

DEACON TRAINING IN THE AFRICAN AMERICAN CHURCH

A Two-Part Study Manual: ----

A Self-Study Plan and

A Pastor-Directed Plan

Eric A. Mayes, Jr.

Southern Baptist Deacon Training Manual

Julia Schneider

Southern Baptist Deacon Training Manual:

Deacon Training Kate Ward-Turner, 2008-05 Indifference toward deacon development places the church in a precarious state By and large congregations stand to be weakened by deacons who have not discovered the exciting possibilities of the office When pastor and congregation disregard the need to have trained deacons the office is allowed to recede into one of mere honor rather than service established in Christ On the other hand trained deacons or those in training discover exciting opportunities with which the office of deacons is filled They come to perceive the office as one of service rather than honor The church is strengthened exceedingly by their effective and efficient leadership under the sight of the pastor Unquestionable God is looking for a special breed of deacons a New Testament breed who are Spirit filled and gualified To say that deacons are qualified is to say also that they are trained for the work of deacons **Women Deacons and Deaconesses** Charles W. Deweese, 2005 Divided opinion on the topic of this book has caused controversy in Baptist history and life Most Baptist individuals and churches have strongly opposed women deacons Some Baptist associations have even disfellowshipped churches that have approved women deacons And women in general have been suppressed by many recent actions of the Southern Baptist Convention thereby affecting women deacons However thousands of Baptist churches include women in their deacon bodies and find that they make invaluable contributions The book presents arguments on both sides of the topic but lands squarely in support of women deacons Deacon Training in the Black Church Eric A. Mayes, 1991-08-01 South Carolina Legislative Manual South Carolina. General Assembly, 1977 **Deacon Training in the Black Baptist**

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