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NIETZSCHE : SANTÉ ET MALADIE, L'ART Laurent Cherlonneix, 2002-01-01 Qu'en est-il de la santé et de la maladie dans la pensée de Nietzsche ? Nietzsche distingue la santé en tant que guérison de la santé comme absence de maladie. La maladie est provisoire et associée à la guérison ou bien alors durable voire incurable. Ces différents sens s'articulent en une dangereuse dialectique où le médecin entend favoriser la guérison et le philosophe n'observer aucune préminence du sain sur le malade. L'esthétique est un champ privilégié pour une telle philosophie médicale en la tragique collaboration de l'apollinien et du dionysiaque se joue l'originale dialectique de la santé et de la maladie.

Nietzsche Laurent Cherlonneix, 1999 Nietzsche distingue la santé comme guérison ou santé dynamique de la santé comme absence de maladie ou santé d'équilibre. La maladie est provisoire et associée à la santé dynamique ou bien elle est durable voire incurable. Mais la grande santé peut guérir même de la grande maladie rendant n'importe quel définitivement malade. Ces différents sens sont articulés en un jeu de relations où le médecin veut favoriser la guérison bien qu'il n'y ait aucune préminence principielle du sain sur le malade mais un équilibre dialectique. Or cette pensée n'est pas régionale. La vie dans son ensemble en dépend et tout discours en apparence non médical est déterminé par les relations qu'entretiennent santé et maladie. Trois exemples sont alors analysés. L'art associe un apollon de la santé d'équilibre voire du dynamisme mais parfois aussi pathologique un Dionysos dynamique qui peut galement devenir pathologique. La tragédie et plus tard le tragique collaboration médicale dialectique de l'apollinien et du dionysiaque. La connaissance constitue aussi un tel jeu. La vérité comme mensonge peut aussi bien favoriser l'équilibre que manifester un dynamisme véreux. Plus radicalement elle peut empoisonner la vie du connaissant laquelle en en guérissant peut devenir surhumaine. La nature enfin est aussi le lieu d'une telle dialectique où se rencontrent le dynamisme de la volonté de puissance et le poison de l'éternel retour lequel stimule la figure extra-humaine du surhomme.

NIETZSCHE OU LA GRANDE SANTÉ, 1999-04-01 Nietzsche a-t-il continuellement maladie ? Or si la maladie n'est pas l'inspiratrice de l'œuvre de Nietzsche elle est source continue de réflexions et enrichit les perspectives de Nietzsche sur la santé. La maladie est même devenue source de renversement des valeurs et d'affirmation de sa grande santé. C'est pourquoi ces expériences de la maladie qui ponctuent toute la vie de Nietzsche ont une telle importance dans la genèse et l'approfondissement de sa pensée.

La maladie, critère des valeurs chez Nietzsche Ariane Bilheran, 2005-05-01 Nietzsche n'a cessé d'explorer des diagnostics diagnostics d'individus et de civilisations jugés sains ou malades. Se pose alors la question de la définition de la maladie dans son œuvre. Si l'une des ambitions nietzschéennes réside dans la transvaluation de toutes les valeurs quel rôle la notion de maladie joue-t-elle au sein de cet impératif ? En quoi certaines valeurs sont-elles malades et affectent-elles les individus ou civilisations qui les rigent et revendiquent ? Par cette étude l'auteur entend promouvoir le dialogue entre philosophie et psychanalyse.

Philosophie médicale de Nietzsche Laurent Cherlonneix, 2002

Nietzsche, vie et maladie France Farago, 2009

Vie et maladie chez Nietzsche Pierre Montebello, 2001 La philosophie de Nietzsche est avant tout une philosophie de la vie. En ce sens le

plus pr cis qui soit chacune de ses tapes majeures elle sonde les rapports intimes de la connaissance et de la vie La figure du philosophe m decin ch re Nietzsche prend place dans ce mouvement profond de la connaissance Pivot de l enq te g n alogique elle conf re un sens philosophique tout fait in dit l exp rience de la maladie Dans le corps souffrant de Nietzsche l histoire de la pens e et l histoire du monde vont en effet tre r crites en lettres de feu avant que la nuit n teigne d finitivement la passion de Nietzsche cette mani re unique de jauger l histoire de tout ce qui fut partir de son corps fera du corps de Nietzsche l picentre d une nouvelle passion celle l m me qui l enjoindra de prendre sur ses paules l histoire du monde et l histoire de la pens e celle l m me qui le conduira aux confins de la parole

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