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Yi-Tong Ma



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SOMMES-NOUS À LA FIN D'UN TEMPS? Daniel Leveillard, La fin du monde Allez savoir pourquoi on en parle tant pour l'année 2012 en France une prétendue prophétie maya L'idée d'une fin du monde est commune toutes les civilisations Partout le monde a traversé et puisque il y a un commencement des temps il y aura forcément une fin des temps Ceci tant d'ailleurs vérifié par la Science Dans la Bible il est parlé galement de fin mais si l'Apocalypse n'exclut pas l'idée d'une catastrophe destructrice de l'Humanité elle parle aussi d'une Révolution c'est la signification du mot grec apocalypsos Qui disant Révolution signifiant sans ambiguïté qu'il y a quelque chose d'autre après Un Monde Nouveau un temps nouveau La fin d'un temps s'inscrit dans la Bonne Espérance d'un changement radical et durable une révolution dans notre façon de penser et notre façon d'être Sommes nous la fin d'un temps retrace l'évolution d'un système qui eut ses heures de gloire et qui devenu par trop obsolète a abouti un bouleversement On ne peut ignorer la différence d'esprit entre l'Ancien Régime royaliste et le Nouveau Régime républicain mais on oublie facilement la différence volontairement occultée entre l'Église avant la Révolution et l'Église après la Révolution Alors que la royauté était intimement liée à l'Église cette Alliance entre le Trône et l'Autel qui remonte la nuit des temps la République par une extension de la laïcité est détachée des choses du Ciel relevant la divinité au rang de deus otiosus L'Église honnêtement montre pourtant que jamais le Merveilleux n'a tant manifesté que depuis la Révolution et que tout annonce pour bientôt un événement de nature providentielle qui va bouleverser le cours de l'Histoire Cet ouvrage fruit de très nombreuses années de recherches constitue une somme quant aux manifestations mariales et christiques où l'auteur renouant avec les

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