Social Justice Paper Example Essay

a). the most realist branch of contemporary ethical theories in advancing human rights

The branch of the contemporary ethical theories which appears the most realistic in advancing human rights is the normative ethical theory. The provision of the theory is based on examining the aspects of an action which makes it right or wrong, and what makes those involved vicious or virtuous (Adams, 2012). It guides individuals to consider ethics while studying the moral aspects of the properties of whatever action they undertake. This is therefore important in understanding and balancing between what is ethical and what one thinks define his or her right.

b). valuing narrative as an effective way that Christian social workers can advance human rights as clinical social workers

Valuing narrative is a way through a clinical social worker can appreciate the old individuals in the society. This is important since the elderly are the ones who are mostly identified by narratives. The given health practitioners will have therefore succeeded in their practices based on the residential care settings for the older people. Wolfer and Brandsen (2015) argued that the elderly will, therefore, feel that their role in the society is recognized and therefore enjoy the human rights as the others in the society. This ensures that those who are no longer able to live in their own homes are well served under the clinical social work.

c). the concept of social justice

Social justice, on Christian social worker perspective, appears not t exist in a practical setting. This is because trying to focus on meeting the demands of social, one actually looses focus on the ethical and morals constraints which should guide one's activities. On this note, the concept of social justice is rather an abstract which has never been practically applied adequately (Adams, 2012). Making this a practical concept requires that a clinical social worker understand and be willing to apply the different perspectives of human rights and incorporate in aspects of social justice.

The future of social justice does not promise any aspect of success for the clinical social workers. This is because, as much as human beings are entitled to their rights, ethical dilemmas tend to control the extent to which these rights are practiced. It, therefore, follows that the concept of social justice will possibly remain as an abstract aspect of reasoning, and may be seen as a practical application in the society (Wolfer & Brandsen, 2015).

d). envisioning social justice

To ensure that I promote human rights and social justice, I will first be able to recognize the perspectives of my clients even if they are against my values. I will, therefore, refer them to the perspectives as required by the Christian moral values. According to Wolfer and Brandsen (2015), these two distinct behaviors will enable me to handle a client properly concerning the need to take care of both ethics and rights. I will work towards achieving this by making them feel that their ways

Social Justice Paper

Siddharth Mittal

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II Governance Constitution Polity Social Justice and International Relations Paper III Technology Economic Development Biodiversity Environment Security and Disaster Management Paper IV Ethics Integrity and Aptitude Teaching Ian Hextall, Pat Mahony, 2013-04-15 One of the greatest resources a school has is its staff How teachers themselves and their work are defined are therefore matters of utmost importance Major trends of increased control and new mangerialism are occurring in most OECD countries radically altering both the content and form of teacher education This book outlines recent changes in teacher education and professional development and by drawing on recent research findings explores the positive and negative impacts on the nature of teaching and the shape of the profession Intercultural Dynamics Anthony H. Normore, John Collard, 2009-01-01 The work will explore issues related to educational leadership in various settings in the 21st century It will argue that the context for leadership within many nation states and international scenarios involves interaction between multiple and diverse social cultures A further proposition is that the dominant leadership theory and discourse in the past reflects forms of western hegemony and mono cultural assumptions drawn largely from the Anglo American worldview It will argue that such frameworks have limited validity in multicultural societies such as Australia Britain Canada Europe and the USA and with indigenous communities within such nations These societies contain significant populations which do not share the core values which inform established leadership practice and institutional paradigms in such nations The consequence can often be insensitivity towards non mainstream cultures inappropriate structures failed interventions and alienation of individuals from major institutions and traditions Another proposition is that as more developing nations increase in affluence and view education as a key economic strategy they become increasingly exposed to western discourses about leadership and management Whilst acknowledging that western traditions have much to offer there is a danger that this can involve forms of cultural imperialism whereby local traditions are ignored or subjugated There is a need for developing nations to recognise and value the traditions and practices from their own cultures and assess the extent to which they are compatible with borrowings from other nations Such processes require a sophisticated degree of reflective analysis to determine potential compatibilities and conflicts This is an alternative to unmediated cultural borrowing cloning and hybridization Western leadership scholars who work in such contexts have some responsibility to address this interaction instead of blithely offering practices and recipes from their metropolitan world views The final proposition is that there is a need to develop models and practices for intercultural dynamics which are responsive to intercultural complexity When these are thoroughly developed there will be clear implications for education The unique features of this book include It introduces a new theoretical perspective on leadership and intercultural issues which builds upon the previous work of cross cultural theorists from previous decades in educational leadership discourse It will explore the three primary contexts for leadership and intercultural interaction with indigenous communities in nation states with multicultural communities in nation states and with international education and development programs The book

will draw upon a variety of authors from across the globe from Australia Britain Canada China Fiji Hong Kong Mexico Sweden and the United States The book will provide opportunities for the development of comparative and wide ranging perspectives within specific fields For instance students will be able to compare issues related to indigenous education in New Zealand Canada and Fiji Multicultural perspectives can be informed by experiences from Britain Canada and the US One of the strong chapters in the book is on A First Nation leadership program in the US International programs can be compared from contexts as diverse as Bellarus China and Pacific Islands As such the book will supplement and challenge the mono cultural texts which tend to dominate leadership preparation programs in both developed and developing nations The intended audience for this book includes academics and students in the fields of education health public administration and community development in both the developed and developing world It will also appeal to practitioners in national state and Education, Globalisation and New Times Stephen J. Ball, Ivor F. local sites who operate in intercultural contexts Goodson, Meg Maguire, 2007-03-08 Education Globalisation and New Times comprises a selection of the most influential papers published over the twenty one years of the Journal of Education Policy Written by many of the leading scholars in the field these seminal papers cover a variety of subjects sectors and levels of education focused around the following major themes education globalisation and new times policy theory and method policy and equity Compiled by the journal s editors Stephen Ball Ivor Goodson and Meg Maguire the book illustrates the development of the field of education policy studies and the specially written Introduction contextualises the selection whilst introducing students to the main issues and current **Congressional Record** United States. Congress, 1942 The Congressional Record is the official thinking in the field record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 The Future of Digital Work: The Challenge of Inequality Rajendra K. Bandi, Ranjini C. R., Stefan Klein, Shirin Madon, Eric Monteiro, 2020-12-03 This book constitutes the refereed proceedings of the IFIP WG 8 2 9 1 9 4 Joint Working Conference on the Future of Digital Work The Challenge of Inequality IFIPJWC 2020 which was supposed to be held in Hyderabad India in December 2020 but was held virtually due to the COVID 19 pandemic This conference was organized for IFIP's 60th anniversary and to commemorate its mission to achieve worldwide professional and socially responsible development and application of ICTs The 22 full papers presented together with an introduction and two keynotes were carefully reviewed and selected from 29 submissions. They are organized in topics on innovation and entrepreneurship the social significance of digital platforms transforming healthcare and the dark side of digitalization

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