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James Joyce and Classical Modernism Leah Culligan Flack, 2020-02-06 James Joyce and Classical Modernism contends that the classical world animated Joyce's defiant innovative creativity and cannot be separated from what is now recognized as his modernist aesthetic. Responding to a long standing critical paradigm that has viewed the classical world as a means of granting a coherent order shape and meaning to Joyce's modernist innovations Leah Flack explores how and why Joyce's fiction deploys the classical as the language of the new. This study tracks Joyce's sensitive on going readings of classical literature from his earliest work at the turn of the twentieth century through to the appearance of *Ulysses* in 1922 the watershed year of high modernist writing. In these decades Joyce read ancient and modern literature alongside one another to develop what Flack calls his classical modernist aesthetic which treats the classical tradition as an ally to modernist innovation. This aesthetic first comes to full fruition in *Ulysses* which self consciously deploys the classical tradition to defend stylistic experimentation as a way to resist static paralyzing notions of the past. Analysing Joyce's work through his career from his early essays Flack ends by considering the rich afterlives of Joyce's classical modernist project with particular attention to contemporary works by Alison Bechdel and Maya Lang.

Shakespeare's Classical Mythology: A Dictionary Janice Valls-Russell, Katherine Heavey, 2024-10-17 Why does Bassanio compare himself to Jason? What is Hecuba to Hamlet? Is the mechanicals staging of the Pyramus and Thisbe story funny or sad? This dictionary elucidates Shakespeare's use of mythological references in an early modern context while bringing them to life for today's audiences and readers at a time of renewed critical interest in the reception of the classics and fascination with classical mythology in popular culture. It is also a precious tool for practitioners who may not always know quite what to make of mythological references. Mythological figures, creatures, places and stories crowd Shakespeare's plays and poems featuring as allusions, poetic analogies, inset scenes, settings and characters or plots in their own right. Most of these references were familiar to Shakespeare's spectators and readers who knew them from the writings of Ovid, Virgil and other classical authors or indirectly through translations, commentaries, ballads and iconography. This dictionary illustrates how far from being isolated a mythological reference may resonate with the poetics of the text and its structure, cast light on characters and contexts and may therefore be worth exploring onstage in a variety of ways. The 200 headings correspond to words and names actually used by Shakespeare: individual figures, Dido, Venus, Hercules, categories, Amazons, Centaurs, nymphs, satyrs, places, Colchos, Troy, Medium and longer entries also cover early modern usage and critical analysis in a cross disciplinary approach that includes reception, textual performance, gender and political studies.

Classical Reception Anastasia Bakogianni, Luis Unceta Gómez, 2024-07-22 In a time of acute crisis when our societies face a complex series of challenges: race, gender, inclusivity, changing pedagogical needs and a global pandemic we urgently need to re-access the nature of our engagement with the Classical World. This edited collection argues that we need to discover new ways to draw on our discipline and the material it studies to engage in

meaningful ways with these new academic and societal challenges The chapters included in the collection interrogate the very processes of reception and continue the work of destabilising the concept of a pure source text or point of origin Our aim is to break through the boundaries that still divide our ancient texts and material culture from their reception and interpretive communities Our contributors engage with these questions theoretically and or through the close examination of cultural artefacts They problematise the concept of a Western elitist canon and actively push the geographical boundaries of reception as both a local and a global phenomenon Individually and cumulatively they actively engage with the question of how to marshal the classical past in our efforts to respond to the challenges of our mutable contemporary world

American Women and Classical Myths Gregory Allan Staley,2009 American women in contrast to their European counterparts have long engaged with and critiqued the myths of antiquity *American Women and Classical Myths* is a collection of essays exploring the paradoxical attitudes that women in the U S have exhibited over a span of more than two centuries Contributors address two broad topics They examine the attempts of several influential American women including Margaret Fuller Edith Hamilton and Hilda Doolittle to interpret myth for an audience that distrusted it In addition they show how American women have reinterpreted myths about women such as Antigone Penelope or the Amazons to create identities appropriate to women in the New World Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1975 *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* Modern Language Association of America,2003 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 **Billboard** ,1983-01-15 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends

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Intergenerational Connections in Digital Families Sakari Taipale,2019-01-30 This book provides a comprehensive review of how digital communication technology can help families network and communicate across generations despite differences in family composition residential location cultural values and orientations Covering the full spectrum of intergenerational relations including child to parent and parent to grandparent it offers a positive view of the value of digital technology usage within families The author focuses on three European countries Finland Italy and Slovenia but also touches on other European countries and parts of the United States revealing evidence that challenges ideas of universal adoption of information communication technology ICT and consistency in the social effects of such adoption in different regions and cultures Further the book discusses numerous other challenges and issues such as the social transformations and technological developments that have made digitalfamilies possible the resulting changes in family roles responsibilities and practices and the theoretical and conceptual implications of digital communication technology use in families The author

