additional Features: Introduction to online tools, resources, Survey of the study of early Christianity, Introduction to key historians, Evaluation of recent literature on early Christianity.

The Biblical Canon Lists from Early Christianity Edmon L. Gallagher, John D. Meade, 2017 A volume of texts and translations of canon lists in early Christianity, specifically from the first four centuries CE, on the grounds that this

is the most formative period in the development of the early Christian canon

Light from the Gentiles: Hellenistic Philosophy and Early Christianity Abraham J. Malherbe, 2013-10-10 Rather than viewing the Graeco Roman world as the background against which early Christian texts should be read Abraham J Malherbe saw the ancient Mediterranean world as a rich ecology of diverse intellectual traditions that interacted within specific social contexts These essays spanning over fifty years illustrate Malherbe s appreciation of the complexities of this ecology and what is required to explore philological and conceptual connections between early Christian writers especially Paul and Athenagoras and their literary counterparts who participated in the religious and philosophical discourse of the wider culture Malherbe s essays laid the groundwork for his magisterial commentary on the Thessalonian correspondence and launched the contemporary study of Hellenistic moral philosophy and early Christianity

Handbook of Early Christianity Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity s formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity s birth

Primitive Christian Eschatology Edward Chisholm Dewick, 1912

Ferdinand Christian Baur and the History of Early Christianity Martin Bauspiess, Christof Landmesser, David Lincicum, 2017 This volume provides a reconstruction of Baur s contributions to specific fields of research It offers a multi faceted picture of his thinking which will stimulate contemporary discussion

Why We Sing: Music, Word, and Liturgy in Early Christianity, 2022-11-14 Open Access for this publication was made possible by a generous donation from Segelbergsska stiftelsen f r liturgivetenskaplig forskning The Segelbergsska Foundation for Research in Liturgical Studies In a seminal study Cur cantatur Anders Ekenberg examined Carolingian sources for explanations of why the liturgy was sung rather than spoken This multidisciplinary volume takes up Ekenberg s question anew investigating the interplay of New Testament writings sacred spaces biblical interpretation and reception history of liturgical practices and traditions Analyses of Greek Latin Coptic Arabic and G z sources as well as of archaeological and epigraphic evidence illuminate an array of topics including recent trends in liturgical studies manuscript variants and liturgical praxis Ignatius of Antioch s choral metaphor baptism in ancient Christian apocrypha and the significance of late ancient altar veils

The Temple in Early Christianity Eyal Regev, 2019-04-23 A comprehensive

treatment of the early Christian approaches to the Temple and its role in shaping Jewish and Christian identity The first scholarly work to trace the Temple throughout the entire New Testament this study examines Jewish and Christian attitudes toward the Temple in the first century and provides both Jews and Christians with a better understanding of their respective faiths and how they grow out of this ancient institution The centrality of the Temple in New Testament writing reveals the authors negotiations with the institutional and symbolic center of Judaism as they worked to form their own religion Early Egyptian Christianity C. Wilfred Griggs,2023-08-14 'Noncanonical' Religious Texts in Early Judaism and Early Christianity Lee Martin McDonald,James H. Charlesworth,2012-04-05 Discusses ancient religious texts especially the so called non canonical texts by focusing on how they were used or functioned in Early Judaism and Early Christianity **Encyclopedia of Early Christianity** Everett Ferguson,2013-10-08 First published in 1997 What s new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps Sex, Violence, and Early Christian Texts Christy Cobb,Eric Vanden Eykel,2022-10-03 Examples of sexual violence and mentions of it appear with a disturbing level of frequency in the literature of early Christianity This collection of essays explores these occurrences in canonical and noncanonical Christian texts from the first until the fifth centuries CE Drawing from a range of interpretive lenses scholars of early Christianity approach these writings with the goal of identifying how their authors employ the language of sexual assault rape and violence in order to formulate and support various rhetorical and theological claims Individual chapters also address how and why these episodes of sexual violence have been ignored or sometimes read in a way that would make them less problematic As a collection Sex Violence and Early Christian Texts examines these texts carefully ethically and with an eye toward shining a light on the scourge of sexual violence that is so often manifest in both ancient and contemporary Christian communities *Medicine and Health Care in Early Christianity* Gary B. Ferngren,2016-08 Drawing on New Testament studies and recent scholarship on the expansion of the Christian church Gary B Ferngren presents a comprehensive historical account of medicine and medical philanthropy in the first five centuries of the Christian era Ferngren first describes how early Christians understood disease He examines the relationship of early Christian medicine to the natural and supernatural modes of healing found in the Bible Despite biblical accounts of demonic possession and miraculous healing Ferngren argues that early Christians generally accepted naturalistic assumptions about disease and cared for the sick with medical knowledge gleaned from the Greeks and Romans Ferngren

also explores the origins of medical philanthropy in the early Christian church Rather than viewing illness as punishment for sins early Christians believed that the sick deserved both medical assistance and compassion Even as they were being persecuted Christians cared for the sick within and outside of their community Their long experience in medical charity led to the creation of the first hospitals a singular Christian contribution to health care A succinct thoughtful well written and carefully argued assessment of Christian involvement with medical matters in the first five centuries of the common era It is to Ferngren s credit that he has opened questions and explored them so astutely This fine work looks forward as well as backward it invites fuller reflection of the many senses in which medicine and religion intersect and merits wide readership Journal of the American Medical Association In this superb work of historical and conceptual scholarship Ferngren unfolds for the reader a cultural milieu of healing practices during the early centuries of Christianity Perspectives on Science and Christian Faith Readable and widely researched an important book for mission studies and American Catholic movements the book posits the question of what can take its place in today s challenging religious culture Missiology An International Review Gary B Ferngren is a professor of history at Oregon State University and a professor of the history of medicine at First Moscow State Medical University He is the author of Medicine and Religion A Historical Introduction and the editor of Science and Religion A Historical Introduction

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