



The Widow's Redeemer

by Rev. Dr. J. H. W. Rogers

The Widows Redeemer English Edition

Marco Conti, Thomas C. Oden



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study further **Sexual Hospitality in the Hebrew Bible** Thalia Gur-Klein,2014-10-20 A woman s life in the ancient world was constrained by her social and economic status As a daughter she was firmly under the aegis of her father and brothers who would later allocate the woman to another man as his wife The power of fathers and husbands extended to using their wives and daughters as sexual gifts to gain favour Yet alongside this woman had certain socio economic rights notably concerning inheritance and property which they could use to protect themselves Sexual Hospitality in the Hebrew Bible examines sacred sexuality and ritual fecundity from patronymic marriage where the husband claims exclusive rights over his wife s sexuality and attributes her offspring to his line and kin to metronymic conjugal systems which allow a woman to remain in her home where the male consort joins her and her kin Ranging across abstention promiscuity and holy offering the sexual lives of women in biblical times reveal not only restriction but also female agency and resistance The English Reports: House of Lords ,1901 V 1 11 House of Lords 1677 1865 v 12 20 Privy Council including Indian Appeals 1809 1865 v 21 47 Chancery including Collateral reports 1557 1865 v 48 55 Rolls Court 1829 1865 v 56 71 Vice Chancellors Courts 1815 1865 v 72 122 King s Bench 1378 1865 v 123 144 Common Pleas 1486 1865 v 145 160 Exchequer 1220 1865 v 161 167 Ecclesiastical 1752 1857 Admiralty 1776 1840 and Probate and Divorce 1858 1865 v 168 169 Crown Cases 1743 1865 v 170 176 Nisi Prius 1688 1867 The Widows' Might Vivian Bruce Conger,2009-03-01 In early American society one s identity was determined in large part by gender The ways in which men and women engaged with their communities were generally not equal married women fell under the legal control of their husbands who handled all negotiations with the outside world as well as many domestic interactions The death of a husband enabled women to transcend this strict gender divide Yet as a widow a woman occupied a third liminal gender in early America performing an unusual mix of male and female roles in both public and private life With shrewd analysis of widows wills as well as prescriptive literature court appearances newspaper advertisements and letters The Widows Might explores how widows were portrayed in early American culture and how widows themselves responded to their unique role Using a comparative approach Vivian Bruce Conger deftly analyzes how widows in colonial Massachusetts South Carolina and Maryland navigated their domestic legal economic and community roles in early American society Judges 19-21 and Ruth Jennifer M. Matheny,2022-08-22 Previous scholarship hints at the connection between Judges 19 21 and Ruth as set in dialogue but there has yet to be a study to articulate this relationship Through a Bakhtinian canonical perspective a comparative analysis of these texts unveils intertextual correlations Lexical and thematic connections include shared idioms contrasting themes of ban and loving kindness covenant faithfulness silence and speech abuse and potential for abuse gendered violence and feminine agency This case study reveals that Ruth as a text and as a woman embodies a voice of answerability to the silenced and abused women in Judges 19 21 Exposition of the Book of Proverbs George Lawson (D.D.),1829 **NET Bible, Full-notes Edition, Cloth over Board, Gray, Comfort Print** Zondervan,2019-10-01 Ever feel lost in translation With the NET Full notes Edition of the Holy Bible you don t need to be

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La Peste. Poema ... The English version by Miss Pardoe. Ital. and Eng Guido Sorelli,1834

The Marys of the Bible Boaz Johnson,2018-10-26 The MeToo movement is a global phenomenon Several Christian organizations have been engaging with issues of abuse against women in places like Africa and Asia Much of this happens among internally displaced or external refugees I was reared in a New Delhi slum and saw much of the horrors of human trafficking among the low caste and outcaste people among whom I lived These kinds of atrocities against girls and women internally displaced refugees rightly raises much anger Are there solutions My students and leaders of several organizations have asked me to write a biblical response to issues raised by the MeToo movement and the global horror of sexual trafficking of girls and women This book provides a biblical response to issues raised by the MeToo movement questions that I have had for many years going back to my childhood days in that New Delhi slum My thesis is that women experienced these abuses in ancient societies in very heinous ways This is seen clearly in ancient Sumerian Egyptian and Roman etc religions I argue that the Bible sets out to counter attitudes and religious practices of sexual abuse against women The Bible is the original MeToo movement

Ruth-Esther, Volume 9 Dr. Frederic W. Bush,2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms

syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Exposition of the book of proverbs George Lawson,1821

Reading the Women of the Bible Tikva Frymer-Kensky,2008-12-18 Reading the Women of the Bible takes up two of the most significant intellectual and religious issues of our day the experiences of women in a patriarchal society and the relevance of the Bible to modern life

Understand the Old Testament David Holsted,2018-02-16 A full 75 percent of the Bible is the Old Testament If one of your kids or your coworkers or your friends were to ask you about the Old Testament could you talk knowledgably about it When you pastor says that your church believes in the Old Testament because the whole Bible is about Jesus can you even imagine what he s talking about In my experience Christians often know stories from the Old Testament or maybe have memorized verses from it but very few would say that they understand it That s where I stood not long ago so I set out to do something about it Frankly without help the Old Testament can be difficult to read let alone understand But with a little guidance you can not only understand it you can appreciate how it harmonizes with the New Testament and you can see how it is so foundational to your faith I put together this book as I earnestly studied my way through the Old Testament My hope is that I have taken hundreds of hours of reading and work and summarized it into a book that can be used by Christians who just don t have hundreds of hours to invest This book combines the best of what I ve read and studied about the Old Testament It is part book read it through or select areas of interest from the summaries It is part Bible study guide use the summaries to study or lead a Bible study group It is part commentary use it to complement your Old Testament reading The Old Testament is the story that Jesus completes and the promise that Jesus fulfills Are you willing to invest about an hour per week for a year in order to see how this is true Learn the name nature attributes and character of God Learn biblical principles patterns and promises Learn about Hebrew culture language and history in the context of world history Learn of the prophecies of hope through the Messiah Learn how the Old Testament testifies to Jesus throughout Share this adventure with me Take the first step Start down the path You will find it one of the most fulfilling things you ve ever done

Universal Version Bible The Torah William Petri,2015-07-26 This is a unique translation of the first five books of the Bible with numerous study notes It is a must have for any serious student of the Bible or the Torah

1-2 Kings, 1-2 Chronicles, Ezra, Nehemiah, Esther Marco Conti, Thomas C. Oden, 2008-05-21 The church fathers as they did in earlier books dealing with Israel's history from the time of Joshua to the united monarchy found ample material for typological and moral interpretation in 1-2 Kings, 1-2 Chronicles, Ezra, Nehemiah, and Esther. This ACCS volume includes comment from Greek, Latin, and Syriac theologians, some of which is available in English for the first time.

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