

# RADICAL EXPRESSION

Political Language, Ritual, and  
Symbol in England, 1790-1850



James Epstein

# Radical Expression Political Language Ritual And Symbol In England 1790 1850

**Alex Benchimol**



## **Radical Expression Political Language Ritual And Symbol In England 1790 1850:**

*Radical Expression* James A. Epstein, 2014-12-01 Exploring a set of related themes dealing with popular radical language ideology and communication in late 18th century and early 19th century England *Radical Expression* re examines the rhetoric of popular constitutionalism and the associated repertoire of constitutionalist mobilization **In Practice** James Epstein, 2003 This book reflects on popular politics in Britain during the turbulent period of industrialization focusing on how political meanings were produced and sustained It is also a spirited series of responses to the changing terrain of historical studies It takes as its starting point the goal of defining a middle ground between E P Thompson s concept of cultural materialism and the postmodern view of culture as a system of signs and codes with emphasis on the linguistic grounding of experience The first part of the book evaluates and critiques the work of two of the most influential proponents of the linguistic turn in British historical writing Gareth Stedman Jones and Patrick Joyce The second part contains four case studies the first two treating British political culture in the age of the French Revolution the third dealing with the role of space in historical reasoning and the fourth assessing the role of gentleman leaders within popular movements *British Politics in An Age of Reform* Michael Turner, 1999-08-20 *British Politics in an Age of Reform* is a detailed examination of the political history of late eighteenth and early nineteenth century Britain It evaluates recent research links the politics of the elite with the politics of the people and seeks to explain significant developments Among the issues addressed are the relative powers of crown cabinet and parliament between 1760 and 1832 the impact on domestic politics of revolution and war abroad the growth of radicalism and popular political activity agitation for reform and the responses of government the rise of party the connections between extra parliamentary pressure and instability at the center of power **Theatric Revolution** David Worrall, 2006-05-18 The theatre and drama of the late Georgian period have been the focus of a number of recent studies but such work has tended to ignore its social and political contexts *Theatric Revolution* redresses the balance by considering the role of stage censorship during the Romantic period an era otherwise associated with the freedom of expression Looking beyond the Royal theatres at Covent Garden and Drury Lane which have dominated most recent accounts of the period this book examines the day to day workings of the Lord Chamberlain s Examiner of Plays and shows that radicalized groups of individuals continuously sought ways to evade the suppression of both playhouses and dramatic texts Incorporating a wealth of new research David Worrall reveals the centrality of theatre within busy networks of print culture politics of all casts elite and popular cultures and metropolitan and provincial audiences Ranging from the drawing room of Queen Caroline s private theatrical to the song and supper dens of Soho and radical free and easies *Theatric Revolution* deals with the complex vitality of Romantic theatrical culture and its intense politicization at all levels This fascinating new study will be of great value to cultural historians as well as to literary and theatre scholars **Political Trials in an Age of Revolutions** Michael T. Davis, Emma Macleod, Gordon Pentland, 2018-12-30 This collection provides new insights into the

Age of Revolutions focussing on state trials for treason and sedition and expands the sophisticated discussion that has marked the historiography of that period by examining political trials in Britain and the north Atlantic world from the 1790s and into the nineteenth century In the current turbulent period when Western governments are once again grappling with how to balance security and civil liberty against the threat of inflammatory ideas and actions during a period of international political and religious tension it is timely to re examine the motives dilemmas thinking and actions of governments facing similar problems during the Age of Revolutions The volume begins with a number of essays exploring the cases tried in England and Scotland in 1793 94 and examining those political trials from fresh angles including their implications for legal developments their representation in the press and the emotion and the performances they generated in court Subsequent sections widen the scope of the collection both chronologically through the period up to the Reform Act of 1832 and extending as far as the end of the nineteenth century and geographically to Revolutionary France republican Ireland the United States and Canada These comparative and longue dur e approaches will stimulate new debate on the political trials of Georgian Britain and of the north Atlantic world more generally as well as a reassessment of their significance This book deliberately incorporates essays by scholars working within and across a number of different disciplines including Law Literary Studies and Political Science

**The Early Haitian State and the Question of Political Legitimacy** James Forde, 2020-10-24 This book explores the different ways in which the early Haitian state was represented in print culture in America and Britain in the early nineteenth century This study demonstrates that American and British arguments about the most effective forms of governance and political leadership impacted how Haiti s early leaders were presented to transatlantic audiences From the end of the Haitian Revolution and the moment that Haitian independence was declared in 1804 conservatives and radical thinkers on both sides of the Atlantic used Haiti and its early leaders as central frames of references in discussions of political legitimacy Against the backdrop of a vibrant and volatile age of revolutions the different forms of governance adopted by Jean Jacques Dessalines Henry Christophe and Jean Pierre Boyer were used by writers playwrights and caricaturists to either support or call into question the legitimacy of America s and Britain s own forms of government

