

# PROCLAMATION COMMENTARIES

Gerhard Krodel, *Editor*

## ***REVELATION*** ***VISION OF A JUST WORLD***

***Elisabeth Schüssler Fiorenza***

# Revelation Vision Of A Just World Proclamation Commentaries

**Avaren Ipsen**



## **Revelation Vision Of A Just World Proclamation Commentaries:**

*Revelation* Elisabeth Schüssler Fiorenza, 1993-01-01      **The Lamb Christology of the Apocalypse of John** Loren L. Johns, 2014-11-10 Revision of the author's thesis Ph D Princeton Theological Seminary 1998      *The New Testament* Donald Senior, 2022 Why is the New Testament considered a sacred text for Christians For some this ancient text is viewed simply as an influential and interesting artifact with no real impact on their lives But for believing Christians it is an integral part of the Bible and normative for Christian faith and life This book in Oxford University Press's series Guide to Sacred Texts addresses the question of why the New Testament is considered sacred text by Christians While sharing some characteristics of an Introduction to the New Testament this work has a very different purpose After exploring the content the historical roots and the complex process that led to the composition of the varied writings contained in the New Testament Donald Senior turns to its fundamental unifying purpose Through the diverse writings of the New Testament the early Christian community proclaimed the inherently transcendent character of Jesus Christ and the implications of that proclamation for the lives and destiny of Christians A key process was the formation of the New Testament canon during the early centuries of the Christian era a process that certified the normative nature of the New Testament writings and fused them onto the Jewish Scriptures or Old Testament to form the Christian Bible The study concludes by sketching the evolution and ongoing diversity of New Testament interpretation both in the academy and in the church Written in a clear and accessible manner this study introduces the reader to the world of the New Testament and why it has had such a powerful claim on Christianity for two thousand years      Sex Working and the Bible Avaren Ipsen, 2014-12-18 The Bible contains many stories of prostitution Feminist and liberation readings of these biblical narratives have often made sex workers invisible Sex Working and the Bible examines stories of biblical prostitution through the experiences and understanding of sex workers today The Bible narratives ranging across Rahab in the Book of Joshua the story of Solomon and the two prostitutes the anointing women traditions and the apocalyptic vision of the whore of Babylon in Revelation are set within both a practical and theoretical framework This radical book offers a new more inclusive way of approaching issues of gender sexuality and prostitution in the Bible      "Those Who Call Themselves Jews" Philip L. Mayo, 2006-08-01 The nature of Jewish Christian relations at the end of the first century has been a subject of serious study and considerable debate The time between 70 and 150 CE is held to be a volatile time in that Jewish Christian relations were quickly although not uniformly deteriorating This is a time referred to as the partings of the ways when the church was emerging as a religion apart from Judaism Although it has often been neglected in this study of particular interest is the Apocalypse of John since it was written in this dark and turbulent time in Jewish Christian relations John who is a Jewish Christian is writing to what are likely predominantly Gentile churches At first he appears to deny the very name Jew to his ethnic kin while accusing them of belonging to Satan 2 9 3 9 Nevertheless he does not abandon his own Jewish background and theology He makes broad use of the Hebrew Scriptures

and Jewish cultic imagery while maintaining a Christian understanding that Jesus is the fulfillment of God's redemptive plan. What is of particular interest is how he adopts and adapts this imagery and language and applies it to the church. It is John's mix of Jewish imagery with a Christian message that may provide some insight into his perspective on the relationship between these two increasingly polarized sects. What exactly this perspective constitutes is the subject of the present discussion.

*Who Rides the Beast?* Paul B. Duff, 2001-05-31 The Book of Revelation presents the reader with a frightening narrative world in which the people of God are tormented, threatened, and sometimes killed by various agents of Satan. Scholars have traditionally thought that it was written in order to encourage believers to stand fast in the face of the Roman persecution of the early Church. More recently, however, it has been argued that no such crisis existed at the time the book was written. Here Paul Duff offers a different viewpoint on the origin of the Book of Revelation, resulting in a work which substantially advances the implication of the current consensus and sheds new light on this influential yet enigmatic text.

*Bible Trouble* Teresa J. Hornsby, Ken Stone, 2011-06-09 The essays in *Bible Trouble* all engage queer theories for purposes of biblical interpretation, a rare effort to date within biblical scholarship. The title phrase *Bible Trouble* plays on Judith Butler's *Gender Trouble*, gesturing toward a primary text for contemporary queer theory. The essays consider, among others, the Lazarus story, the Ethiopian eunuch, gender trouble in Judges 4 and 5, the Song of Songs, and an unorthodox coupling of the books of Samuel and the film *Paris Is Burning*. This volume troubles not only the boundaries between biblical scholarship and queer theory but also the boundaries between different frameworks currently used in the analysis of biblical literature, including sexuality, gender, race, class, history, and literature. The contributors are Ellen T. Armour, Michael Joseph Brown, Sean D. Burke, Heidi Epstein, Deryn Guest, Jione Havea, Teresa J. Hornsby, Lynn R. Huber, S. Tamar Kamionkowski, Joseph A. Marchal, Jeremy Punt, Erin Runions, Ken Stone, Gillian Townsley, Jay Twomey, and Manuel Villalobos.

*Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C. - A.D. 400* Stanley E. Porter, 2022-06-13 This detailed reference work provides a comprehensive and wide-ranging introduction to classical rhetoric as it was practised in the Hellenistic period, 330 B.C. - A.D. 400. In three sections, it provides a thorough description and analysis of the standard categories of thought, terminology, and theoretical and historical developments of classical rhetoric, as well as providing useful bibliographies. The three sections of essays define the major categories of rhetoric, analyze rhetorical practice according to genre of writing, and treat individual writers in the rhetorical tradition. 27 international scholars from a wide range of backgrounds have contributed to this high-quality publication, which provides an up-to-date overview of the current research and will form the basis of future explorations. Students of the rhetoric of the New Testament, the Hellenistic period, the classical period, and the patristic era will all find this volume useful and insightful, as will those with general interests in these subjects. This publication has also been published in hardback, no longer available.

**Prayer as Divine Experience in 4 Ezra and John's Apocalypse** David Seal, 2017-06-13 Do humans have a special capacity designed to foster experiences of God? What

role do specific bodily actions or emotions play in the cultivation of a divine experience Prayer as Divine Experience in 4 Ezra and John's Apocalypse Emotion Empathy and Engagement with God explores these questions in a systematic study of the emotions in two apocalyptic texts The book of 4 Ezra an ancient Jewish apocalypse and the book of Revelation an ancient Christian Apocalypse written by John are examined with a focus on the emotional language of the prayers and prayer preludes contained in this literature Both texts were composed in the first century of the Common Era a time when most people exposed to literature heard the content as it was recited The emotive language in these writings could potentially arouse similar emotions in the readers or hearers of these texts allowing the person to have access to the divine experiences which are described by the seer in 4 Ezra and are expressed by the angelic choir in John's Apocalypse Prior to examining the prayers Prayer as Divine Experience will describe the neurological processes that cause a person to mirror the emotions expressed by another individual thereby prompting an imitation of the experience that is perceived *Rooted and Grounded* Ryan D. Harker, Janeen Bertsche Johnson, 2016-01-28 For many of us the connection between the ecological crisis and humanity's detachment from the land is becoming increasingly clear In biblical terms adam humanity has severed itself from the adamah soil and we creation are reaping the consequences This collection of essays and the conference from which it took shape calls the church to root itself more deeply in the agrarian biblical text and ecclesial tradition in order to remember and freshly imagine ways of living on and with the land that are restorative reconciling and faithful to the triune God's invitation to new life in Christ When we listen attentively to and patiently learn from the biblical text church history and theology the land itself can become a conversation partner and we are summoned to recognize that the gospel is reserved not simply for humanity but for the whole of creation *Not Ashamed of the Gospel* Fleming Rutledge, 2007-08-13 In this inspiring collection of fifty one sermons on Romans Fleming Rutledge presents afresh the radical gospel of Paul Countering the widespread suspicion that Paul somehow complicated Jesus' simple teachings Rutledge shows how Paul actually makes explicit what is implicit in the Gospel narratives and reveals the full dimensions of God's project to reclaim the cosmos and everything in it for himself With her stirring words and joyful delving into Romans passages Rutledge leads readers to refocus their eyes and ears on Paul's valuable teachings She unpacks major ideas and motifs in the epistle including the cross and resurrection of Christ as the first event of the age to come faith as the human response ignited by the fire of the Word and the Holy Spirit and God's work of salvation as all encompassing and incomparable Her *Not Ashamed of the Gospel* will be a help to preachers and an encouragement to listeners **Wisdom Commentary: Romans** Christian A. Eberhart, 2025-03-15 Can a feminist interpretation of Romans discover anything new In this volume Christian Eberhart pays special attention to the fact that Paul entrusted Phoebe a gentile woman with the task of delivering the letter to Rome There she would have been the person who recited it aloud and by heart in front of various audiences Yet as the leader of a congregation in Corinth Phoebe had likely also been involved in the process of composing the letter as some passages reveal

This multifaceted engagement of a woman gives new meaning to the vision of human society in Romans that celebrates the full participation of women and men Jews and gentiles weak and strong and free and slave

**Theology of the New Testament** Georg Strecker, 2012-10-25 Contents are the theological conceptions of the authors of the New Testament considered from systematic viewpoints in the following sequence Paul the synoptics Jesus the saying source the Johannine literature including the Apocalypse of John the deutero Pauline writings the catholic epistles

**Apocalypses in Context, 2nd Edition** Kelly J. Murphy, Justin Jeffcoat Schedtler, 2025 Apocalypses in Context is designed for the classroom bringing together the insights of scholars and using different methods to discuss the manifestations of apocalyptic enthusiasm in different ages The second edition includes four new chapters on topics relevant to the modern student and revisions based on classroom feedback

