

Pages juives

Sous la direction de
Emmanuel Haymann

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Études germaniques, 1876 Byzantion Paul Graindor, Henri Grégoire, 1996 Includes section Comptes rendus

New Vistas on Early Judaism and Christianity Lorenzo DiTommaso, Gerbern S. Oegema, 2016-07-14 The study of early Judaism and early Christianity has been revolutionised by new evidence from a host of sources the Dead Sea Scrolls the Pseudepigrapha the New Testament Apocrypha the Nag Hammadi writings and related texts and new papyrus and amulet discoveries Now scholars have entered the next generation of scholarship where these bodies of evidence are appreciated in conversation with each other and within the contexts of the wider Jewish Christian and Greco Roman cultures from the fourth century BCE to the fourth century CE This volume features chapters from leading scholars who approach the study of early Judaism and early Christianity from this synthetic approach The chapters engage in an inter generational and international dialogue among the past present and future generations of scholars and also among European North American African and South American scholars and their various methodologies and approaches linguistic historical or comparative Among the chapters are contributions by Professors James Charlesworth Princeton Andr Gagn Concordia and Loren Stuckenbruck Munich as well as papers from researchers from North America Europe South America and Africa **Pardès**, 2008 **La Bible et l'homme** Shmuel Trigano, 2005 L accusation contre le monoth isme est courante Castration r pression patriarcale m pris de la nature sacralisation de la violence lui sont imput s C est l inverse que d montrent les essais rassembl s dans ce recueil Un tout autre paysage y appara t sous l gide de l id e de cr ation La d finition de l humain en tant qu il est selon le r cit biblique l image de Dieu le rapport la nature en tant qu elle est cr e et non ternelle et le rapport l existence abord e travers la tentation de la violence sacrificielle dessinent un autre profil de l homme monoth iste La sagesse biblique est pr occup e avant tout par le principe de diff renciation condition du foisonnement de l tre et de sa multiplication C est justement son dispositif essentiel pour juguler le narcissisme et la violence tendances inn es en l homme Quant au Divin il ne correspond pas du tout l image que les d tracteurs du monoth isme se forgent Dans le registre biblique il est la condition de la libert humaine L ironie de l histoire veut que ces questions soient revenues au devant de la sc ne dans notre poque avec le d veloppement des biotechnologies et l amplification des pouvoirs de l homme sur l tre qu il s agisse de l esp ce humaine ou de la nature Une angoisse terrible a ressurgi dans la conscience collective la crainte d une manipulation d lirante du devenir de l homme par les scientifiques celle d une extinction de la nature du fait de l exc s de l exploitation de ses ressources aux fins d une consommation exponentielle Le livre de la Gen se pour autant qu il est lu sans mythification ni mystification redevient minemment actuel **Les juifs en France médiévale** Gilbert Dahan, 2017-10-20 Des communaut s juives sont tablies en France depuis l Antiquit et ont t florissantes durant toute la premi re partie du Moyen ge avant les expulsions de 1306 et de 1394 le caract re le plus remarquable tant leur parpillement jusqu au d but du XIIIe si cle Partie int grante de la population de la Gaule puis de la France elles ont contribu notablement sa culture dans divers domaines le corpus ancien le

plus riche de termes techniques français se trouve dans des commentaires juifs du XII^e et du XIII^e siècle Le présent recueil propose une série d'études clarifiant les conditions de cette présence faite de coexistence mais aussi de tensions avec une détérioration de leur situation au XIII^e siècle accompagnée de diverses accusations comme celle de profanation d'hostie lors de l'affaire des Billettes en 1290 Si le dialogue entre chrétiens et juifs se poursuit malgré tout la condamnation de la littérature rabbinique entre 1239 et 1244 rend difficile l'enseignement traditionnel mais fait connaître au monde chrétien le Talmud et ses commentaires L'attitude de l'église est examinée avec ses aspects opposés condamnation du judaïsme mais aussi protection comme le montre le cas exemplaire de Bernard de Clairvaux Sont présentées deux figures majeures de la culture juive de France médiévale dont le rayonnement se constate aussi chez les intellectuels chrétiens Rashi et Gersonide Enfin trois études examinent l'image du juif dans deux genres de la littérature française du Moyen Âge le théâtre religieux et les miracles de Notre Dame

Emmanuel Lévinas et les théologies Danielle Cohen-Levinas, Shmuel Trigano, 2007 Dictionary Catalog of the Jewish Collection New York Public Library. Reference Department, 1960 Bulletin of the New York Public Library New York Public Library, 1903 Includes its Report 1896-19 Collection de précis historiques, 1859 Livres hebdo, 1997

Le trésor du bibliophile: Livres illustrés du XIX^e siècle Léopold Carteret, 1927 Le Monde juif, 1981 **Collection de précis historiques mélanges littéraires et scientifiques**, 1859 **La kabbale et l'origine des dogmes chrétiens** Elie Benamozegh, 2011 Collection de précis historiques, littéraires, scientifiques Edouard Terwecoren (S.J.), 1859 **Archives juives**, 1975 **Juifs et réalités juives au Québec** Pierre Anctil, Gary Caldwell, 1984 **Revue des études juives**, *The Athenaeum*, 1908

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