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interrelated essays on the historical Jesus and primitive Christology Sensitive to the diverse but traditionally Protestant assumptions and perspectives of the Quest as well as to the widely lamented disconnect between New Testament exegesis and classical dogmatic theology an alternative approach is proposed in these pages Ecumenical and conciliar reference points along with non confessional historical methods e g archeology shape the basic project which nevertheless assumes some distinctive and important Catholic contours The book is divided into three sections Historical Foundations Theological Perspectives and Jesus and the Scriptures While the individual chapters represent independent probes the cumulative argument and arc of the study drives in clear and concerted directions After a first approach to the Gospel data attentive at once to historiographical and historical questions a series of interventions reorienting the present scholarly discussion are suggested These various foundational essays lead finally to a sustained mediation on the mind of Christ considered as a unique reader of the Scriptures a meditation having its proper reflex and reflection in the way Christians themselves as readers of the Gospels participate in the Lord s own encounter with the living Word **Constructing Jesus** Dale C. Allison, Jr., 2010-11-01 Best Book Relating to the New Testament 2011 Biblical Archaeology Society BAS Publication Award What did Jesus think of himself How did he face death What were his expectations of the future In this volume now in paperback internationally renowned Jesus scholar Dale Allison Jr addresses such perennially fascinating questions about Jesus The acclaimed hardcover edition received the Biblical Archaeology Society's Best Book Relating to the New Testament award in 2011 Representing the fruit of several decades of research this major work questions standard approaches to Jesus studies and rethinks our knowledge of the historical Jesus in light of recent progress in the scientific study of memory Allison s groundbreaking alternative strategy calls for applying what we know about the function of human memory to our reading of the Gospels in order to construct Jesus more soundly The Nation ,1916 **Food Justice and Hospitality in Luke-Acts** Gideon S. S. Paulraj, 2023-05-23 Food security is a multifaceted concept and extends beyond the production of availability of and demand for food This book attempts to explore the meal narrations in Luke Acts as a source for a theology of hospitality to ascertain Luke's concern for the immigrant the poor the homeless the hungry and the outcasts This book focuses on fifteen meal scenes in Luke Acts and contributes to Lukan scholarship on meals particularly in addressing the issue of food insecurity Firstly by incorporating cultural dimensions and anthropology to understand the social context of the first century world this book contributes a new perspective on the Lukan audience which was stratified by socioeconomic and religious disparities in terms of privilege wealth and power Secondly this book analyzes the Lukan concern with the social structure and the social political economic and religious setting behind his emphasis on the pto set macron over o choi and the marginalized concerning livelihood needs such as food and shelter Thirdly this book connects Lukan concern with contemporary theologies that include an emphasis on hunger and hospitality such as liberation theology Dalit theology and practical theology Thus the book challenges readers and offers a few recommendations for implementations to combat

hunger and destitution **Behold the Man** Colleen Conway, 2008-05-07 In this book Colleen Conway looks at the construction of masculinity in New Testament depictions of Jesus She argues that the New Testament writers necessarily engaged the predominant gender ideology of the Roman Empire whether consciously or unconsciously Although the notion of what constituted ideal masculinity in Greek and Roman cultures certainly pre dated the Roman Empire the emergence of the Principate concentrated this gender ideology on the figure of the emperor Indeed critical to the success of the empire was the portrayal of the emperor as the ideal man and the Roman citizen as one who aspired to be the same Any person who was held up alongside the emperor as another source of authority would be assessed in terms of the cultural values represented in this Roman image of the manly man Conway examines a variety of ancient ideas of masculinity as found in philosophical discourses medical treaties imperial documents and ancient inscriptions Manliness in these accounts was achieved through self control over passions such as lust anger and greed It was also gained through manly displays of courage the endurance of pain and death on behalf of others With these texts as a starting point Conway shows how the New Testament writings approach Jesus gender identity From Paul's early letters to the Gospels and Acts to the book of Revelation Christian writings in the Bible confront the potentially emasculating scandal of the cross and affirm Jesus as ideally masculine Conway's study touches on such themes as the relationship between divinity and masculinity the role of the body in relation to gender identity and belief in Jesus as a means of achieving a more ideal form of masculinity. This impeccably researched and highly readable book reveals the importance of ancient gender ideology for the interpretation of Christian texts Without God Joyce Wexler, 2017-01-01 As twentieth century writers confronted the political violence of their time they were overcome by rhetorical despair Unspeakable acts left writers speechless They knew that the atrocities of the century had to be recorded but how A dead body does not explain itself and the narrative of the suicide bomber is not the story of the child killed in the blast In the past communal beliefs had justified or condemned the most horrific acts but the late nineteenth century crisis of belief made it more difficult to come to terms with the meaning of violence In this major new study Joyce Wexler argues that this situation produced an aesthetic dilemma that writers solved by inventing new forms Although Symbolism Expressionism Modernism Magic Realism and Postmodernism have been criticized for turning away from public events these forms allowed writers to represent violence without imposing a specific meaning on events or claiming to explain them Wexler's investigation of the way we think and write about violence takes her across national and period boundaries and into the work of some of the greatest writers of the century among them Joseph Conrad T S Eliot D H Lawrence James Joyce Alfred D blin G nter Grass Gabriel Garc a M rquez Salman Rushdie and W G Sebald Challenging the Myths of Gender Equality Michael Muonwe, 2014-07-26 CHALLENGING THE MYTHS OF GENDER EQUALITY THEOLOGY AND FEMINISM The book offers critical insight into the significance of synergy between feminist theory and theological anthropology in combating sexism in our society today The analysis of feminisms challenge of male chauvinistic