Rhetorics and Hermeneutics James D. Hester, David Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work

**Building a Book of Books** Michael Dormandy, 2024-02-19 This book analyses how the early Greek whole Bible manuscripts pandects change and preserve the text Dormandy refutes the method based on singular readings and so investigates all the ways in which each pandect differs from the initial text both changes introduced by its own scribe and by the scribes of earlier manuscripts He surveys sample chapters in John Romans Revelation Sirach and Judges including discussing the new finds of Sinaiticus Dormandy's observations of Codex Ephraemi challenge accepted transcriptions Dormandy argues that Sinaiticus and Vaticanus may plausibly have been made in response to commissions by Constantine and Constans Dormandy concludes that generally across all the Biblical books considered the pandects preserve the initial text well Transcriptional and linguistic variations are more common than harmonisations or changes of content The more precise profiles of each manuscript vary between Biblical books The pandects thus create bibliographic unity from textual diversity This shows their significance in the history of the Christian Bible they reflect in bibliographic form the hermeneutical move to consider all the books of the Christian Bible as one corpus

Jesus and the Holy City Peter W. L. Walker, 1996 This book surveys the various landscapes portrayed by the different New Testament authors and draw these together into an overall biblical theology of the ancient city of Jerusalem

**Ultimate Things** Greg Carey, 2012-11-09 Carey presents an introduction to the elements of apocalyptic discourse in the Hebrew Bible the intertestamental texts of the Apocrypha and Pseudepigrapha and the Jewish and Christian apocalyptic texts He seeks to help modern readers perplexed by the rampant and somewhat outrageous depiction and interpretation of apocalyptic literature to see apocalyptic discourse as a flexible set of resources that early Jews and Christians could employ for a variety of persuasive tasks Carey examines each of the literary works that exhibit apocalyptic discourse He briefly introduces the date and language of each text and shows its basic contents Then he examines the particular topics and purposes of the work Carey concludes by showing a way to read the particular example of apocalyptic discourse as a whole in

its own setting with its own purposes Carey invokes discourse as a category of study in an attempt to bring together the literary ideological and social dimensions of apocalyptic language He sees the genius of apocalyptic discourse in its ability to bring its audience into otherwise inaccessible mysteries concerning the future and the heavenly realms As theology apocalyptic discourse engages life s greatest questions the nature of God the desire for justice and the frustrations of human finitude As poetry it expresses the theological imagination in vivid symbols and conventional literary forms Paul, Apostle to the Nations Walter F. Taylor,2012 Who was Paul what did he do what did he write Walter F Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear summary of issues related to Paul s thought on gender and sexuality *Journal of Biblical and Pneumatological Research* Paul Elbert,2011-09-01

*Journal of Biblical and Pneumatological Research* VOLUME THREE FALL 2011 The Journal of Biblical and Pneumatological Research JBPR is a new international peer reviewed academic serial dedicated to narratively and rhetorically minded exegesis of biblical and related texts Potential topics include theological and pneumatological interpretation the role of spiritual experience with authorial canonical and contemporary contexts and the contextual activity of Ruach Yahweh Ruach Elohim and various identifications of the Holy Spirit JBPR hopes to stimulate new thematic and narrative critical exploration and discovery in both traditional and under explored areas of research CONTENTS Editor s Overview of Volume 3 1 GALEN L GOLDSMITH The Cutting Edge of Prophetic Imagery REBECCA SKAGGS and THOMAS DOYLE The Audio Visual Motif in the Apocalypse of John through the Lens of Rhetorical Analysis DAVID SEAL Sensitivity to Aural Elements of a Text Some Acoustical Elements in Revelation SIMO FREESTADIUS The Spirit and Wisdom in 1 Corinthians 2 1 13 KEITH WHITT Righteousness and Characteristics of Yahweh VANTHANH NGUYEN S V D Luke s Point of View of the Gentile Mission The Test Case of Acts 11 1 18 LYLE STORY Luke s Instructive Dynamics for Resolving Conflicts The Jerusalem Council Review of Christopher L Carter The Great Sermon Tradition as a Fiscal Framework in 1 Corinthians Towards a Pauline Theology of Material Possessions R G Dela Cruz Review of Robert P Debelek Jr Hidden in Plain Sight Esther and a Marginalized Hermeneutic A Kay Fountain Review of Richard Feldmeier The First Letter of Peter A Commentary on the Greek Text Rebecca Skaggs and Thomas Doyle Review of Rodrigo J Morales The Spirit and the Restoration of Israel New Exodus and New Creation Motifs in Galatians James C Miller Review of Robin Routledge Old Testament Theology A Thematic Approach Andrew Davies Review of John C Poirier The Tongues of Angels The Concept of Angelic Languages in Classical Jewish and Christian Texts Russell P Spittler

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