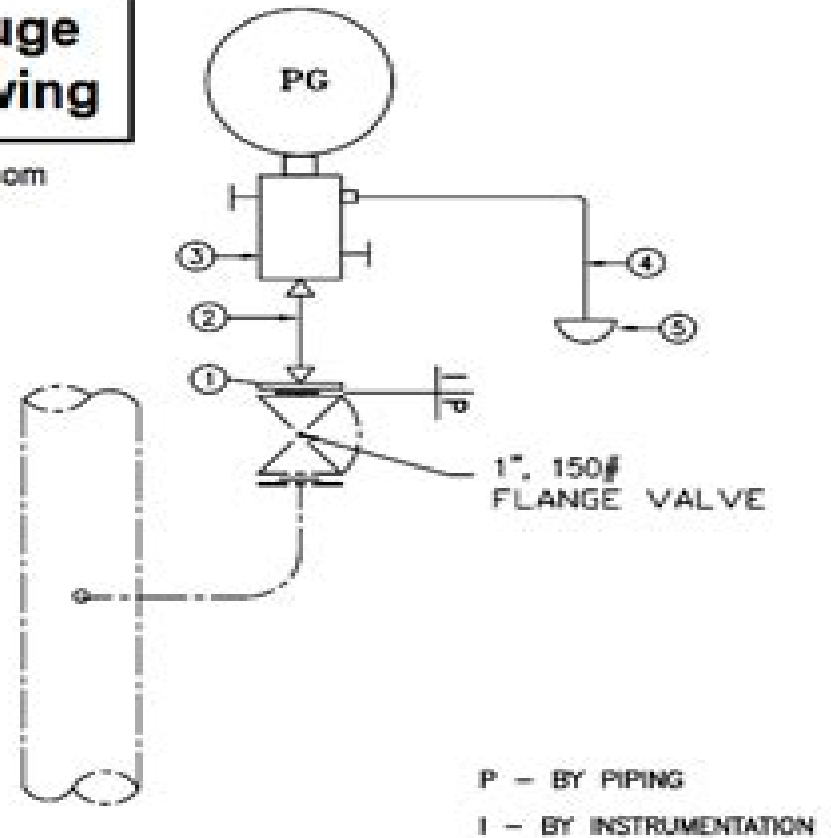
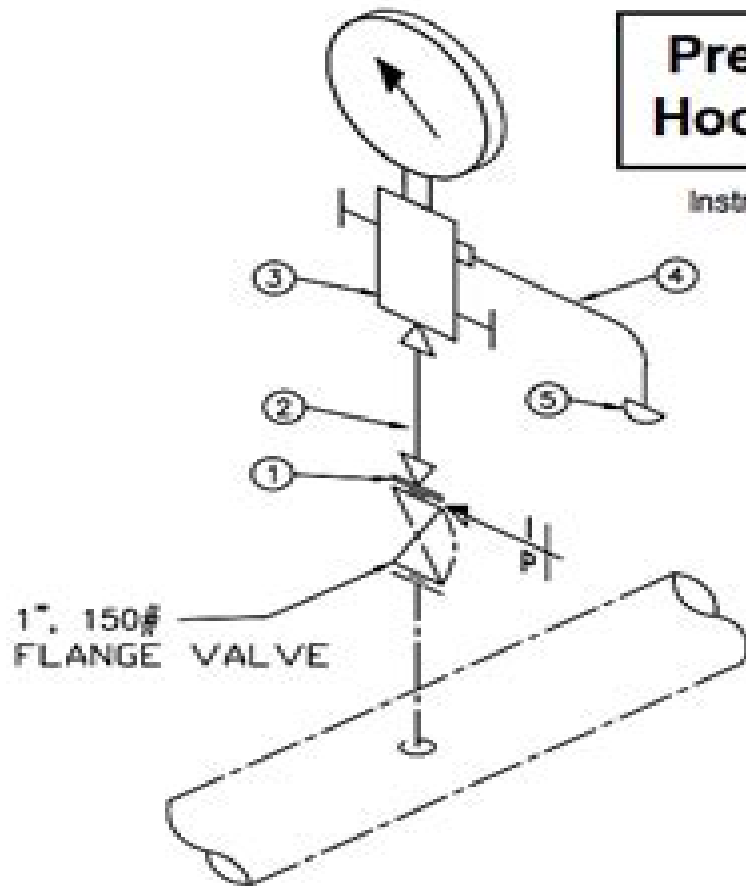


# Pressure Gauge Hook-up Drawing

InstrumentationTools.com



SR. NO.	DESCRIPTION	SIZE/RATING	ENDS	LINE MOC	MATERIAL
1	BLIND FLANGE (WITH 1/2" NPT(F) THREAD)	1" ANSI 150# RF	-	CS(RUB.LINED)	ASTM A182 F304
2	NIPPLE	1/2" X 1/2", SCH.80	NPT(M) X NPT(M)	CS(RUB. LINED)	ASTM A312 TP304
3	GAUGE VALVE WITH 1/2" MALE CONNECTOR FOR DRAIN	1/2" X 1/2"	NPT(F) X NPT(F)	-	SS 316
4	TUBE	12mm OD X 0.065" THK.	-	-	ASTM A269, TP316L
5	TUBE CAP	FOR 12mm OD TUBE	-	-	SS 316

# Temperature Transmitter Hook Up Drawing

**J Ma**



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Engineering Handbook provides detailed information on virtually every aspect of the broadcast chain from news gathering program production and postproduction through master control and distribution links to transmission antennas RF propagation cable and satellite Hot topics covered include HD Radio HDTV 2 GHz broadcast auxiliary services EAS workflow metadata digital asset management advanced video and audio compression audio and video over IP and Internet broadcasting A wide range of related topics that engineers and managers need to understand are also covered including broadcast administration FCC practices technical standards security safety disaster planning facility planning project management and engineering management Basic principles and the latest technologies and issues are all addressed by respected professionals with first hand experience in the broadcast industry and manufacturing This edition has been fully revised and updated with 104 chapters and over 2000 pages The Engineering Handbook provides the single most comprehensive and accessible resource available for engineers and others working in production postproduction networks local stations equipment manufacturing or any of the associated areas of radio and television **GB 3836.18-2010**

**English-translated version** Codeofchina.com, 2011-08-01 GB 3836 18 2010 Code for sound insulation design of civil buildings English translated version **Thomas Register of American Manufacturers**, 2003 Vols for 1970 71 includes manufacturers catalogs **Specifications and Drawings of Patents Issued from the United States Patent Office** United States. Patent Office, 1912 **InTech**, 1995 *Instruments*, 1950 *NASA Specifications and Standards* United States. National Aeronautics and Space Administration. Scientific and Technical Information Division, 1967 **Boiler Operator's Handbook** Carl Buzzuto, 2021-12-28 With the increased interest in climate impacts sustainability and efficiency more responsibility is being placed on boiler operators to help improve performance and reduce emissions This third edition of the Boiler Operator's Handbook is intended to help such operators in the quest for improved operability and performance

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Industrial Power ,1954      *Research and Development Report* ,1962      Official Gazette of the United States Patent Office United States. Patent Office,1950      *Industry and Power* ,1954      *Commerce Business Daily* ,1997-12-31      *English Mechanic and Mirror of Science and Art* ,1883      **Collected Reprints** Southwest Fisheries Center (U.S.),1985      **Marine Fisheries Review** ,1985      *English Mechanic and Mirror of Science* ,1883

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



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