

# Learning at a snail's pace: *what if* and *what else* is happening in a South African primary classroom?

*Karin Murris, Joanne Peers and Nadia Woodward*

## From '*What if* and *what else* are the children doing'? . . .

We re-turn<sup>1</sup> to data created as part of an international project on Children, Technology and Play (CTAP), a collaborative mixed-methods project between the University of Sheffield (UK) and the University of Cape Town (SA), funded by the LEGO Foundation (see Marsh et al., 2020).<sup>2</sup> Karin was the Principal Investigator of the South African part of the study involving seven pre-primary and primary schools in South Africa and 1,286 parents. Joanne was one of the researchers on the project, working closely with two schools, four children and three teachers, including Nadia, a Grade 1<sup>3</sup> teacher. Two of the children in her class were involved in the ethnographic, qualitative component of the project as case study participants. Nadia did her 1-year teacher qualification (PGCE<sup>4</sup>) with both Karin and Joanne at the University of Cape Town.

Lecturers' routine use of pedagogies such as philosophy with children (P4C) and Reggio Emilia is at the heart of the PGCE Foundation phase. Both teaching philosophies are characterised by using questions and transmodal methods that involve the creative arts, are divergent and generate further questioning (cf. Murris, 2016). Unlike using questions that 'Google can answer', P4C and Reggio Emilia celebrate questions that focus on concepts that children have raised themselves and with meanings that are puzzling at any age. These philosophical questions provoke further enquiries that spiral into unknown territories of knowledge creation for both teacher and child. Rooted in academic research, in this chapter we present

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## **Table of Contents South African Grade 1march 2question Paper**

1. Understanding the eBook South African Grade 1march 2question Paper
  - The Rise of Digital Reading South African Grade 1march 2question Paper
  - Advantages of eBooks Over Traditional Books
2. Identifying South African Grade 1march 2question Paper
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an South African Grade 1march 2question Paper
  - User-Friendly Interface

4. Exploring eBook Recommendations from South African Grade 1march 2question Paper
  - Personalized Recommendations
  - South African Grade 1march 2question Paper User Reviews and Ratings
  - South African Grade 1march 2question Paper and Bestseller Lists
5. Accessing South African Grade 1march 2question Paper Free and Paid eBooks
  - South African Grade 1march 2question Paper Public Domain eBooks
  - South African Grade 1march 2question Paper eBook Subscription Services
  - South African Grade 1march 2question Paper Budget-Friendly Options
6. Navigating South African Grade 1march 2question Paper eBook Formats
  - ePub, PDF, MOBI, and More
  - South African Grade 1march 2question Paper Compatibility with Devices
  - South African Grade 1march 2question Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of South African Grade 1march 2question Paper
  - Highlighting and Note-Taking South African Grade 1march 2question Paper
  - Interactive Elements South African Grade 1march 2question Paper
8. Staying Engaged with South African Grade 1march 2question Paper
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers South African Grade 1march 2question Paper
9. Balancing eBooks and Physical Books South African Grade 1march 2question Paper
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection South African Grade 1march 2question Paper
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine South African Grade 1march 2question Paper
  - Setting Reading Goals South African Grade 1march 2question Paper
  - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of South African Grade 1march 2question Paper
  - Fact-Checking eBook Content of South African Grade 1march 2question Paper
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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