

84. "No Taxation without Representation" was the popular slogan of :

- (a) Indian freedom struggle
- (b) American war of independence
- (c) Russian revolution
- (d) French revolution

85. Which one of the following pairs is *not* correctly matched ?

- (a) Power of Parliament : Creating a new State
- (b) Power of State : Altering the name of a State
- (c) Equality before the law : Both Indian and non-Indian citizens
- (d) Equality of opportunity : Indian citizen

86. Which among the following statements with regard to Raja Rammohan Roy are correct ?

- 1. He started the Atmiya Sabha
- 2. He wrote the Gift of Monotheist
- 3. He published the Precepts of Jesus
- 4. He founded the Brahmo Sabha

Select the correct answer using the code given below :

- (a) 2, 3 and 4 only
- (b) 1, 2 and 3 only
- (c) 1, 3 and 4 only
- (d) 1, 2, 3 and 4

87. Which one among the following was *not* a demand of the early congress (1885-1905) ?

- (a) Indianization of the superior grades of the administrative services
- (b) Purna Swaraj/complete independence
- (c) Abolition of the Arms Act
- (d) Autonomy within the empire

The next three (03) items are based on the passage given below :

The myth is that the Indian National Congress was started by A.O. Hume and others under the official direction, guidance and advice of no less a person than Lord Dufferin, the Viceroy, to provide a safe, mild, peaceful and constitutional outlet or safety-valve for the rising discontent among the masses, which was inevitably leading towards a popular and violent revolution. Consequently, the revolutionary potential was nipped in the bud. Most writers accept the core of the myth, that a violent revolution was on the cards at the time and was avoided only by the foundations of the congress,..... All of them agree that the manner of its birth affected the basic character and future work of the congress in a crucial manner.

88. The colonial rulers, according to the safety valve thesis, were trying to use congress as :

- (a) a constitutional outlet for the mass discontent against the authorities
- (b) an instrument for the spread of British culture in India
- (c) an instrument to expand the Indian market for the products of British industries
- (d) an agency for social change in India

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Michael Seilmaier



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










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