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The Director ,2008-08 Accounting & Business ,2009 *Prospect* ,2010 , **Smith College Monographs**
Smith College,1926 **Proceedings of the American Philosophical Society Held at Philadelphia for Promoting Useful Knowledge** American Philosophical Society,1898 **Proceedings, American Philosophical Society (vol. 37, 1898)** , Michelangelo and artworks Eugène Müntz,2023-11-16 Michelangelo like Leonardo was a man of many talents sculptor architect painter and poet he made the apotheosis of muscular movement which to him was the physical manifestation of passion He moulded his draughtsmanship bent it twisted it and stretched it to the extreme limits of possibility There are not any landscapes in Michelangelo s painting All the emotions all the passions all the thoughts of humanity were personified in his eyes in the naked bodies of men and women He rarely conceived his human forms in attitudes of immobility or repose Michelangelo became a painter so that he could express in a more malleable material what his titanesque soul felt what his sculptor s imagination saw but what sculpture refused him Thus this admirable sculptor became the creator at the Vatican of the most lyrical and epic decoration ever seen the Sistine Chapel The profusion of his invention is spread over this vast area of over 900 square metres There are 343 principal figures of prodigious variety of expression many of colossal size and in addition a great number of subsidiary ones introduced for decorative effect The creator of this vast scheme was only thirty four when he began his work Michelangelo compels us to enlarge our conception of what is beautiful To the Greeks it was physical perfection but Michelangelo cared little for physical beauty except in a few instances such as his painting of Adam on the Sistine ceiling and his sculptures of the Piet Though a master of anatomy and of the laws of composition he dared to disregard both if it were necessary to express his concept to exaggerate the muscles of his figures and even put them in positions the human body could not naturally assume In his later painting The Last Judgment on the end wall of the Sistine he poured out his soul like a torrent Michelangelo was the first to make the human form express a variety of emotions In his hands emotion became an instrument upon which he played extracting themes and harmonies of infinite variety His figures carry our imagination far beyond the personal meaning of the names attached to them **Renaissance Rewritings** Helmut Pfeiffer,Irene Fantappiè,Tobias Roth,2017-09-25 Rewriting is one of the most crucial but at the same time one of the most elusive concepts of literary scholarship In order to contribute to a further reassessment of such a notion this volume investigates a wide range of medieval and early modern literary transformations especially focusing on texts and contexts of Italian and French Renaissance literature The first section of the book Rewriting gathers essays which examine medieval and early modern rewritings while also pointing out the theoretical implications raised by such texts The second part Rewritings in Early Modern Literature collects contributions which account for different practices of rewriting in the Italian and French Renaissance for instance by analysing dynamics of repetition and duplication verbatim reproduction and free reworking textual production and authorial self fashioning alterity and identity replication

and multiplication The volume strives at shedding light on the complexity of the relationship between early modern and ancient literature perfectly summed up in the motto written by Pietro Aretino in a letter to his friend the painter Giulio Romano in 1542 Essere modernamente antichi e anticamente moderni **La lettere di Michelangelo Buonarroti** Gaetano Milanesi, 2014 *The Italian Madrigal* Alfred Einstein, 2019-08-06 Volume 1 of 3 This monumental three volume work on the Italian madrigal from its beginnings about 1500 to its decline in the 17th century is based on the research of 40 years and is a cultural history of the development of Italian music Mr Einstein renowned musicologist supplies a background and a sense of proportion to the field he gives the right order to the single composers in the evolution fo the madrigal attaches new values to old names and places in the foreground the outstanding but until now rather neglected personality of Cipriano de Rore His work is not however purely musicological his object is to inquire into the functions of secular music in Italian life during the Cinquecento and to contribute to our knowledge and understanding of that great century in general Translated from the German by Oliver Strunk Roger Sessions and Alexander H Krappe Originally published in 1948 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Creating the "Divine" Artist: From Dante to Michelangelo Patricia Emison, 2004-05-01 Turning a skeptical eye on the idea that Renaissance artists were widely believed to be as utterly admirable as Vasari claimed this book re opens the question of why artists were praised and by whom and specifically why the language of divinity was invoked a practice the ancients did not license The epithet divino is examined in the context of claims to liberal arts status and to analogy with poets musicians and other uomini famossi The reputations of Michelangelo and Brunelleschi are compared not only with each other but with those of Dante and Ariosto of Aretino and of the ubiquitous beloved of the sonnet tradition Nineteenth century reformulations of the idea of Renaissance artistic divinity are treated in the epilogue and twentieth century treatments of the idea of artistic ingegno in an appendix *Shakespeare's Pericles and Apollonius of Tyre* Albert H. Smyth, 1898 English and Italian fugitive verses and translations Sebastiano FENZI, 1860 **The Renaissance of Roman Colonization** Jeremia Pelgrom, Arthur Weststeijn, 2020-11-26 The colonization policies of Ancient Rome followed a range of legal arrangements concerning property distribution and state formation documented in fragmented textual and epigraphic sources When antiquarian scholars rediscovered and scrutinized these sources in the Renaissance their analysis of the Roman colonial model formed the intellectual background for modern visions of empire What does it mean to exercise power at and over distance This book foregrounds the pioneering contribution to this debate of the great Italian Renaissance scholar Carlo Sigonio 1522 3 84 His comprehensive legal interpretation of Roman society and Roman colonization which for

