

Study Guide---A Separate Peace

CHAPTERS 1 - 4:

1. What is the novel's setting? What is the narrator's point of view in the early part of chapter 1?
2. What places does Gene want to revisit? Note any clues as to their importance.
3. What contrasts do you note in these early chapters? What do they mean, or possibly symbolize?
4. What kind of impact does Finny have on the other characters? on Gene especially?
5. What was Finny's attitude toward authority?
6. What does Gene mean when he says he becomes Finny's 'collaborator'?
7. How does Finny explain his absence from dinner to Mr. Prud'homme? How does Gene feel about the explanation?
8. How does Finny express his individuality in chapter 2? How does Gene feel about this?
9. What was the SSS of SS?
10. Why does Finny deny the existence of war? What might be the significance of Finny's denial against a background of "Eden-like greenery of the Devon campus?"
11. What conflicting feelings does Gene have toward Finny after he nearly fell out of the tree (end of ch 2, start of ch 3)?
12. Why does Gene attend every meeting of the SSS?
13. Explain the unique blitzball game.
14. Gene flashes back to the present and editorializes. What is the significance of this?
15. Finny breaks A. Hopkins Parker's swim record. What confuses Gene? Why is this really consistent with Finny's personality?

Seperate Peace Study Guide Teaher Key

Emilie Sanchez



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A Separate Peace: Study Guide and Student Workbook (Enhanced ebook) ,2011-03 **A Separate Peace (ENHANCED eBook)** Deane O. Bogardus,1990-09-01 This is an idea book It was designed for you the literature teacher as a time saver that brings together key ideas background information and suggestions for teaching the novel successfully Choose from the suggestions in the book to suit your style adapt and expand on activities as they suit your students Above all this book is meant to be a tool to assist you in intensifying your students involvement with the text and with the way literature helps to make sense of our world Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office,1968 **The Teachers Guide to Media & Methods** ,1967 **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1969 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1968 English Journal ,2000 Resources in Education ,1998 American Literature (Student) James Stobaugh,2012-12-13 The rich curriculum s content is infused with critical thinking skills and an easy to use teacher s guide outlines student objectives with each chapter providing the answers to the assignments and weekly exercises The final lesson of the week includes both the exam covering insights on the week s chapter as well as essays developed through the course of that week s study chosen by the educator and student to personalize the coursework for the individual learner *Creative Approaches to Reading Fiction: Seven Complete Teaching Guides* ,1968 The Independent ,1920 **Research in Education** ,1974 **Library of Congress Catalog: Motion Pictures and Filmstrips** Library of Congress,1968 **The World's Work** Walter Hines Page,Arthur W. Page,1916 A history of our time Country Life in America ,1916 **Yoga Journal** ,1985-03 For more than 30 years Yoga Journal has been helping readers achieve the balance and well being they seek in their everyday lives With every issue Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1971 *NICEM Update of Nonbook Media* National Information Center for Educational Media,1978 International Index to Multi-media Information ,1976 *Library Media Connection* ,1991

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