

SOCIAL ACCELERATION

A NEW THEORY OF MODERNITY

HARTMUT ROSA



Social Acceleration A New Theory Of Modernity

Albrecht Classen



Social Acceleration A New Theory Of Modernity:

Social Acceleration Hartmut Rosa, 2013-05-14 Hartmut Rosa advances an account of the temporal structure of society from the perspective of critical theory. He identifies in particular three categories of change in the tempo of modern social life: technological acceleration evident in transportation, communication and production; the acceleration of social change reflected in cultural knowledge, social institutions and personal relationships; and acceleration in the pace of life which happens despite the expectation that technological change should increase an individual's free time. According to Rosa, both the structural and cultural aspects of our institutions and practices are marked by the shrinking of the present, a decreasing time period during which expectations based on past experience reliably match future results and events. When this phenomenon combines with technological acceleration and the increasing pace of life, time seems to flow ever faster, making our relationships to each other and the world fluid and problematic. It is as if we are standing on slipping slopes, a steep social terrain that is itself in motion and in turn demands faster lives and technology. As Rosa deftly shows, this self-reinforcing feedback loop fundamentally determines the character of modern life. *Alienation and Acceleration* Hartmut

Rosa, 2026-03-30 Modern life is speeding up constantly. While the art of saving time reaches unprecedented heights through the introduction of ever new technologies of communication and production, it nevertheless feels like we are running out of time. In all western societies, time scarcity is increasing and individuals report the impression of having to run faster and faster every year, not in order to get somewhere but just to stay where they are. In this short book, Hartmut Rosa outlines his theory of social acceleration and uses it to analyse the causes and consequences of the temporal processes that characterize modern societies. He shows that modern temporal structures are governed by the logic of an acceleration process that defines the essence of modernity. He also develops a critical theory of social acceleration, arguing that acceleration leads to severe forms of alienation from time and space, from things and actions, and from self and others, thus constituting a key obstacle to the realization of a good life in late modern society. Modern life is speeding up constantly. While the art of saving time reaches unprecedented heights through the introduction of ever new technologies of communication and production, it nevertheless feels like we are running out of time. In all western societies, time scarcity is increasing and individuals report the impression of having to run faster and faster every year, not in order to get somewhere but just to stay where they are. In this short book, Hartmut Rosa outlines his theory of social acceleration and uses it to analyse the causes and consequences of the temporal processes that characterize modern societies. He shows that modern temporal structures are governed by the logic of an acceleration process that defines the essence of modernity. He also develops a critical theory of social acceleration, arguing that acceleration leads to severe forms of alienation from time and space, from things and actions, and from self and others, thus constituting a key obstacle to the realization of a good life in late modern society. **High-speed Society**

Hartmut Rosa, 2010-11-01 Everywhere life seems to be speeding up: we talk of fast food and speed dating. But what does the

phenomenon of social acceleration really entail and how new is it While much has been written about our high speed society in the popular media serious academic analysis has lagged behind and what literature there is comes more from Europe than from America This collection of essays is a first step toward exposing readers on this side of the Atlantic to the importance of this phenomenon and toward developing some preliminary conceptual categories for better understanding it Among the major questions the volume addresses are these Is acceleration occurring across all sectors of society and all dimensions of life or is it affecting some more than others Where is life not speeding up and what results from this disparity What are the fundamental causes of acceleration as well as its consequences for everyday experience How does it affect our political and legal institutions How much speed can we tolerate The volume tackles these questions in three sections Part 1 offers a selection of astute early analyses of acceleration as experienced in the late nineteenth and early twentieth centuries Part 2 samples recent attempts at analyzing social acceleration including translations of the work of leading European thinkers Part 3 explores acceleration's political implications

Alfred Schutz, Phenomenology, and the Renewal of Interpretive Social Science Besnik Pula, 2024-04-16 In recent decades the historical social sciences have moved away from deterministic perspectives and increasingly embraced the interpretive analysis of historical process and social and political change This shift has enriched the field but also led to a deadlock regarding the meaning and status of subjective knowledge Cultural interpretivists struggle to incorporate subjective experience and the body into their understanding of social reality In the early twentieth century philosopher Alfred Schutz grappled with this very issue Drawing on Edmund Husserl's phenomenology and Max Weber's historical sociology Schutz pioneered the interpretive analysis of social life from an embodied perspective However the recent interpretivist turn influenced by linguistic philosophies discourse theory and poststructuralism has overlooked the insights of Schutz and other phenomenologists This book revisits Schutz's phenomenology and social theory positioning them against contemporary problems in social theory and interpretive social science research The book extends Schutz's key concepts of relevance symbol relations theory of language and lifeworld meaning structures It outlines Schutz's critical approach to the social distribution of knowledge and develops his nascent sociology and political economy of knowledge This book will appeal to readers with interests in social theory phenomenology and the methods of interpretive social science including historical sociology cultural sociology science and technology studies political economy and international relations

