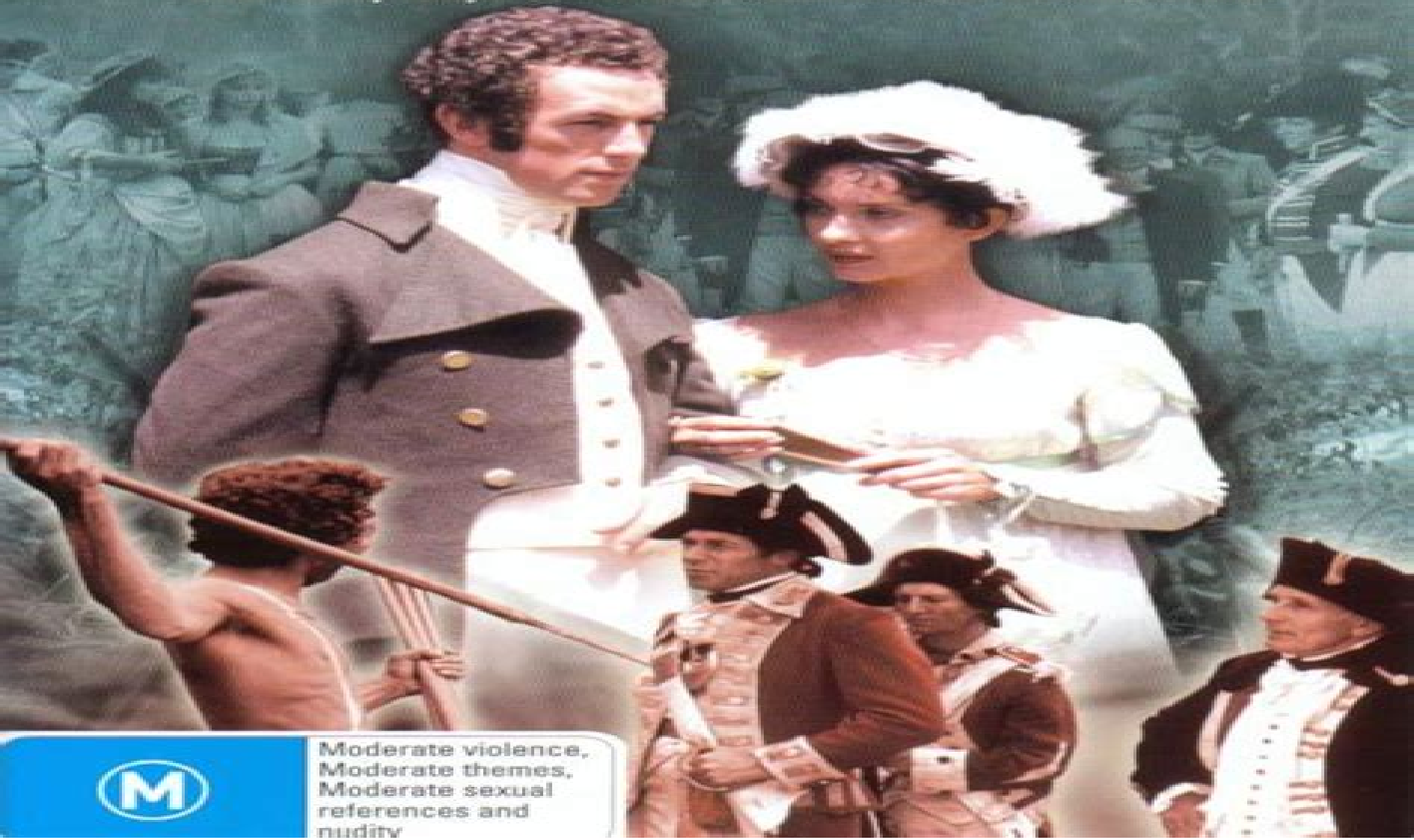


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larger body of work this book positions Dark's writing as important to the study of Australian literature and global modernism Melinda Cooper argues that Dark's fiction exhibits a distinctive aesthetic of middlebrow modernism which blends attributes of literary modernism with popular fiction It seeks to mediate and reconcile apparent binaries modernism and mass culture liberal humanism and experimental aesthetics settler society and international modernity The term middlebrow modernism also captures the way Dark negotiated cosmopolitan commitments with more place based attachments to nation and local community within the mid 20th century Middlebrow Modernism posits that Dark's fiction and the broader phenomenon of Australian modernism offer essential case studies for larger debates operating within global modernist and world literature studies providing perspectives these fields might otherwise miss

