

# Dear Nemesis,



Nicole Eisenman

Dear Nemesis, Nicole Eisenman 1993-2013

Contemporary Art Museum, St. Louis

# Nicole Eisenman Dear Nemesis 1993 2013

**Julia Bryan-Wilson, Terry  
Castle, Contemporary Art Museum St.  
Louis, Lita Perttunen, Kelly  
Shindler, Contemporary Art Museum  
Saint Louis, Institute of Contemporary  
Art (Philadelphia, Pa.)**

## **Nicole Eisenman Dear Nemesis 1993 2013:**

*Dear Nemesis, Nicole Eisenman 1993-2013* Julia Bryan-Wilson, Terry Castle, Contemporary Art Museum St. Louis, Lita Perttunen, Kelly Shindler, Contemporary Art Museum Saint Louis, Institute of Contemporary Art (Philadelphia, Pa.), 2014-03-15

**Contemporary Painting (World of Art)** Suzanne Hudson, 2021-04-13 This international survey of contemporary painting by a leading author features artwork from over 250 renowned artists whose ideas and aesthetics characterize the painting of our time. The twentieth century brought radical changes in art including the shift from modernism to postmodernism which were accompanied by fierce debates regarding the place of painting in contemporary culture. Contemporary Painting argues that the medium has not only persisted in the twenty-first century but expanded and evolved alongside changes in art technology, politics, and other factors, developing a unique energy and diversity. Renowned critic and art historian Suzanne Hudson offers an intelligent and original survey of the subject, organized into seven thematic chapters, each of which explores an aspect of contemporary painting from appropriation to the ways in which artists address and engage the body. Hudson's inclusive and compelling text is sensitive to issues such as queer narratives, race, activism, and climate, and demonstrates the continued relevance of painting today. Bringing together more than 250 eminent artists from around the world, such as Cecily Brown, Julie Mehretu, Theaster Gates, Kara Walker, Kehinde Wiley, Takashi Murakami, and Zhang Xiaogang, this is an essential volume for art history enthusiasts, students, critics, and practitioners interested in discovering how painting is approached, reimagined, and challenged by today's artists.

**On Freedom** Maggie Nelson, 2021-09-07 Named a Most Anticipated Best Book of the Month by NPR, USA Today, Time, Washington Post, Vulture, Women's Wear Daily, Bustle, LitHub, The Millions, Vogue, Nylon, Shondaland, Chicago Review of Books, The Guardian, Los Angeles Times, Kirkus, Publishers Weekly. So often deployed as a jingoistic even menacing rallying cry or limited by a focus on passing moments of liberation, the rhetoric of freedom both rouses and repels. Does it remain key to our autonomy, justice, and well-being, or is freedom's long star turn coming to a close? Does a continued obsession with the term enliven and emancipate, or reflect a deepening nihilism, or both? *On Freedom* examines such questions by tracing the concept's complexities in four distinct realms: art, sex, drugs, and climate. Drawing on a vast range of material from critical theory to pop culture to the intimacies and plain exchanges of daily life, Maggie Nelson explores how we might think, experience, or talk about freedom in ways responsive to the conditions of our day. Her abiding interest lies in ongoing practices of freedom by which we negotiate our interrelation with, indeed, our inseparability from others, with all the care and constraint that entails while accepting difference and conflict as integral to our communion. For Nelson, thinking publicly through the knots in our culture, from recent art-world debates to the turbulent legacies of sexual liberation, from the painful paradoxes of addiction to the lure of despair in the face of the climate crisis, is itself a practice of freedom, a means of forging fortitude, courage, and company. *On Freedom* is an invigorating essential book for challenging times.

Sobre a liberdade Maggie Nelson, 2022-10-03 Neste

essenziale e revigorante libro Maggie Nelson una delle più brillanti intellettuali della nostra generazione che esplora come possiamo sperimentare pensare o parlare di libertà in modo diverso nel mondo contemporaneo. La libertà può essere usata non solo come forma di libertà ma anche come controllo di quello che non aderisce a tale grido. Sarebbe ancora centrale per il nostro senso di autonomia, giustizia e benessere o un concetto prestato per morire? A partire da vasta ricerca Maggie Nelson divide il problema in quattro nicchie: arte, sesso, droghe e clima per destrincharlo in modo brutale alle pratiche di libertà. Al utilizzare referenze che vanno dalla cultura pop alle teorie filosofiche complesse Nelson si immerge nelle questioni intime del giorno per giorno per contestualizzare la libertà nel nostro quotidiano. Tali pratiche di libertà non si esauriscono in sé stesse ma si estendono per le forme come negoziamo i nostri rapporti con l'altro e marciano tutto il controllo e la repressione che soffriamo e offriamo accettando il conflitto come parte della nostra comunità. Una delle pensatrici più argute della nostra generazione Olivia Laing. *Sulla libertà* un libro che ci chiede con generosità di entrare in un campo minato per quello che è utile per noi e per la comunità per decidere quale sia il prossimo passo. Washington Post, 2021-10-07.