The Cosmopolitan Constitution Alexander Somek, 2014 Originally the constitution was expected to express and channel popular sovereignty It was the work of freedom springing from and facilitating collective self-determination After the Second World War this perspective changed the modern constitution owes its authority not only to collective authorship it also must commit itself credibly to human rights Thus people recede into the background and the national constitution becomes embedded into one or other system of peer review among nations This is what Alexander Somek argues is the creation of the cosmopolitan constitution Reconstructing what he considers to be the

three stages in the development of constitutionalism he argues that the cosmopolitan constitution is not a blueprint for the constitution beyond the nation state let alone a constitution of the international community rather it stands for constitutional law reaching out beyond its national bounds This cosmopolitan constitution has two faces the first political face reflects the changed circumstances of constitutional authority It conceives itself as constrained by international human rights protection firmly committed to combating discrimination on the grounds of nationality and to embracing strategies for managing its interaction with other sites of authority such as the United Nations The second administrative face of the cosmopolitan constitution reveals the demise of political authority which has been traditionally vested in representative bodies Political processes yield to various and often informal strategies of policy co ordination so long as there are no reasons to fear that the elementary civil rights might be severely interfered with It represents constitutional authority for an administered world

Me, Me, Me Jon Lawrence, 2019-09-01 Many commentators tell us that in today s world everyday life has become selfish and atomised that individuals live only to consume But are they wrong In Me Me Me Jon Lawrence re tells the story of England since the Second World War through the eyes of ordinary people including his own parents to argue that in fact friendship family and place all remain central to our daily lives and whilst community has changed it is far from dead He shows how in the years after the Second World War people came increasingly to question custom and tradition as the pressure to conform to societal standards became intolerable And as soon as they could millions escaped the closed face to face communities of Victorian Britain where everyone knew your business But this was not a rejection of community per se but an attempt to find another new way of living which was better suited to the modern world Community has become personal and voluntary based on genuine affection rather than proximity or need We have never been better connected or able to sustain the relationships that matter to us Me Me Me makes that case that it s time we valued and nurtured these new groups rather than lamenting the loss of more real forms of community it is all too easy to hold on to a nostalgic view of the past

The Church Must Grow or Perish Mark T. Mulder, Gerardo Marti, 2025-04-01 To fully understand American Christianity it s essential to understand Robert Schuller *The Church Must Grow or Perish* Robert H Schuller and the Business of American Christianity examines Schuller s indelible imprint on the American church and how he developed a model of ministry both lauded and critiqued that transformed Christian life and community across this country Schuller s story is the starting point for powerful trends that continue to shape much of American religion today televangelism seeker sensitive outreach megachurches the suburbanization of white Christianity pastoral entrepreneurship and market oriented Christianity in pursuit of growth Authors Mark T Mulder and Gerardo Mart explore Schuller s drive to develop a theology a persona and a set of practices that he believed were necessary to keep Christianity vibrant long into the future They trace Schuller s career arc from his beginnings as an Iowa farm boy to his years as a charismatic Southern California preacher one who believed that in order for the church to thrive pastoral leaders needed to borrow from the best practices of big business including the

entertainment industry This fascinating biography is essential reading for those who want to fully understand a transformative force in American Christianity

What Is Enlightenment? Mohammed D. Cherkaoui, 2016-04-11 Political sociology has struggled with predicting the next turn of transformation in the MENA countries after the 2011 Uprisings Arab activists did not articulate explicitly any modalities of their desired system although their slogans ushered to a fully democratic society These unguided Uprisings showcase an open ended freedom to question after Arabs underwent their freedom from struggle from authoritarianism The new conflicts in Egypt Syria Yemen and Libya have fragmented shar iya legitimacy into distinct conceptualizations revolutionary legitimacy electoral legitimacy legitimacy of the street and consensual legitimacy This volume examines whether the Uprisings would introduce a replica of the European Enlightenment or rather stimulate an Arab Islamic awakening with its own cultural specificity and political philosophy By placing Immanuel Kant in Tahrir Square this book adopts a comparative analysis of two enlightenment projects one Arab still under construction with possible progression toward modernity or regression toward neo authoritarianism and one European shaped by the past two centuries Mohammed D Cherkaoui and the contributing authors use a hybrid theoretical framework drawing on three tanwiri enlightenment philosophers from different eras Ibn Rushd known in the west as Averroes the twelfth century Immanuel Kant the eighteenth century and Mohamed Abed Al Jabri the twentieth century The authors propose a few projections about the outcome of the competition between an Islamocracy vision and what Cherkaoui terms as a Demoslamic vision since it implies the Islamist movements flexibility to reconcile their religious absolutism with the prerequisites of liberal democracy This book also traces the patterns of change which point to a possible Arab Axial Age It ends with the trials of modernity and tradition in Tunisia and an imaginary speech Kant would deliver at the Tunisian Parliament after those vibrant debates of the new constitution in 2014

