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Understanding Prejudice and Education Conrad Hughes, 2016-08-19 What is prejudice in the 21st Century and how can education help to reduce it This original text discusses prejudice in detail offering a clear analysis of research and theory on prejudice and prejudice reduction drawn from findings in social psychology critical thinking and education Presenting the underlying principle that prejudice can be reduced through the development of four core attributes empathy understanding cognitive flexibility and metacognitive thought the book offers effective educational strategies for preparing young people for life Chapters explore a range of examples of classroom practice and provide a thorough engagement with the minefield of prejudice set against challenging sociological ideological political and cultural questions An integrative framework is included that can be adapted and adopted in schools synthesising findings and emphasising the need for individuals and groups to work against preconceived beliefs and emotional reactions to situations offering contra intuitive rational and affective responses *Understanding Prejudice and Education* is essential reading for all those engaged in relevant

undergraduate Master s level and postgraduate courses in education social psychology and cultural studies as well as teachers and school leaders interested in developing strategies to reduce prejudice in their schools **Reader's Index and Guide**, 1927

Fundamental Causation Christopher Gregory Weaver, 2018-08-06 *Fundamental Causation* addresses issues in the metaphysics of deterministic singular causation the metaphysics of events property instances facts preventions and omissions as well as the debate between causal reductionists and causal anti reductionists The book also pays special attention to causation and causal structure in physics Weaver argues that causation is a multigrade obtaining relation that is transitive irreflexive and asymmetric When causation is singular deterministic and such that it relates purely contingent events the relation is also universal intrinsic and well founded He shows that proper causal relata are events understood as states of substances at ontological indices He then proves that causation cannot be reduced to some non causal base and that the best account of that relation should be unashamedly primitivist about the dependence relation that underwrites its very

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