

Southeast Asian Muslims in the Era of Globalization

Edited by Ken Mitsuoka
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Southeast Asian Muslims In The Era Of Globalization

Pia Jolliffe, Thomas Bruce



Southeast Asian Muslims In The Era Of Globalization:

Southeast Asian Muslims in the Era of Globalization K. Miichi, O. Farouk, 2014-12-15 This volume investigates the appropriate position of Islam and opposing perceptions of Muslims in Southeast Asia The contributors examine how Southeast Asian Muslims respond to globalization in their particular regional national and local settings and suggest global solutions for key local issues

Islam in Southeast Asia K S Nathan, Mohammad Hashim Kamali, 2005 Examines the role relevance and challenges as well as the political and strategic dimensions of Islam in contemporary Southeast Asia

The Minority Muslim Experience in Mainland Southeast Asia John Goodman, 2021-07-14 This book examines the lives of the Malay and Cham Muslims in Thailand Cambodia and Vietnam and examines how they co exist and live in societies that are dominated by an alternative consensus and are illiberal and non democratic in nature Focusing on two major Muslim communities in Southeast Asia both of whom live as minorities in societies that are not democratic and have a history of hostility and repression towards non conforming ideas the book explains their circumstances the choices and life decisions they have to make and how minorities can thrive in an unfriendly monocultural environment Based on original field work and research the author analyses how people live and how they adapt to societies which are not motivated by Western liberal ideals of multiculturalism The book also offers a unique perspective on how Islam develops in an environment where it is seen as alien and disloyal A useful contribution analyzing historical and post colonial experiences of Muslim minorities and how they survive and evolve over the course of state monopoly in mainland Southeast Asia this book will be of interest to academics working on Muslim minorities Asian Religion and Southeast Asian Studies

Southeast Asian Education in Modern History Pia Jolliffe, Thomas Bruce, 2018-10-30 How particular has Southeast Asia s experience of educational development been and has this led to an identifiably distinct Southeast Asian approach to the provision of education Inquiry into these questions has significant consequences for our understanding of the current state of education in Southeast Asia and the challenges it has inherited This book contributes to a better understanding of the experience of educational development in Southeast Asia by presenting a collection of micro historical studies on the subject of education policy and practice in the region from the emergence of modern education to the end of the twentieth century The chapters fathom the extent to which contest over educational content in schools has occurred and establish the socio cultural political and economic bases upon which these contestations have taken place and the ways in which those forces have played out in the classrooms In doing so the book conveys a sense of the extent to which modern forms of education have been both facilitated and shaped by the region s specific configurations its unique demographic religious social environmental economic and political context Conversely they also provide examples of the sorts of obstacles that have prevented education making as full an impact on the region s recent modern transformation as might have been hoped or expected This book will be of interest to academics in the field of Southeast Asian Studies Asian Studies education nationalism and history

Routledge

Handbook of Islam in Southeast Asia Syed Muhammad Khairudin Aljunied, 2022-03-03 This handbook explores the ways in which Islam as one of the fastest growing religions has become a global faith for both Muslims and non Muslims in Southeast Asia with its universality inclusivity and shared features with other Islamic expressions and manifestations It offers an up to date wide ranging comprehensive concise and readable introduction to the field of Islam in Southeast Asia With specific themes of pertinent contemporary relevance the contributions by experts in the field provide fresh insights into the roles of states societies scholars social movements political parties economic institutions sacred sites and other forces that structured the faith over many centuries The handbook is structured in three parts Muslim Global Circulations Marginal Narratives Refashioning Pieties This handbook stands out as a single and synergistic reference work that explores the ebb and flow of Islam seeking to decenter many existing assumptions about it in Southeast Asia It will be an indispensable resource for scholars students and policymakers working on Islam Muslims and their interactions with other communities in a plural setting

Hamka and Islam Khairudin Aljunied, 2018-09-15 Since the early twentieth century Muslim reformers have been campaigning for a total transformation of the ways in which Islam is imagined in the Malay world One of the most influential is the author Haji Abdul Malik bin Abdul Karim Amrullah commonly known as Hamka In Hamka and Islam Khairudin Aljunied employs the term cosmopolitan reform to describe Hamka's attempt to harmonize the many streams of Islamic and Western thought while posing solutions to the various challenges facing Muslims Among the major themes Aljunied explores are reason and revelation moderation and extremism social justice the state of women in society and Sufism in the modern age as well as the importance of history in reforming the minds of modern Muslims Aljunied argues that Hamka demonstrated intellectual openness and inclusiveness toward a whole range of thoughts and philosophies to develop his own vocabulary of reform attesting to Hamka's unique ability to function as a conduit for competing Islamic and secular groups Hamka and Islam pushes the boundaries of the expanding literature on Muslim reformism and reformist thinkers by grounding its analysis within the Malay experience and by using the concept of cosmopolitan reform in a new context