Digital Culture & Society (DCS) Pablo Abend, Annika Richterich, Mathias Fuchs, Ramón Reichert, Karin Wenz, 2019-11-26 Digital Culture Society is a refereed international journal fostering discussion about the ways in which digital technologies platforms and applications reconfigure daily lives and practices It offers a forum for inquiries into digital media theory methodologies and socio technological developments This issue presents empirical studies as well as theoretical and methodological reflections on inequalities and divides in digital cultures From various inter disciplinary perspectives the authors examine three main themes inequality of access inequality by design and discursive divides and inequality by algorithms while suggesting ways for research to move beyond these

The Oxford Handbook of Digital Media Sociology Deana A. Rohlinger, Sarah Sobieraj, 2022 The Oxford Handbook of Digital Media Sociology is an indispensable resource for students and scholars interested in understanding how new information and communications technologies shape social life Chapters written by experts from around the world explore the role digital media play in numerous contexts including the intimate and personal elements of social life such as our identities and closest relationships as well as in larger social phenomena such as racial inequality labor markets

education and war This handbook is ideal for classroom use and library acquisition as each stand alone chapter whether on dating apps or disinformation offers accessible and succinct overviews of what research has shown thus far and what questions remain unanswered **Time, Consumption and the Coordination of Everyday Life** Dale

Southerton,2020-08-17 Time pressure speed and the desire for instant consumption pervade accounts of contemporary lives Why is it that people feel pressed for time in what ways have societies changed to create this condition and with what implications This book examines critical contentions in the field of time and society ranging from the emergence and dominance of clock time and time discipline the time pressures associated with consumer culture through to technological innovation and the acceleration of everyday lives Through extensive analysis of empirical studies of the changing ways in which people organise and experience home work leisure consumption and personal relationships time pressure is shown to be a problem of the coordination and synchronization of activities Appreciation of temporal rhythms formed and reproduced through the organisation and performance of social practices is necessary to tackle the challenges of coordination and offers new avenues for analysing social issues such as sustainable consumption health and well being This book is essential reading for all of those interested in social change consumption and time including researchers and students from across the social sciences **Materiality and Popular Culture** Anna Malinowska,Karolina Lebek,2016-08-12 This book critically

approaches contemporary meanings of materiality and discusses ways in which we understand experience and engage with objects through popular culture in our private social and professional lives Appropriating Arjun Appadurai s famous phrase the social life of things with which he inspired scholars to take material culture more seriously and as a result treat it as an important and revealing area of cultural studies the book explores the relationship between material culture and popular practices and points to the impact they have exerted on our co existence with material worlds in the conditions of late modernity *The Mirror of Death* Kristof K. P. Vanhoutte,2024-04-01 How porous is the border between life and death How do the dead influence the living and in what way What can Heaven Hell Purgatory and the two Limbos tell us of our contemporary world today In *The Mirror of Death* Kristof K P Vanhoutte explores the hermeneutical potential of the regions in the hereafter After an exciting voyage through the emergence of the afterlife and of the constancy of death s presence in the history of humanity Vanhoutte shows through the study of the nature and genealogy of the various realms in the beyond how an invigoratingly new and critical perspective of a wide variety of contemporary phenomena is unveiled when reading them through the interpretative lens of these regions where the dead dwell Modern politics our fellow human beings the times of our lives the capitalistic economic system medicalization wokism and living in crisis will never look the same

Cybernetic Capitalism Jan Overwijk,2025-01-07 This book offers a conceptual interrogation of how capital navigates its cybernetic environment Taking an immanent perspective the book develops a unique synthesis between Niklas Luhmann s systems theory and the critical theory tradition Overwijk shows how neoliberal capitalism s version of rationalization depends

on the organization and management of society on the basis of cybernetic principles Overwijk seeks to update earlier critiques of cybernetic capitalism that stressed the system's colonization of its environment its making the entirety of social life communicable Under today's cybernetic rationalization things are radically different Neoliberal political economy aims to incite the incalculability of the market platform capitalists venture to capitalize on the unpredictable efforts of their users and post Fordist management seeks to encourage the creativity of service workers As this book uniquely shows capital no longer aims at total communicability but instead seeks to provoke and exploit the incommunicability of its environment In this sense it offers an ecological theory of capitalism laying conceptual the groundwork for understanding the extractivist logic of the Anthropocene Cybernetic Capitalism shows how the cultural obsession with incommunicability that animates cybernetic rationalization has taken an irrationalist turn resurfacing in the mysticism of conspiracy theory and radical right politics The book offers a novel and compelling materialist interpretation of today's paradoxical connections between neoliberal rationalism and radical right irrationalism

