NEHEMIAH 8 COMMENTARY

I all the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the Lord had commanded for Israel.

BARNES, "The street - Kather, "the square" or "court," So in Nich. Righ (compare for 1000). The court seems to have been one between the eastern gate of the temple and the subtracte in the city-wall. It would thus lie within the modern Harum area.

Erra the scriber - This is the first mention of figns in the present book, and the first proof we have had that he was contemporary with Nebeniah. Probably he returned to the court of Artasernes soon after effecting the reforms which he relates in Erra so, and did not revisit Jerusalem until about the time when the walls were completed, or after an absence of more than ten years. It was natural for the people to request him to resume the work of exposition of the Law to which be had accustomed them on his former visit for the people to the tensor of the law to which be had accustomed them on his former visit.

CLARKE, "The street that was before the water gate - The gate which led from the temple to the brook Eddron.

GILL, "And all the people gathered themselves together as one man into the street that was before the watergate..... A large and commodious street for such a company of people, which led to the water gate, of which see <u>Nob. 3.30</u> hither the people gathered with great ununimity, smil, and affection:

and they spoke unto Ecra the scribe; the same who is called Erra the priest, and scribe of the law of God, and said to be a ready one, Err. 2.6, who came to Arrusalem thirteen years before this time; but very probably exturned to Babylon again, and was lately come from thence:

to bring the book of the law of Moses, which the Lord had commanded to Israel; to observe what was commanded in it, and which he had ordered to be rund, particularly every seventh year, at the feast of tabernacies. Done in the which was now

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quiet routine for which he was always grateful two sermons on Sunday a Monday prayer meeting and a Thursday service and lecture His parishioners thought his sermons to them were the best he ever preached In April 1858 he was called to be minister at Union Chapel in Manchester No ministry could have been happier. The church prospered and a new building had to be erected to seat 1 500 every sitting was taken His renown as preacher spread throughout the English speaking world His pulpit became his throne He was twice elected President of the Baptist Union He resigned as pastor in 1905 after a ministry of forty five years MacLaren's religious life was hid with Christ in God He walked with God day by day He loved Jesus Christ with a reverent holy love and lived to make Him known In his farewell sermon at Union he said To efface oneself is one of a preacher s first duties Commentary on Ezra-Nehemiah Mervin Breneman, 2019-10-01 Comprehensive accessible and fully illustrated this commentary on Ezra Nehemiah is a must have resource You want a deeper understanding of the Scriptures but the notes in your study Bible don't give you enough depth or insight This commentary was created with you in mind Each volume of The Baker Illustrated Bible Commentary is a nontechnical section by section commentary on one book or section of the Bible that provides reliable and readable interpretations of the Scriptures from leading evangelical scholars This information packed commentary will help you gain a deeper understanding of the Bible in your own personal study or in preparation for teaching It tackles problematic questions calls attention to the spiritual and personal aspects of the biblical message and brings out important points of biblical theology making it invaluable to anyone seeking to get the most out of their Bible study **Believer's Bible Commentary** William MacDonald, 2016-08-16 Make Bible study a part of your daily life with the thorough yet easy to read commentary that turns complicated theology into practical understanding The second edition of Believer's Bible Commentary is a one volume guide that helps the average reader develop basic knowledge of the Bible This commentary written by the late William MacDonald explores the deeper meanings of every biblical book and tackles controversial issues from a theologically conservative standpoint while also presenting alternative views Serving as a friendly introduction to Bible study Believer's Bible Commentary gives clarity and context to scripture in easy to understand language Features Introductions notes and bibliographies for each book of the Bible A balanced approach to linguistic studies and useful application Comments on the text are augmented by practical applications of spiritual truths and by a study of typology where appropriate Colorful maps of the Holy Land and other useful study helps Can be used with any Bible translation but is best used with the New King James version **Adult Bible Studies Concise Commentary September 2020-August 2021** Diana Hynson, 2020-07-21 This annual resource provides biblical commentary for the focal Bible passages used in Adult Bible Studies Included for each week are the focal Bible passages for each Sunday unit introductions commentary on the focal Bible passages and a pronunciation guide for Bible names and places Over the four quarters of the 2020 2021 Sunday school year we will explore the themes of Encounter Hope Holy and Respond Based on the Abingdon Basic Bible Commentary Printed with a larger font for ease of reading **Tyndale Concise Bible Commentary**

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