**Intellectual Politics and Cultural Conflict in the Romantic Period** Alex Benchimol, 2016-05-23 Intellectual Politics and Cultural Conflict in the Romantic Period maps the intellectual formation of English plebeian radicalism and Scottish philosophic Whiggism over the long eighteenth century and examines their associated strategies of critical engagement with the cultural social and political crises of the early nineteenth century It is a story of the making of a wider British public sphere out of the agendas and discourses of the radical and liberal publics that both shaped and responded to them When juxtaposed these competing intellectual formations illustrate two important expressions of cultural politics in the Romantic period as well as the peculiar overlapping of national cultural histories that contributed to the ideological conflict over the public meaning of Britain s industrial modernity Alex Benchimol s study provides an original

contribution to recent scholarship in Romantic period studies centred around the public sphere recovering the contemporary debates and national cultural histories that together made up a significant part of the ideological landscape of the British public sphere in the early nineteenth century **The Political Thought of Thomas Spence** Matilde Cazzola, 2021-11-18

The book is an intellectual analysis of the political ideas of English radical thinker Thomas Spence 1750-1814 who was renowned for his Plan a proposal for the abolition of private landownership and the replacement of state institutions with a decentralized parochial organization This system would be realized by means of the revolution of the swinish multitude the poor labouring class despised by Edmund Burke and adopted by Spence as his privileged political interlocutor While he has long been considered an eccentric and anachronistic figure the book sets out to demonstrate that Spence was a deeply original thoroughly modern thinker who translated his themes into a popular language addressing the multitude and publicized his Plan through chapbooks tokens and songs The book is therefore a history of Spence's political thought from below designed to decode the subtle complexity of his Plan It also shows that the Plan featured an excoriating critique of colonialism and slavery as well as a project of global emancipation By virtue of its transnational scope the Plan made landfall in the British West Indies a few years after Spence's death Indeed Spencean ideas were intellectually implicated in the largest slave revolt in the history of Barbados

Radicalism and Revolution in Britain 1775-1848 M. Davis, 1999-12-07 The spectre of revolution and the nature of radicalism in Britain from the late eighteenth century through to the age of the Chartists has for some time engaged the interest of scholars and been the topic of much debate This book honours one of the subject's most renowned and respected historians Professor Malcolm I. Thomis In a collection distinguished by its formidable range of contributors a series of stimulating essays explores and re-examines the threats and ideas of revolution and the byzantine networks and character of British radical culture in the turbulent and intriguing years between 1775 and 1848

**England in 1819** James Chandler, 1999-06-26 1819 was the annus mirabilis for many British Romantic writers and the annus terribilis for demonstrators protesting the state of parliamentary representation In 1819 Keats wrote what many consider his greatest poetry This was the year of Shelley's Prometheus Unbound The Cenci and Ode to the West Wind Wordsworth published his most widely reviewed work Peter Bell and the craze for Walter Scott's historical novels reached its zenith Many of these writings explicitly engaged with the politics of representation in 1819 especially the great movement for reform that was fueled by threats of mass emigration to America and came to a head that August with an unprovoked attack on unarmed men women and children in St Peter's Field Manchester a massacre that journalists dubbed Peterloo But the year of Peterloo in British history is notable for more than just the volume value and topicality of its literature Much of the writing from 1819 argues James Chandler was acutely aware not only of its place in history but also of its place as history a realization of a literary spirit of the age that resonates strongly with the current return to history in literary studies Chandler explores the ties between Romantic and contemporary historicism such as the shared tendency to seize a single dated event

as both important on its own and as a case testing general principles To animate these issues Chandler offers a series of cases of his own built around key texts from 1819

**Gender and Political Culture in Early Modern Europe, 1400-1800** James Daybell, Svante Norrhem, 2016-07-01 Gender and Political Culture in Early Modern Europe investigates the gendered nature of political culture across early modern Europe by exploring the relationship between gender power and political authority and influence This collection offers a rethinking of what constituted politics and a reconsideration of how men and women operated as part of political culture It demonstrates how underlying structures could enable or constrain political action and how political power and influence could be exercised through social and cultural practices The book is divided into four parts diplomacy gifts and the politics of exchange socio economic structures gendered politics at court and voting and political representations each of which looks at a series of interrelated themes exploring the ways in which political culture is inflected by questions of gender In addition to examples drawn from across Europe including Austria the Dutch Republic the Italian States and Scandinavia the volume also takes a transnational comparative approach crossing national borders while the concluding chapter by Merry Wiesner Hanks offers a global perspective on the field and encourages comparative analysis both chronologically and geographically As the first collection to draw together early modern gender and political culture this book is the perfect starting point for students exploring this fascinating topic

Irish Artisans and Radical Politics, 1776-1820 Timothy Murtagh, 2022-10-15 Irish Artisans and Radical Politics 1776 1820 Apprenticeship to Revolution is a comparative study of the political activities of workers in three Irish cities Dublin Belfast and Cork It investigates how Ireland's journeymen and apprentices engaged in campaigns for political reform as well as in revolutionary conspiracies during the years 1776 to 1820 This book marks the first ever attempt to analyse the role of Irish workers in the creation of eighteenth century republicanism representing the careful distillation of nearly a decade of research on the topic It argues that Irish craftsmen truly did serve an apprenticeship to revolution In the literal sense the experience of the workshop provided artisans with a set of traditions which shaped how new revolutionary doctrines were received But generations of Irish workers also served a figurative apprenticeship to successive political movements the campaigns of Irish Patriot MPs the Volunteering movement of the 1770s and the revolutionary campaigns of the United Irishmen The book explores the role of urban workers within the 1798 Irish Rebellion and Robert Emmet's 1803 rising and adopting a transnational framework places the actions of these Irish artisans within the context of British radicalism and the creation of an industrial working class