The Timeless Land Nina Riemer, Helen Findlay, 1980 *Social Patterns in Australian Literature* T. Inglis Moore, 2023-07-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1971

Time, Tide and History, 2024-06-01 *Time Tide and History* Eleanor Dark's Fiction is the first book length edited collection of scholarly essays to treat the full span of Eleanor Dark's fiction advancing a recent revival of critical and scholarly interest in Dark's writing This volume not only establishes a new view of Dark's fiction as a whole but also reflects on the ways in which her fiction speaks to our present moment in the context of a globally fraught post pandemic Anthropocene era Above all the revisiting of Dark's fiction is mandated by a desire to recognise the ways in which it anticipates vital debates in Australian literary and national culture today about settler colonialism and its legacies and with regard to the histories condition and status of Australia's First Nations people This volume interweaves varied topical themes from formal debates about modernism historical realism and melodrama to questions about modernity's time and space about gender and cultural difference and about the specifics of built and natural environments *Time Tide and History* intentionally loosens the conventions of literary scholarship by including other kinds of work alongside critical and scholarly readings a written dialogue between two contemporary historians about Dark's legacy and a biographical piece on the life and role of Eleanor Dark's husband Eric Payten Dark Bringing together the interwar fiction's feminist and modernist dimensions with the historical turn of *The Timeless Land* trilogy the essays in *Time Tide and History* collectively pursue ethical and political questions while teasing out the distinctive thematic formal and aesthetic features of Dark's fiction

Backgazing: Reverse Time in Modernist Culture Paul Giles, 2019-02-14 This volume trace ways in which time is represented in reverse forms throughout modernist culture from the beginning of the twentieth century until the decade after World War II Though modernism is often associated with revolutionary or futurist directions this book argues instead that a retrograde dimension is embedded within it By juxtaposing the literature of Europe and North America with that of Australia and New Zealand it

suggests how this antipodean context serves to defamiliarize and reconceptualize normative modernist understandings of temporal progression Backgazing thus moves beyond the treatment of a specific geographical periphery as another margin on the expanding field of New Modernist Studies Instead it offers a systematic investigation of the transformative effect of retrograde dimensions on our understanding of canonical modernist texts The title backgazing is taken from Australian poet Robert G FitzGerald s 1938 poem Essay on Memory and it epitomizes how the cultural history of modernism can be restructured according to a radically different discursive map Backgazing intellectually reconfigures US and European modernism within a planetary orbit in which the literature of Australia and the Southern Hemisphere far from being merely an annexed margin can be seen substantively to change the directional compass of modernism more generally By reading canonical modernists such as James Joyce and T S Eliot alongside marginalized writers such as Nancy Cunard and others and relatively neglected authors from Australia and New Zealand this book offers a revisionist cultural history of modernist time one framed by a recognition of how its measurement is modulated across geographical space **The Cambridge**

Companion to the Australian Novel Nicholas Birns, Louis Klee, 2023-03-02 This book provides a clear lively and accessible guide to the complex histories and vital present of the Australian novel The Publishers Weekly , 1945-03 **White**

Vanishing Elspeth Tilley, 2012-01-01 The story of the vulnerable white person vanishing without trace into the harsh Australian landscape is a potent and compelling element in multiple genres of mainstream Australian culture It has been sung in Little Boy Lost brought to life on the big screen in Picnic at Hanging Rock immortalized in Henry Lawson s poems of lost tramps and preserved in the history books tales of Leichhardt or Burke and Wills wandering in mad circles A world wide audience has also witnessed the many layered and oddly strident nature of Australian disappearance symbolism in media coverage of contemporary disappearances such as those of Azaria Chamberlain and Peter Falconio White Vanishing offers a revealing and challenging re examination of Australian disappearance mythology exposing the political utility at its core Drawing on wide ranging examples of the white vanishing myth the book provides evidence that disappearance mythology encapsulates some of the most dominant and durable categories at the heart of white Australian culture and that many of those ideas have their origin in colonial mechanisms of inequality and oppression White Vanishing deliberately and perhaps controversially reminds readers that while power is never absolute or irresistible some narrative threads carry a particularly authoritative inheritance of ideas and power relations through time **Reading on Location** Luisa Moncada, 2016-12-01

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