

WORLD HISTORY MIDTERM STUDY GUIDE

Mongol Conquests

The Mongol conquests took place between 1200-1300. They conquered large areas of Asia and Eastern Europe. Their use of horses made it significantly easier for them to travel long distances, they could travel up to 70 miles per day. Their horses allowed them to connect with previously isolated areas. Their high protein diet allowed them to build muscle mass which made them much stronger than their enemies. Additionally, they had a standing army that could be utilized to protect their lands against enemies. Genghis Khan was a famous Mongolian leader and he launched a series of conquests southward across the great Wall of China and westward to Afghanistan and Persia. His conquest greatly aided in the spread of the Mongol Empire.

Cahokians

The Cahokians were located in North America along the Mississippi River. They had the largest trading hub in North America. They traded shells and other materials. Giant mounds are all that's left of the city.

Mali Empire

In the early 13th Century, the Mali Empire became the successor to the kingdom of Ghana. Mande trade routes, that extended to the Atlantic Ocean and across the Sahara Desert, allowed the empire to partake in extensive trade. The king, Mansa Musa, was extremely rich and powerful; he made the pilgrimage to Mecca. Along the way, he was able to showcase his wealth and power by bringing 12,000 enslaved people along with him.

Voyages of Zheng He

Zheng He was a loyal eunuch promoted by the Yongle Emperor into a position of power. He was later promoted to admiral due to his role as an indispensable admiral to the emperor. He organized and led 7 maritime expeditions. He sailed from China to the Indian Ocean, although he was never attempting to find new routes and visited well known ports and coasts. Some of the ships he used were 10 times bigger than Columbus's ships – some of his biggest ships were 400 by 160 feet.

Middle passage

The Middle Passage was the stage of the Atlantic Slave trade, where millions of Africans were forcibly transported to the Americas. Many of the slaves died on the journey to the Americas due to the poor conditions they were forced to live in on the ships. They were barely fed on the ships and cramped into the bottom of ships. The size and significance of the middle passage changed dramatically when Europeans connected Africa's coast to the Americas. The sugarcane plantations in the Americas realized almost exclusively on enslaved Africans. 12 to 14 million slaves left Africa but only 10 to 11 million actually made it to the Americas. Of those that made it to the Americas, some landed in Brazil, the Caribbean, and the United States.

West Africa

The Portuguese seized islands along the West African coast and introduced sugarcane cultivation on plantations. They used slave labor from the mainland of Africa to work on sugar plantations. Madeira, the Canary Island, and Cape Verde islands were utilized by the Portuguese for plantation agriculture. These islands had fertile soil and rainfall that made them ideal for growing sugarcane.

Madeira

Madeira is an island off the west coast of Africa. It was utilized by the Portuguese as a port city. African slaves were brought to Madeira to work on sugarcane plantations and to be transported to the Americas. Madeira served as a model for how the American slave systems would be set up. The supply of slave labor allowed Portugal and Spain to build sizable plantations and establish their first formal colonies.

World History Cst Study Guide Answers

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World History Cst Study Guide Answers:

Defining Student Success Lisa M. Nunn, 2014-04-15 The key to success our culture tells us is a combination of talent and hard work Why then do high schools that supposedly subscribe to this view send students to college at such dramatically different rates Why do students from one school succeed while students from another struggle To the usual answer an imbalance in resources this book adds a far more subtle and complicated explanation Defining Student Success shows how different schools foster dissimilar and sometimes conflicting ideas about what it takes to succeed ideas that do more to preserve the status quo than to promote upward mobility Lisa Nunn s study of three public high schools reveals how students beliefs about their own success are shaped by their particular school environment and reinforced by curriculum and teaching practices While American culture broadly defines success as a product of hard work or talent at school intelligence is the talent that matters most Nunn shows that each school refines and adapts this American cultural wisdom in its own distinct way reflecting the sensibilities and concerns of the people who inhabit each school While one school fosters the belief that effort is all it takes to succeed another fosters the belief that hard work will only get you so far because you have to be smart enough to master course concepts Ultimately Nunn argues that these school level adaptations of cultural ideas about success become invisible advantages and disadvantages for students college going futures Some schools definitions of success match seamlessly with elite college admissions definition of the ideal college applicant while others more closely align with the expectations of middle or low tier institutions of higher education With its insights into the transmission of ideas of success from society to school to student this provocative work should prompt a reevaluation of the culture of secondary education Only with a thorough understanding of this process will we ever find more consistent means of inculcating success by any measure Resources in Education ,1985 **History** Robert Blackey, 2011-02-01 This book includes 14 essays written by the author that provide practical advice for teachers and students to assist both in achieving the best results for teaching learning and writing about history Part 1 offers suggestions for enlivening classroom presentations Part 2 addresses the problems of teaching students to write and part 2 focuses on history tests and exams including ways to construct and respond to essay questions *Reader's Index and Guide* ,1913 *CliffsTestPrep NYSTCE: Multi-Subject Content Specialty Test (CST)* American BookWorks Corporation, 2011-11-30 Your guide to a higher score on the NYSTCE Why CliffsTestPrep Guides Go with the name you know and trust Get the information you need fast Written by test prep specialists About the contents Introduction Overview of the test Tips for answering multiple choice questions Part I Subject Review Focused reviews cover all subjects tested including English Language Arts Mathematics Science and Technology Social Studies The Fine Arts Health and Fitness Family and Consumer Science and Career Development Foundations of Reading Constructed Response Assignment Subareas focus on specific skills within the subjects Questions within the review sections emphasize key concepts and skills Part II Two Full Length Practice Tests Practice tests are structured like the actual test Answers and

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Commerce Business Daily, 1999-07 National Union Catalog, 1973 Includes entries for maps and atlases **English**
Mechanic and Mirror of Science, 1912 **A reconstrução do conceito de secularização com a participação dialógica da mulher muçulmana a partir da análise das decisões restritivas da Corte Europeia** Daniela Mattar, 2024-08-20 O presente trabalho tem como objetivo analisar a reconstrução do conceito de secularização e a jurisprudência da Corte Europeia em relação ao direito manifestado da liberdade religiosa das mulheres muçulmanas e o uso do véu bem como a relevância das religiões na vida pública. O estudo justifica-se em decorrência da vulnerabilidade das mulheres muçulmanas diante das restrições impostas pela Corte Europeia que se fundamenta na busca por secularização, pluralismo e igualdade de gênero. No entanto, argumenta-se que tais restrições infringem direitos humanos como a igualdade, a liberdade religiosa, a tolerância e a não discriminação essenciais para uma sociedade democrática e inclusiva. Nesse sentido, faz-se necessária a reconstrução do significado político da secularização, realizando-se a desprivatização da religião por meio do diálogo da educação, da tolerância, da inclusão e da participação igualitária de todas as mulheres muçulmanas. Assim, busca-se uma discussão pautada no diálogo multiculturalista diante da inegável situação discriminatória e da crise dos direitos das mulheres muçulmanas em relação ao uso do véu. Essas mulheres veem-se impedidas de viver livremente conforme suas convicções frustradas em sua autonomia privada. Nesse viés, percebe-se que a Europa precisa encontrar uma melhor forma de equilibrar os motivos de ordem pública e a liberdade religiosa individual baseada no diálogo como aposta fundamental.

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **World History Cst Study Guide Answers**

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