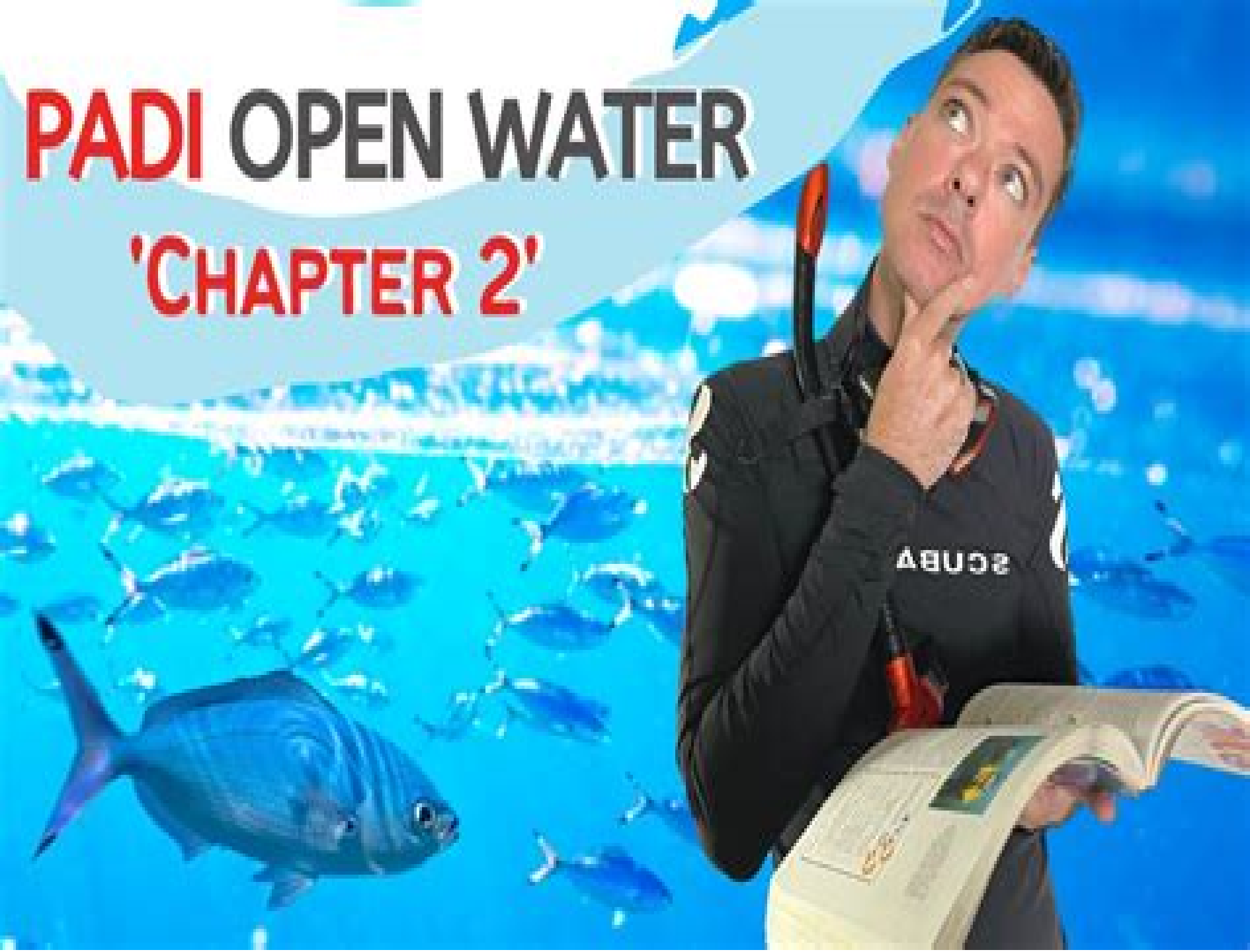


# PADI OPEN WATER

## 'CHAPTER 2'



# Padi Diver Manual Answers

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