

A DIFFERENT CANADA

- Laurier (*Liberal Prime Minister*) proclaimed that the 20th century would be the century of Canada
- In the early 20th century, most Canadians lived on farms/small villages
- Victorian Era: An era named after Queen Victoria that was morally strict. Families were expected to attend church regularly and fully support England.
- Suffragists: A group of women who despite repression, wanted the right to vote so they could influence their government.
- Canada began to become urbanized as literature and art became more Canadian and sentimental
- Canada was still however, very much a British colony
- French Canadians did not support Britain, they were nationalists who wanted Canada to be more independent

CANADA'S CHANGING POPULATION

- After Laurier became prime minister, he realized Canada needed more people
- He started to promote Canada as a great place to live and encouraged immigration
- Most Canadians however were ethnocentric, thinking their own race was superior
- As a result, racism and discrimination were common practices for the immigrants that came in
- Head tax: The federal government then tried to limit immigration from Asia by placing a head tax on immigrants from China.
- In 1908, there was a virtual ban on East Indian immigrants
- The summer of 1914, The Komagata Maru, a ship carrying mostly Sikhs, was forced to return to India after they were denied entry into Canada

ABORIGINAL PEOPLE

- The movements of Aboriginals were regulated under the Indian Act of 1876
- By the 1880s, Aboriginals in the Prairies were living on reserves: designated areas of land, used to free the open land for European immigrants.
- Aboriginals were expected to take up farming as opposed to hunting, but a lot of them went hungry as equipment was limited
- Residential schools: Schools for Aboriginal children run by churches where the conditions were unsanitary and caused diseases like tuberculosis to spread quickly.
- Assimilation: A federal government policy trying to abolish traditional Aboriginal culture and accustom them to the European way of life. Such residential schools and forced farming are examples of this.

URBANIZATION

- More people began to move to towns and cities, however the contrast between rich and poor was evident
- As the population Canada grew, as did the economy, with the use of electricity boosting Canada's industrial growth

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**Ben A. Hirst, International Association
of Fire Chiefs**



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Human Rights, Diversity, and National Identity Patricia E. Bromley, 2011 Fundamental world changes that simultaneously undermine a nation state's charisma and promote the rise of a supra national system have wide ranging effects upon national states within a modern global society My dissertation empirically examines the effects of social and cultural globalization on systems of mass schooling which are central institutions in every country Globally primary and secondary education initially emerged as the premier tool for nation states to create a unified national citizenry loyal to their country and socialized into a common cultural tradition I examine the extent to which this original nationalizing purpose of schooling is challenged by the increased emphases on universal human rights and diversity in civic education The analyses consist of two sections Hierarchical linear models are used to analyze a unique primary data source of 521 social science textbooks from 74 countries during the period 1970-2008 These findings show a worldwide increase in emphasis on human rights and increases in discussions of diversity in well established liberal democracies Cross national quantitative analyses are complemented by a qualitative case study of social science curricula in British Columbia BC which examines nation building within a context of strong emphasis on diversity and human rights The BC study utilizes currently approved high school citizenship education textbooks as well as older textbooks dating back to 1871 It also draws on a selection of historical documents including Ministry of Education reports curricular frameworks and high school exit exams Process wise I find the incorporation of human rights and diversity reflects macro level changes in national and global society Content wise I find four main approaches to reconciling ideas of human rights and diversity with national identity 1 framing human rights and multiculturalism as part of national identity 2 using pedagogical approaches that promote multiple perspectives and individual agency 3 celebrating social and scientific figures and accomplishments as the source of national pride and 4 drawing on exogenous sources to affirm state legitimacy This study is one of the first to theorize that civic education worldwide is moving away from a national focus and to provide empirical evidence of this trend A key implication is that educational systems are being repurposed from their original goal of constructing a unitary national citizenry to a new view emphasizing human diversity and equality in a globally interconnected world Further students are increasingly taught that the global civil society and non state actors are important and legitimate agents of social change

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Table of Contents Socials 11 Provincial Exam Study Guide

1. Understanding the eBook Socials 11 Provincial Exam Study Guide
 - The Rise of Digital Reading Socials 11 Provincial Exam Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Socials 11 Provincial Exam Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Socials 11 Provincial Exam Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Socials 11 Provincial Exam Study Guide
 - Personalized Recommendations
 - Socials 11 Provincial Exam Study Guide User Reviews and Ratings

- Socials 11 Provincial Exam Study Guide and Bestseller Lists
- 5. Accessing Socials 11 Provincial Exam Study Guide Free and Paid eBooks
 - Socials 11 Provincial Exam Study Guide Public Domain eBooks
 - Socials 11 Provincial Exam Study Guide eBook Subscription Services
 - Socials 11 Provincial Exam Study Guide Budget-Friendly Options
- 6. Navigating Socials 11 Provincial Exam Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Socials 11 Provincial Exam Study Guide Compatibility with Devices
 - Socials 11 Provincial Exam Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Socials 11 Provincial Exam Study Guide
 - Highlighting and Note-Taking Socials 11 Provincial Exam Study Guide
 - Interactive Elements Socials 11 Provincial Exam Study Guide
- 8. Staying Engaged with Socials 11 Provincial Exam Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Socials 11 Provincial Exam Study Guide
- 9. Balancing eBooks and Physical Books Socials 11 Provincial Exam Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Socials 11 Provincial Exam Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Socials 11 Provincial Exam Study Guide
 - Setting Reading Goals Socials 11 Provincial Exam Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Socials 11 Provincial Exam Study Guide
 - Fact-Checking eBook Content of Socials 11 Provincial Exam Study Guide
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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