Socialism and the Experience of Time Julian Wright, 2017-06-30 How do we make social democracy Should we seize the unknown possibilities offered by the future or does real change develop when we focus our attention on the immediate present The modern tradition of social revolution suggested that the present is precisely the time that needs to be surpassed but can society change without an intimate focus on today's experience of social injustice In *Socialism and the Experience of Time* Julian Wright asks how socialists in France from the mid nineteenth to the mid twentieth century tried to follow a democratic commitment to the present The debate about time that emerged in French socialism lay beneath the surface of political arguments within the left But how did this focus on the present relate to the tradition of revolution in France What did socialism have to say about social experience in the present and how did this discussion shape socialism as a movement Wright examines French socialism's fascination with modern history through a new reading of Jean Jaurès's multi-authored project to write a socialist history of France since 1789 Then in four interlocking biographical essays he analyses the reformist and idealist socialism of the Third Republic long side lined in the historical literature With a sometimes emotional focus on the present times of Benoît Malon Georges Renard Marcel Sembat and Léon Blum a personal history unfolds that allows us to revisit the traditional narrative of French socialism This is not so much a story of the future hope for revolution as an intimate account of socialism intellectual engagement and the human present

Faces of Precarity Emiliana Armano, Cristina Morini, Valeria Pulignano, Glenn Morgan, 2022-08-08 This international and interdisciplinary book offers a distinctive and critical perspective approach to an important topic

Regimes of Capital in the Post-Digital Age Szymon Wróbel, Krzysztof Skonieczny, 2023-06-02 *Regimes of Capital in the Post Digital Age* provides a view of the current state of capitalism through the interrogation of key diagnoses offered by philosophers and social theorists With attention to questions about the manner in which the advent of the information age has shaped capitalism the implications of the post digital age for social capital and the possible forms of resistance to the

problematic aspects of capitalism it will appeal to scholars of sociology philosophy and social theory with interests in critical theory capitalist society and digital culture Fascism, Aviation and Mythical Modernity Fernando Esposito,2015-09-29

Flying and the pilot were significant metaphors of fascism s mythical modernity Fernando Esposito traces the changing meanings of these highly charged symbols from the air show in Brescia to the sky above the trenches of the First World War to the violent ideological clashes of the interwar period **Travel, Time, and Space in the Middle Ages and Early**

Modern Time Albrecht Classen,2018-10-22 Research on medieval and early modern travel literature has made great progress which now allows us to take the next step and to analyze the correlations between the individual and space throughout time which contributed essentially to identity formation in many different settings The contributors to this volume engage with a variety of pre modern texts images and other documents related to travel and the individual s self orientation in foreign lands and make an effort to determine the concept of identity within a spatial framework often determined by the meeting of various cultures Moreover objects images and words can also travel and connect people from different worlds through books The volume thus brings together new scholarship focused on the interrelationship of travel space time and individuality which also includes of course women s movement through the larger world whether in concrete terms or through proxy travel via readings Travel here is also examined with respect to craftsmen s activities at various sites artists employment for many different projects all over Europe and elsewhere and in terms of metaphysical experiences catabasis

Asynchronicity Philip Pond,2024-11-18 Asynchronicity is a study of the information stress and its genesis in the accelerative dynamics of computation and automation In simple terms this volume illustrates how anti democratic communication has become characteristic of our present social and political reality This book is significant in two respects By fully realising a general theory of social time it advances temporal analysis as a mode of social enquiry Grounding the production of time within the event dynamics of media systems it establishes a framework for analysing the temporal logics of digital media and shows that they may be fundamentally incompatible with the requirements of democratic communication

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Social Acceleration A New Theory Of Modernity**

In some sort of inundated with screens and the cacophony of quick interaction, the profound power and emotional resonance of verbal artistry usually diminish in to obscurity, eclipsed by the constant onslaught of noise and distractions. However, located within the lyrical pages of **Social Acceleration A New Theory Of Modernity**, a charming function of fictional beauty that impulses with organic thoughts, lies an unforgettable trip waiting to be embarked upon. Written with a virtuoso wordsmith, this mesmerizing opus books visitors on an emotional odyssey, gently exposing the latent potential and profound affect stuck within the complicated internet of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is central subjects, dissect their captivating writing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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