illustrates how ICT can facilitate family solidarity and how it helps to provide new ways of being together and they discuss how social media particularly instant messaging applications helps develop affinity between family members better than traditional one to one personal communication tools Combining highly nuanced material with fresh sociological thinking it enhances readers theoretical understanding of the meaning of the digital family making it a powerful resource for graduate and undergraduate students as well as academics Thanks to its structured format with easy to understand explanations it appeals to practitioners and researchers alike *Fantastic Creatures in Mythology and Folklore* Juliette Wood,2018-08-23 Drawing on historical sources myth and folklore *Fantastic Creatures in Mythology and Folklore* explores the roles of fantastical beasts particularly the unicorn the mermaid and the dragon in a series of thematic chapters organised according to their legendary dwelling place be this land sea or air Through this original approach Juliette Wood provides the first study of mythical beasts in history from the medieval period to the present day providing new insights into the ways these creatures continue to define our constantly changing relationship to both real and imagined worlds It places particular emphasis on the role of the internet computer games and the cyberspace community and in doing so demonstrates that the core medieval myth surrounding these creatures remains static within the ever increasing arena of mass marketing and the internet This is a vital resource for undergraduates studying fantastic creatures in history literature and media studies *A Penelopean Poetics* Barbara Clayton,2004-01-29 *A Penelopean Poetics* looks at the relationship between gender ideology and the self referential poetics of the *Odyssey* through the figure of Penelope She is a cunning story teller her repeated reweavings of Laertes shroud a figurative replication of the process of oral poetic composition itself Penelope s web is thus a discourse and it can be construed specifically as feminine Her gendered poetics celebrates process multiplicity and ambiguity and it resists phallogocentric discourse by undermining stable and fixed meanings Penelope s poetics become a discursive thread through which different feminine voices can realize their resistant capacities Author Barbara Clayton s work contributes to discussions in the classics as well as literary criticism sex and gender studies and women s studies **The Musical Leader** ,1929 *Shakespeare's Demonology* Marion Gibson,Jo Ann Esra,2014-02-27 Is postdramatic theatre political and if so how How does it relate to Brecht s ideas of political theatre for example How can we account for the relationship between aesthetics and politics in new forms of theatre playwriting and performance The chapters in this book discuss crucial aspects of the issues raised by the postdramatic turn in theatre in the late twentieth and early twenty first century the status of the audience and modes of spectatorship in postdramatic theatre the political claims of postdramatic theatre postdramatic theatre s ongoing relationship with the dramatic tradition its dialectical qualities or its eschewing of the dialectic questions of representation and the real in theatre the role of bodies perception appearance and theatricality in postdramatic theatre as well as subjectivity and agency in postdramatic theatre dance and performance Offering analyses of a wide range of international performance examples scholars in this volume engage with Hans Thies Lehmann s theoretical

positions both affirmatively and critically relating them to other approaches by thinkers ranging from early theorists such as Brecht Adorno and Benjamin to contemporary thinkers such as Fischer Lichte Ranci re and others **The Movie Guide** James Monaco,1992 From The Big Sleep to Babette s Feast from Lawrence of Arabia to Drugstore Cowboy The Movie Guide offers the inside word on 3 500 of the best motion pictures ever made James Monaco is the president and founder of BASELINE the world s leading supplier of information to the film and television industries Among his previous books are The Encyclopedia of Film American Film Now and How to Read a Film **Forthcoming Books** Rose Army,1996-06 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office,1973 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc

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Strangers in a Stranger Land John B. Simon,2019-08-27 What did it feel like to be an openly Jewish soldier fighting alongside German troops in WWII Could a Jewish nurse work safely in a field hospital operating theater under the supervision of German army doctors Several hundred members of Finland s tiny Jewish community found themselves in absurd situations like this yet not a single one was harmed by the Germans or deported to concentration or extermination camps In fact Finland was the only European country fighting on either side in WWII that lost not a single Jewish citizen to the Nazi s Final Solution *Strangers in a Stranger Land* explores the unique dilemma of Finland s Jews in the form of a meticulously researched novel Where did these immigrant Jews the last in Europe to achieve citizenship status come from What was life like from their arrival in Finland in the early nineteenth century to the time when their grandchildren perversely found themselves on the wrong side of WWII And how could young lovers plan for the future when not only their enemies but also their country s allies threatened their very existence Seven years researching Finland s National Archives plus numerous in depth interviews with surviving Finnish Jewish war veterans provide the background for a narrative exploration of love friendship and commitment but also uncertainty and terror under circumstances that were unique in the

annals of The Good War The novel's protagonists Benjamin David and Rachel adopt varying survival strategies as they struggle with involvement in a brutal conflict and questions posed by their dual loyalty as Finnish citizens and Zionists committed to the creation of a Jewish homeland Tensions mount as the three young adults painfully work through a relationship love triangle and try to fulfill their commitments as both Jews and Finns while their country desperately seeks to extricate itself from an unwinnable war

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