



# Gas Range Use and Care Guide

## **ROPER**

Appliances  
FGS385V  
FGS395V

### Thank you for choosing a Roper appliance.

This Use and Care Guide will help you operate and maintain your new, quality-built Roper range. Keep this Use and Care Guide in a safe place for future reference.

### Complete and mail the Product Registration Card.

This card enters your warranty into our warranty system that insures efficient claim processing, can be used as a proof of purchase for insurance claims and helps Roper to contact you immediately in the unlikely event of a product-safety recall.

### Please remember

It is your responsibility to be sure that your range:

- Has been properly installed where it is protected from the elements, and on a floor strong enough to support its weight. (See the Installation Instructions.)
- Is not used by anyone unable to operate it properly.
- Is properly maintained.
- Is used only for jobs expected of a home range.
- Is secured by properly installed anti-tip bracket(s), with rear leveling leg(s) positioned under bracket(s).

**NOTE:** Because this Use and Care Guide covers more than one model, not all illustrations shown or features discussed may apply to your specific model.

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# Roper Range User Manual

**J Spring**



## **Roper Range User Manual:**

*A Manual of the Hand Lathe* Egbert Pomeroy Watson, 1898      *Gas Age* ,1929 Includes summaries of proceedings and addresses of annual meetings of various gas associations L C set includes an index to these proceedings 1884 1902 issued as a supplement to Progressive age Feb 15 1910      Gas Age-record ,1929      Gas Appliance Merchandising ,1929

**Operating Instructions and Parts Manual for** ,1951      *House Beautiful's Maintenance & Postwar Building Manual* ,1943      *Natural Gas Magazine* ,1929      **Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts Information and Supplemental Operating, Maintenance, and Repair Parts Instructions) for Tractor, Wheeled, Warehouse, GED, 4,000 Lb Drawbar Pull, Model GC 340-4, NSN 3930-01-075-2812** ,1981      **Western Gas** ,1929      **Safety Valve** ,1890      The Engineer ,1886      *A Reference Handbook of the Medical Sciences* Albert Henry Buck, Thomas Lathrop Stedman, 1913      Instructions for the Operation, Care and Repair of Storage Batteries U.S. Bureau of Engineering, 1930      **American Builder** ,1951      **American Gas Engineering Journal** ,1929      Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series Library of Congress. Copyright Office, 1924      *American Gas Journal* ,1929      Butane-propane News ,1942      **Catalogue of Copyright Entries** ,1923-07      List of Inspected Electrical Appliances ,1928

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