

## ACROSTIC

### A BOAT BENEATH A SUNNY SKY

BY LEWIS CARROLL

A boat beneath a sunny sky,  
Lingering onward dreamily  
In an evening of July —

Children three that nestle near,  
Eager eye and willing ear,  
Pleased a simple tale to hear —

Long has faded that sunny sky:  
Echoes fade and memories die:  
Autumn frosts have slain July.

Still she haunts me, phantomwise,  
Alice moving under skies  
Never seen by waking eyes.

Children yet, the tale to hear,  
Eager eye and willing ear,  
Lovingly shall nestle near.

In a Wonderland they lie,  
Dreaming as the days go by,  
Dreaming as the summers die:

Ever drifting down the stream —  
Lingering in the golden gleam —  
Life, what is it but a dream?

# Poetry Our Style

**N Noddings**



## Poetry Our Style:

*THE LIFE OF BENJAMIN FRANKLIN* W & R CHAMBERS, 1887      **The British Controversialist and Impartial Inquirer**, 1860      *The Cambridge History of English Literature: Prose and poetry: Sir Thomas North to Michael Drayton* Sir Adolphus William Ward, Alfred Rayney Waller, 1909      *The Cyclopædia; Or, Universal Dictionary of Arts, Sciences, and Literature: ELO-EXT* Abraham Rees, 1809      *The Cyclopædia; Or, Universal Dictionary of Arts, Sciences, and Literature. By Abraham Rees, ... with the Assistance of Eminent Professional Gentlemen. Illustrated with Numerous Engravings, by the Most Distinguished Artists. In Thirty-nine Volumes. Vol. 1 [- 39]*, 1819      *Lectures on rhetoric and belles lettres ... New edition ... Revised and corrected, with a critical preface, by the Rev. Lionel Thomas Berguer* Hugh Blair, 1825      *The Pictorial History of England* George Lillie Craik, Charles MacFarlane, 1844      *The Pictorial History of England During the Reign of George the Third: 1802-1820* George Lillie Craik, Charles MacFarlane, 1844      *Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c*, 1817      **Life (v.1, 1709-1765; v.2 1765-1776; v.3, 1776-1780; v.4, 1780-1784)** James Boswell, 1887      *Poetry Against the World* Magdalena Kay, 2018-10-31 Poetry Against the World Philip Larkin and Charles Tomlinson in Contemporary Britain brings together two major poets who espouse opposite aesthetic ambitions yet are both taken as paragons of Englishness in order to ask how they pitch their poetry against an inhospitable world This book explores how these two representative poets seek to redress an age of demolition through their poetry and how their audiences react to the types of redress they propose      *The Pictorial History of England During the Reign of George the Third ... By G. L. Craik and Charles MacFarlane, Assisted by Other Contributors. [Edited by G. L. Craik.]* George Lillie CRAIK, 1844      **A New Library of Poetry and Song** William Cullen Bryant, 1895      **Proteus Unmasked** Trevor McNeely, 2004 This wide ranging study touches many aspects of sixteenth century British culture putting Shakespearean drama into the context of one of the century's greatest preoccupations the study and use of rhetoric Its multifaceted thesis is developed cumulatively over four chapters each linked to the one preceding moving from the general picture of the role of rhetoric in sixteenth century English culture through its contribution to the rise of Elizabethan drama and culminating in its specific application to the interpretation of Shakespeare Recognizing the thesis's challenge to critical orthodoxy both traditional and contemporary in all of these areas its development proceeds with full discussion and deliberation at every stage citing a broad range of sixteenth century as well as Classical rhetorical materials to justify a radically subversive reinterpretation of their thrust Trevor McNeely is Professor Emeritus of English at Brandon University      **The Literary Gazette and Journal of the Belles Lettres**, 1817      *Critical Reflections on Poetry and Painting (2 vols.)* Jean-Baptiste Du Bos, 2021-07-15 Jean Baptiste Du Bos *Critical Reflections on Poetry and Painting* first published in French in 1719 is one of the seminal works of modern aesthetics Du Bos rejected the seventeenth century view that works of art are assessed by reason Instead he believed audience members have sentiments in response to artworks Their sentiments are fainter versions of those they would feel in

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