Indonesians and Their Arab World Mirjam Lücking, 2021-01-15 Indonesians and Their Arab World explores the ways contemporary Indonesians understand their relationship to the Arab world Despite being home to the largest Muslim population in the world Indonesia exists on the periphery of an Islamic world centered around the Arabian Peninsula Mirjam Lücking approaches the problem of interpreting the current conservative turn in Indonesian Islam by considering the ways personal relationships public discourse and matters of religious self understanding guide two groups of Indonesians who actually travel to the Arabian Peninsula labor migrants and Mecca pilgrims in becoming physically mobile and making their mobility meaningful This concept which Lücking calls guided mobility reveals that changes in Indonesian Islamic traditions are grounded in domestic social constellations and calls claims of outward Arab influence in Indonesia into question With three levels of comparison urban and rural areas Madura and Central Java and migrants and pilgrims this

ethnographic case study foregrounds how different regional and socioeconomic contexts determine Indonesians various engagements with the Arab world

Environmental and Climate Change in South and Southeast Asia, 2014-08-07
Based on pioneering research this volume on South and Southeast Asia offers a cultural studies perspective on the vast and largely uncharted domain of how local cultures are coping with climate changes and environmental crises The primary focus is on three countries that have high emission rates India Indonesia and Thailand Whereas the dominant discourse on climate largely reflects the view of Western cultures this volume adds indigenous views and practices that provide insight into Hindu Buddhist and Islamic responses Making use of textual materials fieldwork and analyses it highlights the close links between climate solutions forms of knowledge and the various socio cultural and political practices and agencies within societies The volume demonstrates that climate is global and plural Contributors are Monika Arnez Somnath Batabyal Joachim Betz Susan M Darlington Dennis Eucker R diger Haum Albertina Nugteren Marcus N sser Ravi Baghel Martin Seeger and Janice Stargardt

The Palgrave Handbook of Political Norms in Southeast Asia Gabriel Facal,Elsa Lafaye de Micheaux,Astrid Norén-Nilsson,2024-06-07 This open access handbook aims to constitute a reference point on political norm dynamics in Southeast Asia by bringing together the array of normative repertoires that frame the possibilities for citizens to participate in set agendas for make decisions in and contest not only electoral and institutional politics but also informal and imaginary political spaces It sheds light on intersecting political and social transformations and their consequences from the vantage point of political norms While chapters lay out and analyse how political norms across Southeast Asia have been shaped in successive historical phases the core of the handbook addresses current dynamics involved in defining and transforming political norms

Shari'a and Politics in Modern Indonesia Arskal Salim,Azyumardi Azra,2003 After the fall of President Soeharto there have been heightened attempts by certain groups of Muslims to have sharia Islamic law implemented by the state Even though this burning issue is not new it has further divided Indonesian Muslims The introduction of Islamic law would also affect the future of multi cultural and multi religious Indonesia So far however the introduction of sharia nationwide has been opposed by the majority of Indonesian Muslims This book gives an overview of sharia from post Independence in 1945 to the most recent developments in Indonesia at the start of the new millennium

Handbook of Research on Science Education and University Outreach as a Tool for Regional Development Narasimharao, B. Pandu Ranga,Wright, Elizabeth,Prasad, Shashidhara,Joshi, Meghana,2017-02-01 Higher education institutions play a vital role in their surrounding communities Besides providing a space for enhanced learning opportunities universities can utilize their resources for social and economic interests The Handbook of Research on Science Education and University Outreach as a Tool for Regional Development is a comprehensive reference source for the latest scholarly material on the expanded role of universities for community engagement initiatives Providing in depth coverage across a range of topics such as resource sharing educational administration and technological applications this handbook is ideally

