

Name:

Date:

SELECTION TEST *The Tragedy of Macbeth, Act I*

William Shakespeare

FIRST READ: Comprehension

Identify the choice that best answers the question.

- _____ 1. In Act I of *The Tragedy of Macbeth*, how does Macbeth become the Thane of Cawdor?
- a. He receives the title from the king after defeating the previous Thane of Cawdor in battle.
 - b. He inherits the title from his father, who served King Duncan.
 - c. The witches use a spell to make him the Thane of Cawdor.
 - d. Lady Macbeth has him assassinate the previous Thane of Cawdor and seize the title.
- _____ 2. What do the three witches predict in Act I of *The Tragedy of Macbeth*? Choose **two** options.
- a. Lady Macbeth will kill Banquo.
 - b. Macbeth will become king.
 - c. Banquo's children will be kings.
 - d. Lady Macbeth will bear only male children.
 - e. Macbeth will win an important military battle.
- _____ 3. Choose the statement that **best** describes King Duncan in Act I of *The Tragedy of Macbeth*.
- a. He is conflicted about giving his power to Malcolm.
 - b. He places a high value on bravery and loyalty.
 - c. He is reluctant to join his troops in battle.
 - d. He is a well-meaning but weak leader.
- _____ 4. Which of the following phrases **best** describes Macbeth's feelings about possibly assassinating King Duncan, as revealed in Act I of *The Tragedy of Macbeth*?
- a. relentless guilt
 - b. growing confidence
 - c. determined ambition
 - d. tortured ambivalence

The Tragedy Of Macbeth Selection Test

Charles Lamb



The Tragedy Of Macbeth Selection Test:

English Solved Papers & Practice Book (2023-24 MP HS Selection Test) YCT Expert Team , 2023 24 MP HS Selection Test English Solved Papers Practice Book Evil and a Selection of its Theological Problems Benjamin Arbour, John R. Gilhooly, 2017-01-06 Recent formulations of the inductive continual problem of evil require us to consider new responses to the charge that there is something irrational about believing in God given the type and amount of evil in the world Furthermore fresh approaches to the problem of evil offer suggestive ways to enter a new line of inquiry in regards to both theistic defences against various articulations of the problem of evil and also theodicy Finally developments in contemporary theology especially analytic philosophical theology likewise require new treatments of the problem of evil This volume on the problem on evil presents a series of essays that incorporate responses to these developments The articles fall into three broad sections The first critiques and examines the analytic inductive problem of evil on the basis of its modal underpinnings the discourse of possible worlds and issues related to hiddenness and vagueness The second part presents a narrative response to the problem of evil Its approaches attempt to show the way in which peculiar features of narrative such as dramatic irony verisimilitude and distinctions between person type propositions offer fresh ways to encapsulate our feelings about evil and our response to the theological problems raised by encounters with evil Such existential concerns are valuable for our thinking about these matters The third section relates the problem of evil to developments in contemporary analytic theology such as open theism idealism and the felix culpa theodicy **A Selection from Scrutiny** F. Leavis, 1968

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