*Popular Politics in Nineteenth Century England* Rohan McWilliam, 2012-11-12 Popular Politics in Nineteenth Century England provides an accessible introduction to the culture of English popular politics between 1815 and 1900 the period from Luddism to the New Liberalism This is an area that has attracted great historical interest and has undergone fundamental revision in the last two decades Did the industrial revolution create the working class movement or was liberalism which transcended class divisions the key mode of political argument Rohan McWilliam

brings this central debate up to date for students of Nineteenth Century British History He assesses popular ideology in relation to the state the nation gender and the nature of party formation and reveals a much richer social history emerging in the light of recent historiographical developments

**Re-reading the Constitution** James Vernon,1996-11-13 A re examination of the debates over the meaning of the English constitution first published in 1996 William Hazlitt Kevin Gilmartin,2015 William Hazlitt is regarded as the finest prose stylist of the English Romantic period by virtue of his work as an essayist metaphysician and a critic of literature and the fine arts William Hazlitt Political Essayist makes the case for including politics in this achievement The Oxford Handbook of Modern British Political History, 1800-2000 David Brown,Robert Crowcroft,Gordon Pentland,2018-03-29 The two centuries after 1800 witnessed a series of sweeping changes in the way in which Britain was governed the duties of the state and its role in the wider world Powerful processes from the development of democracy the changing nature of the social contract war and economic dislocation have challenged and at times threatened to overwhelm both governors and governed Such shifts have also presented challenges to the historians who have researched and written about Britain s past politics This Handbook shows the ways in which political historians have responded to these challenges providing a snapshot of a field which has long been at the forefront of conceptual and methodological innovation within historical studies It comprises thirty three thematic essays by leading and emerging scholars in the field Collectively these essays assess and rethink the nature of modern British political history itself and suggest avenues and questions for future research The Oxford Handbook of Modern British Political History thus provides a unique resource for those who wish to understand Britain s political past and a thought provoking long view for those interested in current political challenges

**Striking a Bargain** James Alan Jaffe,2000 This is a fundamental reassessment of the work of William Holman Hunt and the first critical text to reproduce his pictures in colour and set him on an international stage Introducing a new critique of the autobiography and drawing on hundreds of private letters drawings and paintings the author depicts a radical man of his times deeply troubled by the pivotal concerns of the materialist age the isolation of the individual the collapse of faith and the status of art and seeking solutions through a systematic testing of the extremes of painting A close examination of the pictures including neglected later works combined with recent scientific research relate the physical act of painting and the paint back to the body of the artist Lavishly illustrated and engagingly written this book answers the longstanding lack of any monograph on Hunt and will make compelling reading for undergraduate and graduate students of History of Art Victorian Studies English Literature and Religious Studies as well as curators conservators and the artist s many admirers

**Contested Sites** Paul A. Pickering,Alex Tyrrell,2017-05-15 The second half of the nineteenth century witnessed a new phenomenon in public monuments and civic ornamentation Whereas in former times public statuary had customarily been reserved for warriors and statesmen kings and rulers of men a new trend was emerging for towns to commemorate their own citizens As the subjects immortalised in stone and bronze broadened beyond the traditional ruling

classes to include radicals and reformers it necessitated a corresponding widening of the language and understanding of public statuary **Contested Sites** explores the role of these commemorations in radical public life in Britain Despite recent advances in the understanding of the importance of symbols in public discourse political monuments have received little attention from historians This is to be regretted for commemorations are statements of public identity and memory that have their politics they are embedded in complex class gender and power relations that determine what is remembered or forgotten Examining monuments plaques and tombstones commemorating a variety of popular movements and reforming individuals the contributions in **Contested Sites** reveal the relations that went into the making of public memory in modern Britain and its radical tradition

**Naval Engagements** Timothy Jenks, 2006-10-19 **Naval Engagements** explores the role of the Royal Navy in eighteenth century political culture This was the legendary age of sail in which heroic commanders such as Admiral Nelson won great victories for Britain Timothy Jenks reveals the ways in which these battles and the heroes who fought them were deployed in British politics

**Men and the Making of Modern British Feminism** Arianne Chernock, 2009-12-18 **Men and the Making of Modern British Feminism** calls fresh attention to the forgotten but foundational contributions of men to the creation of modern British feminism Focusing on the revolutionary 1790s the book introduces several dozen male reformers who insisted that women s emancipation would be key to the establishment of a truly just and rational society These men proposed educational reforms assisted women writers into print and used their training in religion medicine history and the law to challenge common assumptions about women s legal and political entitlements This book uses men s engagement with women s rights as a platform to reconsider understandings of gender in eighteenth century Britain the meaning and legacy of feminism and feminism s relationship more generally to traditions of radical reform and enlightenment

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