

Alain Renaut

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Alain Renault



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Qu'est-ce qu'une politique juste ? Alain Renaut, 2004-10-13 Cet essai renoue avec la grande tradition de la philosophie politique pratique telle que le philosophe John Rawls l'a conceptualisée. Un va-et-vient permanent entre la théorie et l'action entre les représentations du monde et l'actualité donne cet ouvrage sa singularité et sa formidable utilité. Les repères du débat politique sont aujourd'hui pour le moins brouillés. L'explosion du bloc de l'Est avait déjà fragilisé depuis une quinzaine d'années une gauche longtemps dominée par des schémas de pensée issus du marxisme. Ni les septennats de François Mitterrand ni les illusions ont vite cédé le pas au pragmatisme ni les chances qu'offrit en 1997 une reconquête du pouvoir vite obérée par l'chance présidentielle n'ont donné lieu à un aggiornamento d'ampleur. Le système politique de 2002 acheva de jeter notre univers politique dans une situation d'extrême désarroi. Les succès successifs de la droite sur les quelques dossiers qu'elle tenta d'ouvrir depuis son retour au pouvoir n'ont rien arrangé cet état de confusion. Depuis le rassemblement républicain d'avril 2002 contre le Front National le débat politique inaudible gauche comme droite a atteint ainsi son degré zéro. Seule la répétition d'alternances rapides paraît désormais pouvoir maintenir politiquement l'apparence d'une dynamique. Parce que la vie de la cité requiert des choix qui engagent une représentation de l'avenir cet essai exprime une conviction plus rien aujourd'hui sur les principes ultimes auxquels nous nous référons ne distingue suffisamment gauche et droite. Plus de justice sociale dans le respect des mêmes libertés fondamentales qui n'admettraient un tel programme. Un véritable débat sur ce qui serait politiquement juste requiert avant tout gauche comme droite la capacité de faire valoir des choix. Et pour dégager les conditions d'une politique juste l'auteur s'emploie ici à montrer que nous pouvons mieux faire resurgir la force des principes en nous demandant non plus seulement de quelle manière les fonder en raison mais comment il peut se faire qu'à partir des mêmes principes viennent se creuser dans la politique telle qu'elle se fait des désaccords dans leur application. Au-delà d'une perception plus claire des principes de justice la voie d'une politique juste requiert la capacité mieux discerner quand il s'agit d'appliquer ces principes quelle est la logique des possibles. Ce qu'Alain Renaut tente de faire ici à partir de dossiers particulièrement délicats où s'est embourbé en France l'action politique la plus récente celui de l'enseignement des langues régionales celui de l'autonomie des universités.

Qu'est-ce qu'une politique juste ? Alain Renaut, 2005 Qu'est-ce qu'une politique juste ? Essai sur la question du meilleur régime. Parce que la vie de la cité requiert des choix qui engagent une représentation de l'avenir cet essai exprime une conviction plus rien aujourd'hui sur les principes ultimes auxquels nous nous référons ne distingue gauche et droite. Davantage de justice sociale dans le respect des mêmes libertés qui n'admettraient un tel programme. Un débat sur ce qui serait politiquement juste réclame avant tout gauche comme droite la capacité de faire valoir des choix de façon distinctive contre ceux d'adversaires défendant d'autres choix. Pour dégager les conditions d'une politique juste Alain Renaut s'emploie à montrer ici que nous pouvons mieux faire resurgir la force des principes en nous demandant non plus seulement de quelle manière les fonder en raison mais comment il peut se faire qu'à partir des mêmes principes viennent se

creuser dans la politique telle qu'elle se fait des d'accords dans leur application La voie d'une politique juste requiert la capacité mieux discerner quand il s'agit d'appliquer ces principes quelle est la logique des possibles

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Questce Quune Politique Juste Essai Franccedilais**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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