designed for educators graduate students professionals academics and practitioners interested in the active involvement of education institutions in community outreach *Power-sharing in the Divided Asian Societies* Adam W. Jelonek,2023-05-15 Many countries in Asia are inhabited by multi segment societies diversified in terms of race religion language and economic status They have repeatedly provided the basis for analysis of the search for consensus in the construction of a political scene that would ensure the participation in power of each group Regardless of the chosen model the distribution of power in multi segment societies has always been characterized by a state of unstable equilibrium Practical solutions constantly evolved between consociationalism centripetalism federalism In extreme cases they led to political disintegration of states or to permanent domination of one of the segments most often based on authoritarian solutions In this volume a group of scholars specializing in countries of the region try to point out the dynamics of the unstable equilibrium of power sharing in particular Asian countries and analyze the trends occurring in them in the 21st century **Writing Southeast Asian Security** Jennifer Mustapha,2019-01-10 This book is a critical analysis of how the discursive and material practices of the War on Terror influenced security politics in Southeast Asia after 9 11 It explores how the US led War on Terror operating both as a set of material practices and as a larger discursive framework for security influenced the security of both state and non state actors in Southeast Asia after 9 11 Building on the author s own critical security studies approach which demands a historically and geographically contingent method of empirically grounded critique Writing Southeast Asian Security examines some of the unexpected effects that the discourses and practices of the War on Terror have had on the production of insecurity in the region The cases presented here demonstrate that forms of insecurity were constructed and or abetted by the War on Terror itself and often occurred in concert with the practices of traditional state centric security This work thus contributes to a larger critical project of revealing the violence intrinsic to the pursuit of security by states but also demonstrates pragmatic opportunities for a functioning politics of theorizing security This book will be of much interest to students of critical terrorism studies critical security studies East Asian and Southeast Asian politics US foreign policy and IR in general *Navigating Religious Authority in Muslim Societies* Asif Mohiuddin,2023-11-09 Globalisation stands as an indispensable lens through which to analyse current cultural political and social transformations This prevailing paradigm acknowledged by its advocates and critics profoundly shapes our environment Within this global landscape Islam s position is noteworthy often perceived as rejecting globalisation and its secular underpinnings This book offers a perspective of the global resurgence of religion in general and the revival of Islam in particular as crucial features of globalisation Furthermore the book deeply explores how Islamist groups strategically challenge religious authority utilising social media and the internet to reshape their spheres of influence By exploring these dynamics the book aims to provide comprehensive insights into the interplay between Islamist strategies digital platforms and religious institutions within our interconnected world *The Politics of Religion, Nationalism, and Identity in Asia* Jeff Kingston,2019-07-30 This comprehensive book provides a

comparative analysis of religious nationalism in contemporary globalized Asia Exploring the nexus of religion identity and nationalism Jeff Kingston assesses similarities and differences across the region focusing on how religious sentiments influence how people embrace nationalism and with what consequences Kingston shows that in the age of the internet this has become an especially volatile mix that breeds violence and poses a significant risk to secularism diversity civil liberties democracy and political stability This extremist tide has swept across Asia with tragic results as witnessed by 730 000 Rohingya Muslims driven out of Myanmar 70 000 Kashmiris slaughtered in India and Islamic State affiliates terrorizing Bangladesh Indonesia the Philippines and Sri Lanka Who could have imagined Buddhist monks inciting violence and intolerance or setting themselves on fire Or pious vigilantes beheading atheist bloggers Or clerics defeating and jailing powerful politicians on blasphemy allegations And what explains why one million Uighur Muslims are locked up in China Examining the causes and consequences of these varied phenomena and what they portend Kingston casts a sobering light on the prospects of the Asian Century

Proceedings of the fourth Asia-Pacific Research in Social Sciences and Humanities, Arts and Humanities Stream (AHS-APRISH 2019) Shuri Mariasih Gietty Tambunan, 2023-05-27 This is an open access book According to Castells power now rests in networks the logic of the network is more powerful than the powers of the network quoted in Weber 2002 p 104 it is whether nation states or local communities are deeply affected especially by inclusion in and exclusion from the global networks that structure a various sectors in society at any level Thus it is also crucial look closely at exclusion from and inclusion in different kinds of social structures where connectivity and access to networks are essential being aware that people at the bottom are those who with nothing to offer the network are excluded Castells arguments shows us how the new forms of network society offer challenges in a way that despite the disappearance of conventional ties exploitation marginalization exclusion and differentiation remain In what follows scholarships are invited to build an academic discussion on characterizing the structure and dynamics of societies in the world of the twenty first century Thus scholar may come to look at the meaning of being in a network society by examining the role of network society within the complexity of socio cultural political and economic circumstances in strengthening the role of science in overcoming local national regional and global problems But scientific research is also required to identify a wide variety of solutions to societal problems enhanced by the network society which no longer relate solely to a particular discipline but are multi and trans disciplinary In addition recent research has changed the traditional role of academia demanding more collaboration in the production of science not only among universities but also among researchers social practitioners and policymakers Considering these issues the fourth Asia Pacific Research in Social Sciences and Humanities APRiSH will be hosted by the Faculty of Social and Political Sciences Universitas Indonesia FISIP UI in 2019 under the theme The Network Society Continuity and Change Scientific inputs from all parts of the world are welcome academically and practically Various perspectives based on mono disciplinary multi disciplinary or trans disciplinary research are expected to