discourse that has been for centuries an instrument of patriarchal manipulation is very elucidating The authors use of Genesis creation narrative to show how God intends that all live in love and communion and show equal regard to each other is exceptionally provocative Even though Michael believes that Jesus may not be rightly termed a feminist in the modern understanding of the term he demonstrates how Jesus critical stance towards some androcentric structures of his day is a testimony to his vision and mission of inclusive kingdom where all are equal The book is very important for anyone committed to ensuring a society devoid of gender based discriminations and violence Prof Dr Annemie Dillens remarks on the book is worth noting Michael Muonwe has made it clear that the experiences by women of social exclusion and disadvantage require a thorough dialogue between feminism and Christianity In a global context where Christianity and feminism are mutually condemning each other this book offers a profound insight into many differences within feminism and feminist theology and thus avoids all too easy generalizations Both the author and his work continue to encourage me and I hope all readers will also acknowledge the value the richness and the joy of doing theology Catholic University of Leuven Belgium According to Prof em Dr Peter Schmidt This book should be known by many not only by those who are already engaged on the problem of gender inequality but maybe still more by those who have no real knowledge of the problem and its urgency The author is not only an expert on the matter but both his clarity of thought and style and his genuine commitment to the cause make it a most commendable reading Catholic University of Leuven Belgium The Theological Intentions of Mark's Literary Devices Dean B. Deppe, 2015-10-22 What sets The Theological Intentions of Mark's Literary Devices apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own The Christian Union ,1889 day The Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1905 The Athenaeum ,1905 Noir Fiction and Film Lee Clark Mitchell, 2021-11-25 The argument of Noir Fiction and Film is curiously counterintuitive that in a century of hard boiled fiction and detective films characteristics that at first seemed trivial swelled in importance flourishing into crucial aspects of the genre Among these are aimless descriptions of people and places irrelevant to plot along with detectives consisting of little more than sparkling dialogue and flippant attitudes What weaves together such features however seems to be a paradox that a genre rooted in solving a mystery structured around the gathering of clues must do so by misdirecting our attention

even withholding information we think we need to generate the suspense we also desire Yet successful noir stories and films enhance that suspense through passing diversions descriptive details and eccentric perspectives rather than depending on the center pieces of plot alone suspected motives or incriminating traces As the greatest practitioners of the genre have realized the how of detective fiction its stylistic detours draws us in more insistently than the what or the who its linear advance And the achievement of recent film noir is to make that how become the tantalizing object of our entire attention shorn of any pretense of reading for the plot immersing us in the diversionary delight that has animated the genre from the beginning **Saturday Review of Literature**,1924 *Index to Book Reviews in Religion*,1992 **New York Herald Tribune Books**,1927 **Athenaeum and Literary Chronicle** James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1828 **Outlook** Alfred Emanuel Smith,Francis Walton,1889

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