**Sulla libertà** Maggie Nelson, 2021-10-07. Libertà fare quel che si vuole. Libertà non calpestare la libertà altrui. Libertà non avere leggi. Libertà piegarsi come un giunco ai casi della vita. Libertà scegliere. Libertà rinunciare. Qual è il confine tra me e te? Tra me e noi? Dove finisce l'amore per se stessi e inizia l'amore per l'altro? Il 1994 Maggie Nelson nel pieno di un vortice di alcolismo seduta con una sigaretta in bocca e una bottiglia di Jim Beam in mano su una scala antincendio dell'Upper East Side si chiede quale sia il rapporto tra libertà e dipendenza dalle sostanze. Anni dopo passeggiando nel campus dell'università in cui insegna vede uno stand che inneggia alla libertà dove si vendono spille pro vita e pro armi. In questo arco di tempo il tema non ha smesso di ossessionarla. Per lei la libertà una pulsione complessa che opera in molti ambiti della nostra vita di tutti i giorni. Nell'arte dove la libertà espressiva oggi si rivolta contro lo stesso sistema che l'ha garantita nel sesso dove la conquista dell'emancipazione cozza col moltiplicarsi dei racconti di molestie sulle sostanze dove si consuma con più evidenza lo scontro tra libertà e illibertà sul clima per fermare il cui cambiamento necessario rinunciare ad alcuni diritti individuali. Maggie Nelson definisce la sua scrittura un pensare ad alta voce. E noi leggendo siamo trascinati dalla corrente elettrica della sua mente dalla sua scrittura energica e affilata che penetra come una lama in noi che diamo per scontato. Tra vicende personali e rimandi alla cultura pop e alla critica. Sulla libertà il racconto del corpo a corpo di Maggie Nelson con il concetto più strumentalizzato della storia. Libertà un insieme di pratiche l'intreccio delle nostre relazioni con gli altri e con l'ambiente intorno a noi creare comunità da cui non siano esclusi il conflitto e le differenze. E scriverne leggerne parlarne un gesto di amore e di liberazione.

*Frauenbild und Frau im Bild. Die Darstellung von Frauen in den Werken Nicole Eisenmans* Janine Rölfke, 2015-11-23. Studienarbeit aus dem Jahr 2015 im Fachbereich Kunst. Europäische Kunst. Note 1,0. Universität der Künste Berlin. Institut für Kunstwissenschaft. Veranstaltung Seminar Kunst und queere Subkultur. Sprache Deutsch. Abstract Welches Verhältnis hat eine Künstlerin wie Nicole Eisenman 1965 zum Bild der Frau im sozialen Alltag? Die Malerin und Bildhauerin, die sich offen dazu bekennt lesbisch

orientiert zu sein aber dies ihrer Meinung nach nicht besonders künstlerisch zelebriert interessiert sich vielmehr für feministische und formale künstlerische Strategien gleichermaßen Inwiefern unterscheidet sich der Blick einer feministisch lesbischen Künstlerin auf das Bild der Frau von dem Bild das die alten männlichen Meister von ihren femininen Objekten hatten Wie zeigt sich das in ihren Arbeiten Eher auf eine queere oder feministische Weise Ich werde dazu einige von Eisenmans Bildern und anderen Werken analysieren und auch zusätzlich Bilder Künstler oder andere Inspirationsquellen heranziehen um mir einen Eindruck davon zu verschaffen wie und woran sie sich orientiert wenn es um die Auseinandersetzung mit der Rolle der Frau in Kunst und Gesellschaft geht Sobre la llibertat Maggie Nelson, 2022-09-21

Maggie Nelson s una de les escriptores més electrificants del panorama nord americ contemporani una de les pensadores més incisives i gils de la seva generació Olivia Laing La retòrica de la llibertat tan sovint lligada al ultranacionalisme i als crims amena adors a favor de la unitat o simplement centrada en moments puntuals i pics d'alliberament col·lectiu pot arribar a encendre tant com a crear rebuig Per a uns s la clau de la nostra autonomia justícia i benestar per a d'altres la paraula llibertat ha perdut vigència i sentit L'obsessió amb el concepte ens fa millors i més lliures o en canvi s el reflex d'un nihilisme galopant A partir de material molt divers des de teoria crítica fins a cultura popular passant per les intimitats i intercanvis de la nostra vida diària Nelson en planteja les complexitats en quatre blocs separats l'art el sexe les drogues i el clima i analitza com pensem experimentem o parlem de la llibertat segons les circumstàncies que ens envolten o les condicions del nostre dia Per a Nelson el fet de reflexionar públicament sobre temes tan candents com el llegat pertorbador de l'alliberament sexual les paradoxes doloroses de l'addicció o la desesperació davant de la crisi climàtica s un exercici de llibertat una manera de bastir fortalesa coratge i companyonia entre les persones Sobre la llibertat que combina experiència pròpia i una sòlida base intel·lectual s un llibre estimulants i necessari Precisió i atmosfèric Sobre la llibertat s una sacsejada intel·lectual contundent combinada amb una exploració dels matisos Maggie Nelson es pregunta com podem viure en un món oprimat al costat de gent amb ideologia cruel i violenta sense rendir-nos nosaltres també a la desesperació o la violència Annalisa Quinn NPR.org

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