examine the problems and contribute to solutions

Islam in Indonesia Carool Kersten, 2015-01-12 Indonesia's Muslims are still pondering the role of religion in public life. Although the religious violence marring the transition towards democratic reform has ebbed, the Muslim community has polarised into reactionary and progressive camps with increasingly antagonistic views on the place of Islam in society. Debates over the underlying principles of democratisation have further heated up after a fatwa issued by conservative religious scholars condemned secularism, pluralism and liberalism as un-Islamic. With a hesitant government dominated by Indonesia's eternal political elites failing to take a clear stance, supporters of the decision are pursuing their Islamisation agendas with renewed vigour, displaying growing intolerance towards other religions and what they consider deviant Muslim minorities. Extremist and radical exponents of this Islamist bloc receive more international media coverage and scholarly attention than their progressive opponents who are defiantly challenging this reactionary trend. Calling for a true transformation of Indonesian society based on democratic principles and respect for human rights, they insist that this depends on secularisation, religious toleration and freethinking. Conceived as a contemporary history of ideas, this book aims to tell the story of these open-minded intellectuals and activists in the world's largest Muslim country.

Muslim Cosmopolitanism Khairudin Aljunied, 2016-12-05 Cosmopolitan ideals and pluralist tendencies have been employed creatively and adapted carefully by Muslim individuals, societies and institutions in modern Southeast Asia to produce the necessary contexts for mutual tolerance and shared respect between and within different groups in society. Organised around six key themes that interweave the connected histories of three countries in Southeast Asia—Singapore, Malaysia and Indonesia—this book shows the ways in which historical actors have promoted better understanding between Muslims and non-Muslims in the region. Case studies from across these countries of the Malay world take in the rise of the network society in the region in the 1970s up until the early 21st century, providing a panoramic view of Muslim cosmopolitan practices, outlook and visions in the region.

Society and Democracy in South Korea and Indonesia Brendan Howe, 2022-09-03 This book is divided into three sections comprised of pairs of chapters. First, a section examining how Confucianism interacts with democratic resilience in South Korea compared with the societal role and challenge of Islam in Indonesian democracy. The second section will conduct brief historical surveys of the role of civil society in Korean and Indonesian democratization and debates about the appropriate role for civil society after democratization. In particular, the various roles of civil society, non-governmental organizations, NGOs and popular movements will be highlighted in both countries. The final section looks at socio-economic conditions and distributive justice in relation to democracy in the Republic of Korea (ROK) and Indonesia.

Southeast Asian Islam Nasr M. Arif, Abbas Panakkal, 2024-04-19 This book explores Muslim communities in Southeast Asia and the integration of Islamic culture with the diverse ethnic cultures of the region, offering a look at the practice of cultural and religious coexistence in various realms. The volume traces the origins and processes of adoption, transmission and adaptation of Islam by diverse ethnic communities such as the Malay, Acehnese

Javanese Sundanese the Bugis Batak Betawi and Madurese communities among others It examines the integration of Islam within local politics cultural networks law rituals education art and architecture which engendered unique regional Muslim identities Additionally the book illuminates distinctive examples of cultural pluralism cosmopolitanism and syncretism that persisted in Islamic religious practices in the region owing to its maritime economy and reputation as a marketplace for goods languages cultures and ideas As part of the Global Islamic Cultures series that investigates integrated and indigenized Islam this book will be of interest to students and researchers of theology and religion Islamic studies religious history political Islam cultural studies and Southeast Asian studies It also offers an engaging read for general audiences interested in world religions and cultures

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