

CXC SOCIAL STUDIES QUESTIONS

MULTIPLE CHOICE

The main reason for the origin of the Caribbean Community is:

- a) The need for economic cooperation
- b) The formation of Carifta
- c) The existence of one type of people
- d) The maintenance of the University of the West Indies.

The first Heads of Government Conference was held in:

- a) August, 1962
- b) May, 1961
- c) July, 1963
- d) July, 1974.

The four countries that attended the first Heads of Government Conference were:

- a) Jamaica, Guyana, Grenada and Barbados
- b) Barbados, Jamaica, Guyana and Trinidad and Tobago
- c) Barbados, Jamaica, Guyana and Belize
- d) Trinidad and Tobago, Barbados, Jamaica and St. Lucia.

Carifta came into being on:

- a) May 1, 1968
- b) July 1, 1968
- c) August 1, 1968
- d) May 1, 1971.

After the inception of Carifta, three functional institution were set up **except**:

- a) The Commonwealth Caribbean Regional Secretariat
- b) The Caribbean Development Bank
- c) The more Developed Countries
- d) The Caribbean Examination Council

The Caribbean community has the following areas of activity **except** :

- a) Economic integration through the Caribbean Common market
- b) A Common Economic and Political entity
- c) Common Services and Functional Cooperation
- d) The coordination of foreign policy among the independent countries.

The supreme policy-making body of Caricom is:

Social Studies Cxc Past Papers 23

Thomas Griffiths



Social Studies Cxc Past Papers 23:

The CARICOM Bibliography ,1983 **Jamaican National Bibliography** ,1984 **Resources in Education** ,1998-07

Pan-Africanism, and the Politics of African Citizenship and Identity Toyin Falola,Kwame Essien,2013-10-08 There is no recent literature that underscores the transition from Pan Africanism to Diaspora discourse This book examines the gradual shift and four major transformations in the study of Pan Africanism It offers an academic post mortem that seeks to gauge the extent to which Pan Africanism overlaps with the study of the African Diaspora and reverse migrations how Diaspora studies has penetrated various disciplines while Pan Africanism is located on the periphery of the field The book argues that the gradual shift from Pan African discourses has created a new pathway for engaging Pan African ideology from academic and social perspectives Also the book raises questions about the recent political waves that have swept across North Africa and their implications to the study of twenty first century Pan African solidarity on the African continent The ways in which African institutions are attracting and mobilizing returnees and Pan Africanists with incentives as dual citizenship for diasporans to support reforms in Africa offers a new alternative approach for exploring Pan African ideology in the twenty first century Returnees are also using these incentives to gain economic and cultural advantage The book will appeal to policy makers government institutions research libraries undergraduate and graduate students and scholars from many different disciplines *British Education Index* ,1992 *The British National Bibliography* Arthur James Wells,2000

Resources in Education ,1996 **Westindian Digest** ,1984 **Departmental Reports to Council - University of the West Indies** University of the West Indies (Mona, Jamaica),1979 **The Education Index** ,1984 The British Library General Catalogue of Printed Books ,1986 to 1987 British Library,1988 *Population and Housing Census, 1980: pt. 1. Education. pt. 2. Training* ,1986 **G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture,1999 **The Journal of Egyptian Archaeology** ,1929 **Current Index to Journals in Education** ,1987 Yearbook of International Organizations ,2000 *Hubble* David H. Devorkin,2011-11-01

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