



## Socratic Seminar Questions: Brave New World

Type your answers to the following questions. Be sure to use correctly cited quotes to support your answers. Your document is due to turnitin.com halfway through block period next week. Answers should be several sentences long. Be prepared to share your answers next week. Of all the methods and devices the World State uses to control its citizens, which do you find the most morally objectionable? Or do you? Either way, explain. I think the control of reproduction is the most morally objectionable because it includes surgically removing women's ovaries. The Bokanovsky Process takes away their rights and freedoms to choose what they want to do with their bodies so that they can control society. A quote of how the Bokanovsky Process is morally wrong is "The surrogate goes round slower; therefore passes through the lung at longer intervals; therefore gives the embryo less oxygen. Nothing like oxygen-shortage for keeping an embryo below par" (Huxley Chapter 1). Why do the World Controllers include sex at all as a part of daily life? Why not just eliminate everyone's sex drives altogether? In the World State, sex is used to distract the citizens so that their feelings and desires don't get in the way of the consumer society. At the same time, the World Controllers don't want to eliminate everyone's sex drives because it allows people to relieve stress and have fun. The society's government uses sex to release emotions since they're still people. An example of the government idolizing sex is in a song, "Orgy-porgy, Ford and fun, Kiss the girls and make them One. Boys at one with girls at peace; Orgy-porgy gives release" (Huxley Chapter 5). Soma is the World State's most powerful tool to subdue and control its citizens. Do you think the World State (or something like it) could ever exist without soma? Explain. No, I don't think the World State could exist without soma because it comforts and diverts the citizens from the truth about the corruption of the State. Soma makes the users become slaves to the rules of society by surrendering their individuality and maintaining the peace. Lenina says, "When the individual feels, the community reels" which shows that their society depends on soma to function (Huxley Chapter 6). Though Huxley's imagined World State seems less human in the way we are accustomed to living, explain the positive aspects of his society. What aspects would you particularly like and why? Some positive aspects are that neither diseases, unemployment, nor poverty transpire in the World State. I kind of like the idea of women not having to give birth, but rather have the babies grow in test tubes. However, this perspective deprives people the ability to have a family and the babies are ultimately conditioned to think and behave a certain way. Additionally, I think guilt-free sex is a positive aspect because people should be allowed to live their lives however they want without any judgement or pressure from others and society. In the quote, "What with mothers and lovers, what with the prohibitions they were not conditioned to obey, what with the temptations and the lonely romances, what with all the diseases and the endless isolating pain, what with the uncertainties and the poverty," it clearly states that without soma and conditioning people were unstable and weren't happy (Huxley Chapter 3). Everyone makes a big deal out of the

# Socratic Seminar Questions Brave New World Answers

**Daniel F McAuley**



## **Socratic Seminar Questions Brave New World Answers:**

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Conversion in Late Antiquity: Christianity, Islam, and Beyond Arietta Papaconstantinou,Daniel L. Schwartz,2016-03-03 The papers in this volume were presented at a Mellon Sawyer Seminar held at the University of Oxford in 2009 2010 which sought to investigate side by side the two important movements of conversion that frame late antiquity to Christianity at its start and to Islam at the other end Challenging the opposition between the two stereotypes of Islamic conversion as an intrinsically violent process and Christian conversion as a fundamentally spiritual one the papers seek to isolate the behaviours and circumstances that made conversion both such a common and such a contested phenomenon The spread of Buddhism in Asia in broadly the same period serves as an external comparator that was not caught in the net of the Abrahamic religions The volume is organised around several themes reflecting the concerns of the

initial project with the articulation between norm and practice the role of authorities and institutions and the social and individual fluidity on the ground Debates discussions and the expression of norms and principles about conversion conversion are not rare in societies experiencing religious change and the first section of the book examines some of the main issues brought up by surviving sources This is followed by three sections examining different aspects of how those principles were or were not put into practice how conversion was handled by the state how it was continuously redefined by individual ambivalence and cultural fluidity and how it was enshrined through different forms of institutionalization Finally a topographical coda examines the effects of religious change on the iconic holy city of Jerusalem **Report** ,1961

*Introduction to Philosophy* Avrum Stroll,Richard Henry Popkin,1972 *English Journal* ,1999 Perspectives on the IB Diploma Core Jeff Thompson,Judith Fabian,Mary Hayden,2019-10-15 The Diploma Programme was the first programme to be devised and implemented by the International Baccalaureate over fifty years ago Since its creation the curriculum upon which the programme is based has been continuously developed to take into account the rapidly changing needs of students schools higher education and employment contexts For much of that time the programme has included three essential components that must be undertaken by students who wish to graduate with the Diploma Theory of Knowledge Extended Essay and Creativity Activity Service CAS Taken together over time these have come to be regarded as a core of the Diploma Programme although they were not described as such at the outset This edited collection is intended to provide input into the current review of the IB Diploma Programme It comprises contributions from experienced authors researchers and practitioners who were invited to reflect upon the nature of the core as it exists at present to raise issues in relation to the future development of the core and to share experience in the learning and teaching of the core components across a wide range of schools in both national and international systems of education Questions concerning the concept of the core as a whole developing students as internationally minded thinkers and the challenges of bringing coherence to the core in establishing a holistic approach to the curriculum underpin the individual chapters throughout Contributors Edward Allanson Tom Brodie John Cannings Christian Chiarenza Mary Donnellan Jenny Gillett Robin Julian Julian Kitching Justin Laleh Ann Lautrette James MacDonald Shona McIntosh Heather Michael Paul Regan John Royce John Sprague George Walker

*Constructing Self-Discovery Learning Spaces Online: Scaffolding and Decision Making Technologies* Hai-Jew, Shalin,2011-11-30 As an increasing amount of information is made available online the assumption is that people who visit Web sites will be able to strategize their learning to optimize access to this information Constructing Self Discovery Learning Spaces Online Scaffolding and Decision Making Technologies raises awareness of the strategies supporting self driven learner efficacy on a number of site types This book reflects on existing literature about self discovery learning and what learners need in terms of scaffolding to help them make the right decisions assess their own level of learning vet information strategically collaborate with other learners and build their own skill sets *The Classical World* ,1926 The Classical

Weekly ,1927      **The Critic** ,1855      *Christian Intelligencer* ,1920      **Light** ,1908      **Erotic Communications** George  
 N. Gordon,1980      Heinz-Uwe Haus and Theatre Making in Cyprus and Greece Heinz-Uwe Haus,Daniel  
 Meyer-Dinkgräfe,2021-08-25 This book presents to the reader a selection of the considerable amount of material written and  
 published in relation to Heinz Uwe Haus s productions of Brecht s plays and Brechtian productions by other dramatists  
 especially ancient Greek drama in Cyprus and Greece since his production of The Caucasian Chalk Circle marked the launch  
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 includes material written by Haus at the time for his cast announcements of the productions in the media newspaper reviews  
 and academic articles about the productions conference contributions and reflections by cast members both professional  
 actors and university faculty and designers set costume light music His work in Cyprus and Greece led to further  
 collaborations on productions of ancient Greek plays across the world      **Time & Tide** Helen A. Archdale,Margaret Haig  
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