

Safety Instructions & Operator's Manual for

SNAPPER®

PRO HYDRO WALK BEHIND MOWERS MID-SIZE SERIES 3



POWER UNIT MODELS	MOWER UNIT MODELS
SPLH153KW	SPA361
SPLH173KW	SPA461
	SPA521
	SPA611

MODEL NUMBER EXPLANATION

S P L H 15 3 KW

MODEL DESIGNATION

MODEL TYPE

MODEL OPTION

DRIVE SYSTEM TYPE

ENGINE TYPE

SERIES DESIGNATION

ENGINE HP

S - Snapper Commercial Model	ENGINE HORSE POWER	CUTTING DECK WIDTH	3 - Series Designation	KW - Kawasaki Engine
P - Pro Mid-Size Model	15 - 15.5 Engine HP	36 - 36" Cutting Deck		
L - Loop-Type Handle Model	17 - 17.5 Engine HP	48 - 48" Cutting Deck		
H - Hydro Drive System		52 - 52" Cutting Deck		
A - Adjustable Cutting Deck		60 - 60" Cutting Deck		

Thank you for buying a SNAPPER Product! Before operating your PRO WALK BEHIND, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Pages 2 - 4. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

* Actual sustained equipment horsepower will likely be lower due to operating limitations and environmental factors.

SNAPPER McDonough, GA., 30253 U.S.A.

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MANUAL No. 7100390 (J.R. 10/14/2005)
TP 100-5125-0R-CW-N

Snapper Pro Walk Behind Owners Manual

Lingsheng Yao



Snapper Pro Walk Behind Owners Manual:

Walk Behind Lawn Mower Service Manual ,1987 **Moody's Industrial Manual** ,1989 Covering New York American regional stock exchanges international companies **The Publishers' Trade List Annual** ,1985 *Popular Science* ,1983 **Annual Report to Congress** U.S. Consumer Product Safety Commission,1997 *Farmers and Consumers Market Bulletin* ,2011 **Punch** Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1886 *Forest and Stream* ,1888 **Consumers Index to Product Evaluations and Information Sources** ,1986 The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces ,1909 **Los Angeles Magazine** ,2005-10 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian **Epoch** ,1888 *The People's Home Journal* ,1903 *Consumers Digest* ,2001 **The Illustrated sporting & dramatic news** ,1878 **Back Owner's Manual** Krames Health & Safety Education, 1977-07

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