more than two centuries remained the leading account of Roman history has been of immense but long disregarded significance for the modern understanding of Roman colonial practices and of the legal organization and implications of empire Bringing together experts on Roman history the history of classical scholarship and the history of international law this book analyzes the context making and impact of Sigonio's reconstruction of the Roman colonial model It shows how his legal interpretation of Roman colonization originated and how it informed the development of legal colonial discourse from imperial reform and colonial independence in the nascent United States of America to Enlightenment accounts of property distribution Through a detailed analysis of scholarly and political visions of Roman colonization from the Renaissance to today this book shows the enduring relevance of legal interpretations of the Roman colonial model for modern experiences of empire

In Michelangelo's Mirror Morten Steen Hansen, 2013 Explores the imitation of Michelangelo by three artists Perino del Vaga Daniele da Volterra and Pellegrino Tibaldi from the 1520s to the time around Michelangelo's death in 1564 Argues that his Mannerist followers applied imitation to identify with and/or create ironical distance from the older artist Provided by publisher The Magazine of Art Marion Harry Spielmann, 1888 **An Overview of Leonardo's Career and Projects Until C.1500** Claire J. Farago, 1999 Also available as the second book in a five volume set ISBN 0815329334

Michelangelo's Poetry and Iconography in the Heart of the Reformation Ambra Moroncini, 2017-04-07 Contextualizing Michelangelo's poetry and spirituality within the framework of the religious Zeitgeist of his era this study investigates his poetic production to shed new light on the artist's religious beliefs and unique language of art Author Ambra Moroncini looks first and foremost at Michelangelo the poet and proposes a thought provoking reading of Michelangelo's most controversial artistic production between 1536 and c 1550 The Last Judgment his devotional drawings made for Vittoria Colonna and his last frescoes for the Pauline Chapel Using theological and literary analyses which draw upon reformist and Protestant scriptural writings as well as on Michelangelo's own *rime spirituali* and Vittoria Colonna's spiritual lyrics Moroncini proposes a compelling argument for the impact that the Reformation had on one of the greatest minds of the Italian Renaissance It brings to light how in the second quarter of the sixteenth century in Italy Michelangelo's poetry and aesthetic conception were strongly inspired by the revived *theologia crucis* of evangelical spirituality rather than by the *theologia gloriae* of Catholic teaching *Vasari's Words* Douglas Biow, 2018-10-18 In this book Douglas Biow analyzes Vasari's *Lives of the Artists* often considered the first great work of art history in the modern era from a new perspective He focuses on key words and shows how they address a variety of compelling culturally determined ideas circulating in late Renaissance Italy The keywords chosen for this study investigate five seemingly divergent yet still interconnected ideas What does it mean to have a profession *professione* and possess genius *ingegno* in the visual arts How is speed *prestezza* valued among visual artists of the period and how is time *tempo* conceptualized in Vasari's narrative and descriptions of visual art Finally how is the night *notte* conceived and visually represented as a distinct span of time in *The Lives* Written in an

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