- The reason Winnie does not run away is...
 - a. She is very happy in her house
 - b. She is afraid.
 - c. She wants to go to the Ferris wheel
 - d. She does not want the toud to be upset that she left.
- Winvie watches as Asse takes a drink from the spring at the tree. When she goes to take a drink, Jesse stops her. What does Mae decide they must do?
 - They kid nap Winnie so they can talk to ber, but promise to take her back later.
 - b. They take her to the may in the yellow polt.
 - The find her parents and ask them to discipline her for not listening.
 - d. They offer her something else to drink.
- 7. What does Mae have that calms Winnie down?
 - a. A post bilariket
 - b. A horse to ride.
 - c. A structic box
 - d. Atoud
- 8. Where on the Fosters' property is the spring located?
 - at. Under the house
 - b. In the front yard
 - c. In the wood
 - Beside the fence.
- In return for telling Winnie's family where she was, what did the man in the yellow suit want in return?
 - a. Their beside
 - b. The woold
 - A horse.
 - d. All of their money
- 10. What did Tuck find at the cemetery years later?
 - a. Jesse was waiting for him
 - b. Mae's grave.
 - c. Winnie's Grave
 - d. Miles grave



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Holt Elements of Literature ,2007 Ethics and Children's Literature Claudia Mills, 2016-05-13 Exploring the ethical questions posed by in and about children's literature this collection examines the way texts intended for children raise questions of value depict the moral development of their characters and call into attention shared moral presuppositions The essays in Part I look at various past attempts at conveying moral messages to children and interrogate their underlying assumptions What visions of childhood were conveyed by explicit attempts to cultivate specific virtues in children What unstated cultural assumptions were expressed by growing resistance to didacticism How should we prepare children to respond to racism in their books and in their society Part II takes up the ethical orientations of various classic and contemporary texts including prosaic ethics in the Hundred Acre Wood moral discernment in Narnia ethical recognition in the distant worlds traversed by L Engle and virtuous transgression in recent Anglo American children's literature and in the emerging children's literature of 1960s Taiwan Part III's essays engage in ethical criticism of arguably problematic messages about our relationship to nonhuman animals about war and about prejudice The final section considers how we respond to children's literature with ethically focused essays exploring a range of ways in which child readers and adult authorities react to children's literature Even as children's literature has evolved in opposition to its origins in didactic Sunday school tracts and moralizing fables authors parents librarians and scholars remain sensitive to the values conveyed to children through the texts they choose to share with them

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